

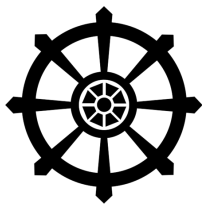
*Orange County Buddhist Church*  
オレンジ郡仏教会  
909 SOUTH DALE AVENUE  
ANAHEIM, CA 92804

# KORIN

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# Orange County Buddhist Church

# KORIN



***Wisdom and Compassion of Amida Buddha***

**October 2022 909 South Dale Ave., Anaheim, CA 92804 (714) 827-9590**

**E-Mail: Hello@OrangeCountyBuddhist.org Web-Site: www.OrangeCountyBuddhist.org Fax: (714) 827-2860**

## Invitation to the Southern District Joint Proclamation Service

Hello everyone. I hope this message has found you well. The Southern District Ministers Association (SDMA) and Southern District Council cordially invite you to the Joint Proclamation Service of the 850<sup>th</sup> anniversary of Shinran Shonin's birth and the 800<sup>th</sup> anniversary of the establishment of Jodo Shinshu teaching. This special service will be held at the Gardena Buddhist Church on Sunday, October 30, 2022, at 10AM. All ministers in the Southern District and Rev. Marvin Harada, Bishop of the Buddhist Churches of America will conduct the service, including the gagaku (ancient Japanese court music) performance. You can participate in the service either in-person or virtual via zoom. Please refer to the flyer in this month's Korin or check our website: [orangecountybuddhist.com](http://orangecountybuddhist.com) for registration. There will be no services at OCBC on Sunday, October 30<sup>th</sup> and the campus will be closed. So, we encourage all of you to join in this special service.

Prior to the official service by the headquarters temple called Jodo Shinshu Hongwanji-ha (also known as Nishi Hongwanji) in Kyoto next year, SDMA will hold the joint proclamation service on October 30<sup>th</sup>.

In May 2023, OCBWA members and friends plan to fly to Japan and will participate in the official service at the Nishi Hongwanji and attend the 17<sup>th</sup> World Buddhist Women's Convention. I also plan to go with them. It will be a fabulous trip after long time covid closure. There will be a number of Shin Buddhists coming from all over the world to Kyoto next year to attend those commemorative events.

Let me share the message from Sennyō Gomonshu-sama (spiritual head) of Jodo Shinshu Hongwanji-ha. His message well explains the meaning of the special service that we will participate in October.

Namo Amida Butsu,  
Rev. Dr. Mutsumi Wondra

## **Message on the Eight Hundred Fiftieth Anniversary of Shinran Shonin's Birth and Eight Hundredth Anniversary of the Establishment of the Jodo Shinshu Teaching**

The year 2023 will mark the 850th anniversary of Shinran Shonin's birth and 2024 will be the 800th anniversary of the establishment of the Jodo Shinshu teaching. To commemorate these occasions, we will be having the joint celebratory observance in 2023.

Shinran Shonin was born in 1173 and entered the priesthood at the age of nine. However, after devoting many years to monastic Buddhist practices on Mt. Hiei, he decided to descend the mountain at the age of 29. Following the guidance from his new mentor Honen Shonin, who introduced him to the Primal Vow of Amida Buddha, Shinran Shonin came to entrust himself to the Nembutsu teaching preached by his master. Several years later, their Nembutsu teaching was banned and Shinran Shonin was exiled to Echigo, present Niigata. Following his pardon, Shinran Shonin moved to the Kanto region where he engaged in propagation of the Nembutsu teaching of Other Power, namely the working of Amida's great wisdom and compassion. It is believed to be then when he began writing his main literary work, *The True Teaching, Practice and Realization of the Pure Land Way*, known as *Kyōgyōshinshō*. Since the essence of his teaching that emphasizes entrusting oneself to the Buddha's working of Other Power and recitation of the Nembutsu was clarified in the composition, the *Kyōgyōshinshō* is also referred to as *gohonden*, or the most foundational scripture of the Jodo Shinshu teaching. Based on Shinran Shonin's own inscription in the writing stating that he was 52 years of age at the time, the year 1224 became designated as the year when the Jodo Shinshu teaching was established.

Buddhism began approximately 2500 years ago when Śākyamuni became a Buddha, awakening to the true reality of this world, such as, the principles of dependent origination, impermanence, and no-self. However, ordinary people like us are neither able to realize the truth of enlightenment nor practice a life of nonattachment. To the contrary, we see things from our egocentric viewpoint and because of that we constantly suffer, encounter hardship, and fight with one another. That is why Śākyamuni Buddha informs us of the existence of Amida Buddha who had vowed to save all ordinary and foolish beings like us, by guiding us to supreme enlightenment. Furthermore, Shinran Shonin clarifies that we, as the recipient of Amida's working, have already received the Buddha's wish in the form of the Name, *Namo Amida Butsu*.

(Continued on page 3)

## In the Rain You Get Wet

I would like to share with you one of my most favorite Buddhist stories. There are many like this one but this one really resonated with me. I would like to think of it as my legendary, quasi-autobiographical Buddhist journey.



There was a young boy who really wanted to learn about Buddhism. He decides to leave home to join a monastery on a faraway mountain top. He shaves his head and becomes a novice monk.

He quickly finds that he has far too many chores to do. Early each morning he has to clean the altar even though it seems like it is already clean. He must offer the Buddha breakfast prior to morning service which is before even his own breakfast after service. He finds it very difficult to chant on an empty stomach.

He really wants to study Buddhism but it doesn't seem like there is much time for that. Instead, he is always cleaning, making offerings, chanting and bowing. He wishes that more of his time was spent in lecture, learning the teachings.

He prefers being led from a premise to a conclusion but his teachers seem to talk around the subject, often speak in endless riddles. He didn't know this but his teachers wanted him to intuit the conclusion. This is called circumlocution but he thought it felt like they were just *"talking in circles"*.

After a year, he was on the verge of quitting and began to complain to the head monk of his temple. He was hoping for a teaching but was instead given yet another task. It seemed like more of a punishment. The head monk needed a written message taken across town to an older, senior monk at another temple.

The young boy took the note, tucked it into his robes and went out the temple gates. He hadn't realized how far he had to walk. After two miles he was only half way there. He was not happy about this and even less so once it began to rain.

He finally made it to the temple soaking wet. He knocked on the large wooden doors and the older monk answered. The boy handed him the note, expecting a verbal response. But the older monk merely smiled and handed him yet another note. He felt like a carrier pigeon; no longer a novice monk.

He returned to his monastery after another four-mile walk, still in the pouring rain. He made it back, looking and feeling like a wet dog. Waiting for him at the monastery doors was his head monk. He was just standing there smiling as had the senior monk. He handed him the new note. Without reading it he placed into his robes still smiling.

Our young monk finally lost his temper. He was tired, cold and soaking wet. The head monk started laughing out loud. He looked at the poor boy and said *"Why are you upset? Don't you know that when you go out into the rain, you get wet?"*

It was in that moment that the young boy had a moment of sudden insight. The Buddha Dharma had been raining down upon him all along. He had been immersed in Buddhism all along and was soaked to the bone with it. The young boy now knew what the head monk had known all along. *"When you go out into the rain, you get wet"* – and now, for the first time, the young boy could exhale and practice.

I realized from this story that just being in a Sangha and showing up for services is enough to immerse myself within the teachings. It is not so much what we learn in an academic way but rather what we realize the teachings within our bodies and intuit them with our minds. It takes no real effort. It is as easy and natural as getting wet as we walk in the rain.

In gassho,  
Rev Jon Turner



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**Message on the Eight Hundred Fiftieth Anniversary of Shinran Shonin's Birth and Eight Hundredth Anniversary of the Establishment of the Jodo Shinshu Teaching**

(Continued from page 1)

As the manifestation of the ultimate wisdom and compassion that accepts everything as it is, Amida Buddha's working equally embraces every living being, never to abandon us no matter how egoistic and filled with blind passions we may be. When truly realizing how vast the Buddha's compassion is, we cannot help but feel ashamed of our way of living that is a far cry from Amida Buddha's wish. That is why Shinran Shonin laments, "How ugly it is! How wretched!" in referring to himself. However, this feeling of shamefulness could motivate us to endeavor to lessen the Buddha's sorrow even if only limited results were expected. Furthermore, that sentiment should synchronize with our efforts of sharing the Buddha's Vow with as many people as possible and feeling others' grief and joy as our own, because these acts are in accord with the wishes of Amida Buddha, and also Shinran Shonin who aspires for peace and tranquility and the Buddha's teaching to spread throughout the world.

Let us appreciate the Dharma and Nembutsu teaching even more deeply, and together strive to realize a society in which everyone can live in peace and harmony, resonating in the hearts and minds of all. As the first step of this movement, I would like to ask for everyone's cooperation in continuing our organizational plans for the future and successfully conducting the joint celebration of the 850th Anniversary of Shinran Shonin's Birth and the 800th Anniversary of the Establishment of the Jodo Shinshu Teaching.

January 9, 2019

SHAKU SENNYO

OHTANI Kojun, Monshu, Jodo Shinshu Hongwanji-ha

**SOUTHERN DISTRICT  
JOINT PROCLAMATION SERVICE OF  
THE 850TH ANNIVERSARY OF SHINRAN  
SHONIN'S BIRTH AND THE 800TH ANNIVER-  
SARY OF THE ESTABLISHMENT OF  
JODO SHINSHU TEACHING**

**October 30, 2022, at 10AM  
Gardena Buddhist Church (in-person service)  
Virtual via Zoom is available**

**Reservation Link on the flyer  
in this month's Korin.**

**Reservation deadline is October 15, 2022.**

**OCBC CAMPUS IS CLOSED, NO SERVICE  
ON SUNDAY, OCTOBER 30.**

**OCBC encourages all of you to participate in  
the Joint Proclamation Service  
either in-person or virtual.**

**Thank you very much!**

## Life in the First Noble Truth

When I talk to non-Buddhists about Buddhism, something I come across is that people think Buddhism is just one thing. What I often get from people is that it's all about sitting in meditation and magically feeling good about yourself and the world. For myself before I went to OCBC, I must admit I had never heard of Shin Buddhism. Now of course, it is a central component of my life. Buddhism has spent the last 2500 years transmitting around the world. Not only would it be impossible for it not to change, but it was designed to be organic and be able to change to suit the new areas and cultures it enters.

When the Buddha was dying he said to his disciples, "Go and speak in the language of the people", meaning speak in a way that people will understand and help them the most. When asked, I usually tell people that there are probably as many schools of Buddhism as there are Christian denominations. Usually the main difference is an argument on the right path to enlightenment. In Shin Buddhism we are given a break from that difficult path and use the teachings to lead a better and happier life. Thank you Shinran!

But no matter what school of thought, all schools of Buddhism have the Four Noble Truths and the Eight Fold Path. Don't worry, I am not going to go through each one. I am just going to talk about the First Noble Truth.

But before I do that, a little side note about the Eight Fold Path. Here they are:

Right Views  
Right Thoughts  
Right Speech  
Right Conduct  
Right Livelihood  
Right Energy  
Right Mindfulness  
Right Meditation

They are normally listed in this order and sometimes as 1 thru 8. We like to number things and put things in order. There is not really an order to the 8 fold path. You do not start with number one, master that and move on to number 2. Think of it as a circle. Jump on wherever you want and keep on going. You can also see it as something that organically happens to as you live your life in the Buddha Dharma. Ultimately, they are considered the cure for the First of the Four Noble Truth: Dukkha-Difficulty, Dissatisfaction comes from not living in accord with the truth of impermanence and interdependence.

Now for my latest issue with interdependence and impermanence.

I have been a bookseller at Barnes & Noble for about 15 years. One person I have worked with for all that time is my buddy Trevor. No, Trevor did not pass away, it's not going to be one of those kind of stories as he is alive and well! Trevor and I have not just had a good working relationship, but we have seen each other through a lot of major health issues and other very personal stuff. Trevor decided to live a quiet life and transferred to one of our stores in San Luis Obispo. After 15 years and taking things for granted this leaves a big hole for me. Causes and conditions have struck again!

So we do not have a choice of what happens to us, but we do have a choice on how we react. Although this does bring up the issue of whether or not we have free will, but I choose not to discuss that at this point in time.

I can be mad at Trevor for leaving or I can be a friend and be happy that he is doing something beneficial for himself. That seems like an easy decision, but it actually ends up not being what we always do. We stray from the Eight Fold Path.

Now along with doing the right thing for a friend, things change for me. In fact, things change no matter what. Impermanence! In 15 years there, I have worked with a lot of different people, most of whom I have liked. I have survived going through all that have come and gone and I will survive Trevor leaving too.

This is why we need to cherish the moment we are in and the people we are with. We can look back on all that we have gained and learned, but we need to go forward and keep moving with the flow of life. We will miss what we had in the past, but our connection with these people will always be part of us and who knows what the future will bring!

In Gassho,  
Matthew Stolz  
Minister Assistant

## All Life Forms Service

**November 6, 2022 - 10AM**

**For our family pets or animals  
who have died in the past year.**

**If you have a pet or animal that  
has passed away within the  
last year, please submit the  
name and what kind of animal  
it was by using the QR code  
below:**



## President's Message

### It Makes Sense to go to OCBC

We're BACK!! Dharma School and Sunday Services began their new year on September 11th, and it was amazing! It was almost like waiting for a Broadway play to start. The Sangha anxiously waited in the courtyard and once the Hondo doors opened, there was a steady flow into the Hondo and the pews. By the start of the service, the Hondo was almost filled.

Watching a virtual Sunday service is fine, but it cannot compare to an in-person service. Returning to in-person definitely awakens all of one's senses. There's nothing more heartwarming than **seeing** the beautiful najjin as you enter the Hondo, the **sound** of the sutra chanting and recitation of the nembutsu in unison by the sangha, the **scent** of the incense, the **feel** of a warm hug or handshake from a dear sangha friend, and hopefully soon the **taste** of a special service luncheon. Yes, it definitely makes **sense** to go to OCBC for an in-person service

On August 19th, with the approval of the Risk Management Committee and the Board of Directors, OCBC moved forward with Phase 5 of OCBC's Re-Opening Plan, which shifts strategy from OCBC risk and safety management to individual self-awareness and event best practices. The restrictions and guidelines will now be in alignment with the CDC Community levels, with most restrictions being removed, but remaining recommended. Please the OCBC website for more information - <https://www.orangecountybuddhist.org/blog>

On September 3rd, our OCBC Jr. YBA hosted the Southern District Jr. YBA conference with the theme Finding Dharma in Disneyland and guest speaker Bishop Harada. For those of you familiar with this event you might remember in the past it was a two-day event with one night spent at a hotel near the hosting temple. With the safety restrictions implemented during the pandemic, our youths have been unable to attend an in-person conference since 2019. Although the event was one day this year, our amazing Jr YBA members, advisors, ministers, parents, and volunteers made it an unforgettable day for the attendees. The courtyard was transformed into a beautiful Disney-inspired banquet under the lights along with dancing and a photo booth. The Jr. YBAers showed our Southern District friends that OCBC truly is the Happiest Place on Earth.

On August 27th the Board of Directors represented OCBC at the OCO Natsu Matsuri at Tanaka Farms. There was a mikoshi decorating competition and thanks to the creativity of Bryan Furumoto, Ann Nakahira, and the coordination of Carol Sakamoto we were proudly represented by Mikoshi Team OCBC. It is always a nice opportunity to have OCBC representation at our community events.

We're starting the year off at full speed, so be sure to check our website for our upcoming events. I'm hoping that you already enjoyed our Panda Express fundraiser on September 23rd and you're ready for these upcoming events:

- Oct. 2nd - **Orientation Fair**. Come check out the activities available at OCBC.

- Oct. 9th – Paul Goodman's **No No Girl Film Fundraiser** - see our website or Korin for more info.
- Oct. 30th - **Shinran's Birthday and Jodo Teaching Anniversary** - virtual - **no service at OCBC**; in-person at Gardena Buddhist Church.
- Oct. 30th - **Costume Party** - see website or Korin for more info.

I look forward to seeing you at Sunday Service or one of our many upcoming events. As always, please let me know if you have any suggestions or comments to enhance your experiences at OCBC.

In Gassho,  
Jo Ann Tanioka  
OCBC President  
[joanntanioka@gmail.com](mailto:joanntanioka@gmail.com)

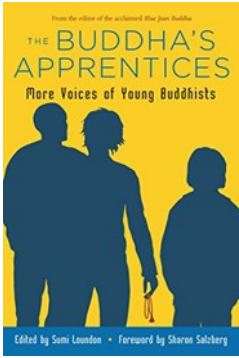
## COVID – 19 Policy Update

OCBC is following the [CDC Community-Level Guidelines](#).

In **Orange County, California**, the community level is **LOW**.

- Vaccines & Boosters are not required but are recommended
- Indoor Masking is not required but is recommended
- No capacity restriction
- No need to register to attend services

## The Shin Reader – The Buddha’s Apprentices



Sumi Loundon is the author of the 2001 anthology, **Blue Jean Buddha: Voices of Young Buddhists**, a collection of personal essays by young adults (“twenty-somethings”), who, as her peers, she felt lacked a community in which they could share their experiences as young Buddhists. The book’s success brought Loundon into contact with even greater numbers of Dharma students, but also brought to her attention, the large number of teenage practitioners whom she felt she had overlooked. She also heard from older Buddhists who were inspired to share their experiences of their early years and their Dharma path as they matured. **The Buddha’s Apprentices: More Voices of Young Buddhists** (2006) was written to address some of these missing stories, but also to reflect a deeper insight into the stories themselves. The essays reflect a diverse group of practitioners from around the world studying different schools of Buddhism.

The book is structured in four sections, the first three sections are divided by age groups, starting with essays by teenagers, followed with essays by people in their twenties and thirties which focuses on practices and relationships, and finally essays by “longtime Buddhists”. The fourth and last section provides the author’s reflection on the future.

The inspiring stories by teens highlight the mental stress youth face and how Buddhism has helped them. Some of the writers had to deal with initial pushback from their families. Many struggled to find access to Buddhist communities for support.

The section on young adults includes stories that focus on their experiences of practicing Buddhism, how they engaged in and navigated their Dharma path, as well as stories that focused on relationships, and how the Dharma teachings guided them in managing the transitions in relationships that are typical in the early adult years. One touching story was written by a biracial Zen nun who shared how the Buddhist teachings helped her forgive and understand her racist grandfather.

Thich Nhat Hanh shared a wonderful story of his early years as a novice monk in Vietnam and the memorable friendship he had with a French soldier who wanted to become a Buddhist.

In setting up the book in this structure starting with teens and ending with longtime Buddhists, Loundon wanted to present “how the spiritual life matures”.

The final section titled “Looking Ahead” is a compelling discussion on supporting and nurturing young Buddhists. Based on the author’s experiences as a young Buddhist, it asks how we can better support young practitioners, what’s needed to help the next generation, and what they can do to help themselves. She identifies several challenges:

- 1) Young Buddhists are looking for communities of like-minded people for support and guidance.
- 2) Young Buddhists who want to take on active roles in Buddhist organizations need help in defining pathways for

career options.

3) Young Buddhists have daily life concerns that touch on relationships, family, education, etc. and they want to know how Buddhism can address these questions.

Loundon concludes by expressing her hope that as the community of young Buddhists continues to grow, we can cultivate this next generation to which we can pass on the teachings of Buddhism. She sees a large potential in Buddhist communities for the nurturing and support of youth and encourages a more conscious effort in offering these resources. In the greater span of sixteen years since the publication of this book, it would be interesting to understand what type of changes have taken place and how the young practitioners feel today. Today’s issues of mental health among young people would seem to encourage the growing interest in studying Buddhism and the practice of mindfulness. Social media and the internet have been very influential in supporting virtual communities and communication among people studying the Dharma. Another new dimension is that of young Asian Americans who are becoming more active and vocal in their role as Buddhists, as expressed in Chenxing Han’s 2021 book **Be the Refuge: Raising the Voices of Asian American Buddhists** as well as in the Young Buddhist Editorial (YBE) online forum launched in 2021. All this gives me optimism that the passion and voices of young Buddhists have not dimmed since their first stories that they shared with Sumi Loundon.

Review by Janet Arima



## Korin Articles Due

**October 23, 2022\*\***

Email articles to:  
OCBCKorin@GMAIL.com

- \* DWC, ST, Jr Y, Daion Taiko can submit articles
- \*\* All scout troops can submit articles
- \*\*\* All Organizations can submit articles

**BWA News**

Feeling a bit nostalgic? Well, remember back in the day when perhaps your parents, grandparents, or another relative prepared your favorite dishes and presented them on beautiful heirloom serving platters or bowls? Didn't everything taste so good knowing it was made with love and handled with care? This tradition can now be yours just by checking out our OCBWA 32 Auction Site. Here you will find many new or gently used items just waiting to be placed into a welcoming home. We have a wide variety of items that will appeal to men, women, and children of all ages so please peruse the site and if you see something you like, be sure to bid on it and keep your eye on the prize until the auction closes on September 29th. From beautiful kimono obis, to bobbleheads, to handcrafted crocheted blankets and baby items, it's a shoppers' paradise just waiting to be shared! Thank you in advance for your continued support as we bring tradition front and center in 2022!

-On Monday September 12th, 30 attendees enjoyed a delicious bento filled with ginger pork, shrimp tempura, somen inari, moyashi salad and tomato and cucumber salad. This month, we celebrated birthdays for Sue Kino-Endo, Judy Urabe, and Chris Nakamura. Thank you to Chris Nakamura for the monetary donation. Our next Senior Luncheon will be held on Monday, October 10th, so please join us for another opportunity to enjoy a tasty lunch with friends.

-We will continue to hold our Pop-Up Store after service outside the in the patio throughout the remainder of the year and into 2023. Please stop by to say hello.

-The FBWA Virtual Conference will be held October 14-16. OCBC will broadcast the conference in the Social Hall for members to watch together on Saturday and Sunday. More information will be available soon.

-Omigaki or church clean-up will be held on Saturday, November 5th and Toban G will be in charge. Anyone who is able to help, we welcome your enthusiasm and will provide details as the date nears.

-Our next BWA meeting will be held on Sunday, November 13th, after the Eitaikyo service at 12:30 pm in the Kodo.

-Exciting news, after a two-year absence, Mochitsuki will return on December 18, 2022. Please look for details in the November issue.

**Questions:** For general questions regarding BWA or its activities, BWA members may contact Lynn Black at [BWA@orangecountybuddhist.org](mailto:BWA@orangecountybuddhist.org)

In Gassho,  
Chris Nakamura

**Dharma School News**

Our Dharma School classes got off to a very successful start on September 11. It was definitely nice to see the students in person and for them to be able to interact with one another.

**DS Class dates for the months of October, November, and December:**

**October 2, 9, 16, 23**

**November 6, 20**

**December 4**

Classes begin immediately after service and end at 11:30.

**Dharma School Perfect Attendance and Freddie Right Effort Awards**

For Dharma School students interested in earning Perfect Attendance, a student must attend all scheduled Dharma School classes plus the 4 following required special services: Fall Ohigan, Ho-Onko, Spring Ohigan, and Hanamatsuri. To earn the Freddie Right Effort award, a student must attend 80% of DS classes/special services. A student may attend a non-required special service to make-up for a missed class or use it as credit for a potential class the student might miss in the future. You will be receiving attendance guidelines from your child's teacher that includes additional options.

**DS Superintendents and Assistant Superintendents**

Please note that there is a change among the DS teacher officers. (Merry Hiroshima and Joyce Yada have changed positions.)

**Co-Superintendents are:**

**Teri Futaba and Merry Hiroshima**

**Co-Assistant Superintendents are:**

**Tessho Aoyama and Joyce Yada**

We are very thankful for their leadership and commitment!

**Dharma School Teachers and Adult/High School Assistants for the 2022-2023 year**

We would like to welcome back the DS teachers and adult/high school assistants, and extend a special welcome to the new high school assistants. We thank all of the teachers and assistants for their dedication to spread the Dharma.

**Pre-K/Kindergarten (Momo and Sakura)**

Irene Yamanishi, Sallie Swun, & Alinda Togashi  
Adult Asst.- Gail Harada, HS Asst.- Lauren Ueno

**1st (Fuji)**

Merry Hiroshima & Marion Nishimura.  
HS Asst.- Shannon Ueno

**2<sup>nd</sup> (Yuri)**

Joanne Ishii & Chris Hirata  
College Asst.- Kellie Yada

**3<sup>rd</sup> (Kikyo)**

Tessho Aoyama & Teri Whited  
HS Asst.- Courtney Yada

**4<sup>th</sup> (Ume)**

Janet Sakahara  
Adult Asst.- Dorothy Matsuoka

(Continued on page 8)



**Dharma School News** (Continued from page 7)**5<sup>th</sup> (Kiku)**

Laura Yamamoto & Joyce Yada  
HS Asst.- Kyle Futaba

**6<sup>th</sup> (Sumire)**

Seiju Terada & Nancy Suzuki  
HS Asst.- Carina Furumoto

**7<sup>th</sup> (Hasu)**

Rick Oishi & Sharon Kawakami  
HS Assts.- Jessica Fukui & Megan Hamabe

**8<sup>th</sup> (Ayame)**

Teri Futaba  
Adult Asst.- Len Futaba

**High School (Matsu)**

Rev. Ellen Crane, Nancy Hawkins, & Janet Arima  
Adult Asst.- Craig Muranaka  
HS Assts.- Alyssa Ige & Kathryn Nakahira

**Upcoming Events**

Oct. 16 – Dharma School Class photos

Nov. 6 – All Life Forms Memorial Service

Nov. 13 – Eitaikyo Service

Nov. 13 – Yodo Nyumon Shiki service. Ti Sarana Rites offer our fourth-grade students the opportunity to declare their wishes to become a part of the Sangha by following the Buddha Dharma to the best of their abilities. Each student will be presented with a montoshikisho from the temple. We look forward to formally welcoming the students into the Sangha.

**“My Offering” Fundraising Program**

It is through the support of Dharma School families, friends, and Sangha at large, that the total BCA Dharma School program can provide new teaching materials, support education and training of DS teachers, and help new ministers that are starting out in serving BCA.

Thanks to your past contributions, the BCA, including OCBC, has benefitted. We hope that you will continue with your support and generosity. The “My Offering” envelopes will be distributed during the upcoming DS classes. Please read the letter that is one of the attachments from your student’s teacher that explains how a donation can be made.

**Scrip Program**

Our scrip program helps to provide the Dharma School teachers with materials, conference fees, etc. We want to extend appreciative thanks to the people who support our scrip program. If you are new to ordering scrip or have any questions, please contact the Dharma School Scrip Coordinator, Cheryl Higashi, at 714-857-2926 or email [pigashi@aol.com](mailto:pigashi@aol.com).

**Welcoming New Students**

If you, or someone in you family, are new to OCBC and would like to attend Dharma School, please contact us at [dharma.school@orangecountybuddhist.org](mailto:dharma.school@orangecountybuddhist.org) or ask for information at our hospitality table. In addition, if you know of any students -- pre-K through high school -- who are interested, please share our contact information with them.

We welcome new students at any time during the school year.

**25 Years of Service**

The OCBC Dharma School congratulates and thanks Teri Whited for her 25 years of commitment and service to OCBC's Dharma School program.

Please stay healthy and safe!

In gassho,  
Gail Harada



Dharma School Scrip Program

**Support the Dharma School  
Scrip Program!!**

**Project Kokoro News****Team Scattergories Game**

This is a popular, on-line, game that anyone can play! It is easy, fun, and mentally stimulating. The next session is on Monday, October 17 and goes from 10am to 11am with log-on beginning at 9:50 am so the game can begin promptly. To register for a Zoom link please contact:

Betty Ann Nagami: [betnag3s@me.com](mailto:betnag3s@me.com)

**PK Craft Club**

After taking a break in August the in-person meetings are set to begin Wednesday, Sept. 14, from 9am to 12pm in the Social Hall. The group meets every Wednesday, and you are welcome to join the fun.

Great gifts and special items are being crafted for the Fall Boutique which is scheduled November 6.

For more details contact either

Dorothy Matsuoka email: [dcmatsuoka@aol.com](mailto:dcmatsuoka@aol.com)

or Rumi Nakatani: [rumiko@sbcglobal.net](mailto:rumiko@sbcglobal.net)

**Craft On-Line Boutique**

Have you looked on-line to view the many wonderful boutique items to purchase for friends, family, and yourself? The website is:

<https://www.orangecountybuddhist.org/pkstore>

If you have questions regarding items for sale, pick-up procedure, or other topics please send questions to:

[ocbcprojectkokoro@gmail.com](mailto:ocbcprojectkokoro@gmail.com)

**PK Membership and Involvement**

If you would like membership information or interested in helping at any of the upcoming events, please contact either co-president:

Stacey Suzuki: [staceysuzuki@yahoo.com](mailto:staceysuzuki@yahoo.com)

Or Chris Hirata: [cthirata@gmail.com](mailto:cthirata@gmail.com)

In gassho,  
Neddie Bokosky

**ABA News**

First, I have to convey my apologies to Glen Ogawa and Ed Kato! I failed to include their names in my last article and they were THE CHAIRMEN! If this were the corporate world or a Korean drama, I'd be fired or killed off! Thank you for all of your hard work as our chicken teri chairs - a truly thankless job (proven so by me)! A thank you to the OCBC Boy Scouts as well, for their help with chicken teri, during the 2022 festivals.

ABA held an in-person meeting at the beginning of the month. Thanks to all who attended and contributed to the discussions. This year, ABA will not be hosting the luncheon for the Fall Ohigan. ABA-hosted luncheons will continue to be a topic of discussion at future meetings, along with the new Toban system. Glen Morita and George Miyake are still working hard with Kintetsu, to make the ABA Japan trip a reality, possibly in the Spring. Lastly, a request for all members to consider volunteering for an ABA office. From experience, I will tell you that you will receive much support, no matter which position you are in.

As I think about what to include in this article, so many bits and pieces flash through my mind. The showing of the No No Girl movie, my friends' move to another state, and preparing for a trip, are just a few of the fragmented thoughts running through my brain. The only cohesive component to it all, is GRATITUDE. How great to see a movie created by Paul! How great that we have so many fond memories of the Kobayashi house! How great that we get to attend a wedding in Austin! I hope that your current fragments are also mostly happy ones. Please consider joining ABA and making it one of your life's happy fragments!

With Gassho,  
Jeanne Kumagai

## Daion Taiko

We're off and running, it's September and it's a new taiko season. The new season means new songs to learn and new faces. After 3 years, we finally have an Intermediate group again. We're thrilled to have promoted our Beginners to their next step in their taiko journey. Next month, we'll be welcoming an all-new Beginner Workshop group as we continue to rebuild our numbers to pre-pandemic levels.

September, though, also means supporting our longest standing non-OCBC event. We've been joining in the fight against breast cancer for over 30 years with Susan G. Komen down at Fashion Island each Sept.

Right before we kicked off the new season though, we were happy to support OCO's 1<sup>st</sup> Annual Natsumatsuri festival. It was a great time for all and a great way to say goodbye to summer.



## Upcoming Events

OC Komen More Than Pink Walk 9/25  
 OC Japanese Garden & Teahouse's 52nd Anniv. 11/12  
 Aquarium of the Pacific Autumn Festival 11/13

In Gassho,  
 Daryl Doami

## Sangha Teens

Hello everyone!

We are so happy to be back with the kids and starting our year in Sangha Teens! We had our first meeting with our 6th, 7th and 8th graders this past Sunday and it was so fun! Though we only had a brief amount of time to introduce ourselves, there were still laughs and silliness to be had.

Our objectives in Sangha Teens is to meet other young Buddhists within OCBC as well as surrounding temples and have opportunities for fun, volunteering and instilling leadership skills.

We are very lucky to have a huge group of parents that are so supportive of the kids and groups.

We are looking forward to picking our leadership/cabinet soon as well as hosting the Halloween Party with Jr. YBA! We are looking forward to seeing you all there and cannot wait to see all the costumes!

In Gassho,  
 Joanne Hirotsu and Amy Sasaki  
 Sangha Teens Advisors

**Jr. YBA**

Hello Everyone! This is your 2022-2023's publicity cabinet member writing our first Korin article for Jr. YBA. We launched into our new year by hosting the first in-person Jr. YBL Conference in two years. After a year and many months of preparation and planning, everything went according to plan, and the event was spectacular. With the theme of "Finding the Dharma in Disneyland", we welcomed Southern District and Central California Chapters to partake in our icebreakers and three workshops: Fantasyland, Marvel, and Star Wars connecting each back to the Golden Chain. We had two wonderful Dharma talks with guest speaker Bishop Reverend Harada, who talked about how we can find Buddhist messages everywhere around us, and Reverend Turner. Additionally, special guest BCA President Terri Omori attended as well and gave a talk to the advisors and parents. We officially installed the new Southern District cabinet and wished the old cabinet well over dinner. Finally, we danced the night away and attained many new, fond memories and friends. Thank you to the OCBC office staff and ministers for your support, to Mrs. Yuki and everyone who helped create decorations and allowed us to borrow additional decorations, to all who set up and cleaned up, to the Sakamotos and Chashu Crew for a delicious lunch, to Mr. Katsuda who donated oranges and Mr. Goodman who took our photos, and finally to the parents and delegates who helped make this conference possible.

After conference, we recently had our first day of Dharma School back in session and will have our first general meeting and Korin folding on September 25. OC Jam is in the planning stages, but we anticipate it will leave a lasting impression on all members, new and old. Additionally, Jr. YBA is returning back to running the haunted maze for OCBC's costume party in October. It seems virtual events are hopefully in the past, and we look forward to in-person meetings continuing through the year. We hope everyone is happy, healthy, and continuing to stay safe!

In Gassho,  
Shannon Ueno  
OCBC Jr. YBA Publicity

**Boy Scout Troop 578****Camp Fiesta Island**

From July 17th to the 23rd, we had approximately 34 scouts and 7 ASMs attend Camp Fiesta Island's Summer Camp. The last time we attended this camp was in 2018. Many of the scouts were attending Summer Camp for the first time, so everyone was looking forward to it. When we first arrived at camp, we started setting up EZ-Ups and our new, orange tents. We were also required to do the swimming test and everyone in the troop passed. The following 5 days consisted of attending merit badge classes, buying tons of candy from the trading post, and watching/listening to the fireworks from SeaWorld. Throughout the week, we also had many scouts work on requirements, and many advanced in rank. On Thursday evening, each patrol performed a skit, as well as our amazing patrol leader and senior patrol leader team doing a skit together. Later that evening, we all enjoyed s'mores by the campfire. On Friday, the camp hosted an Aloha Day where we all wore Hawaiian attire. At the closing campfire, our troop was awarded Honor Troop. On Saturday morning, we packed up and headed back to OCBC. In the end, everyone had a great time, and all together, the scouts earned a total of 120 merit badges.

A huge thank you to ASM Mauldin and ASM Wu for organizing this fun and memorable event.

**Rock Creek Campout**

On June 24th-26th, Troop 578 held its annual Rock Creek campout at Crowley Lake. Everyone arrived during Thursday afternoon to help set up tents, distribute equipment, and get ready for the weekend. A delicious dinner was provided that night by the parents, but Scouts went to sleep early to prepare for the early morning. Friday morning, Scouts woke up bright and early at 4:45 a.m. in order to make it to the lake on time. Once there, the scouts dispersed into different pontoon boats and began to fish until noon. People who caught fish weighed it and took it to the washing stations to gut and clean their newly caught fish. Lunch consisted of tasty hamburgers and a conservation project by the beach to clean up any trash on the shore. Later that night, the campfire was hosted by MC Ashton Wong and announced the winners of the Fishing Derby. Scouts ended the campfire by performing their skits. The next day, Scouts woke up to a fun excursion to the lakeside. Scouts could fish by the shore, play frisbee and chess, and hike around the lake. Iron Chef, a cooking competition between patrols was held once everyone came back, utilizing the trout they caught on Friday. The last campfire was held by MC Braden Nawa and involved reading the results of the Iron Chef competition and an amazing skit performed by the leadership team. Once Saturday morning arrived, everyone packed up efficiently and left home. All in all, the troop was thankful for the event and enjoyed their time at Rock Creek. We can't wait to go again next year.

Thank you,  
Matthew Nakagawa

### In Memoriam

The Orange County Buddhist Church wishes to express its deepest sympathies and condolences to the families of the late:

***George Satoru Kurata  
Jean Yoshie Yamaguchi  
Davis Minh-Chau Hatake***

May the family members find solace and comfort in the infinite compassion of Amida Buddha

**Namu Amida Butsu**

### Services Conducted

#### Aug

- 15 Grace Hiroye Clark, Burial Service
- 18 Itsuko Yada, 49-Day Service
- 20 George Satoru Kurata, Funeral and 7-Day Service
- 20 Jeffrey Mark Folick, 1-Year Service
- 27 Kinuko Hirata, 1-Year Service
- 27 Yukiko Sorida, 7-Year Service

#### Sept

- 4 Jean Yoshie Yamaguchi, Funeral/Nokotsudo Service
- 9 Davis Minh-Chau Hatake, Funeral
- 17 Kishino Wada, 33-Year Service



## ACKNOWLEDGMENTS

The Orange County Buddhist Church gratefully acknowledges the following for their very generous donations, received and recorded from August 14, 2022 through September 17, 2022.

### Shotsuki Hoyo Donations

Ando, Ted/Omiko (2)	Anonymous
Brittin, D. Scott/Naoko	Fujishige, Reiko
Ganiko, Yuko	George, Janna Abo
Goodman, Gregory/Bonnie	Hamai, Nagako
Hartmann, Janet	Hayashida, Neal
Hazama, Yoshie	Homan, Toku
Homan, Victor	Ichikawa, Kazuya/Fusako
Imai, Shirley Mieko	Ito, Tomio
Katsumoto, Kaiji	Kiyohara, Alan/Lisa
Kogawara, James	Kusano, Asao/Kyoko
Kusano, Kirk/Gail	Maeda, Fumiko
Matsumoto, Masako	Matsumoto, Shizuko M.
Miyoda, George/Margaret	Mori, Dawn Y.
Motodera, Katsue	Nakamura, Joe/Carol
Nakamura, Masako	Nakano, Ronald/Jean
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Uehara, Donn	Uyeda, Davis & Karen
Wada, Robert	Yamamoto, Misae
Yamashita, Yoko	Yokota, Kaye Kazuko



### Special or Miscellaneous Donations

#### Miscellaneous

Doami, Koko (2)	Garcia, Joe/ Taborga Marcia (2)
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Kanesaka, Ken	Nishimura, Rodney/Marion
OCBC Japanese School	Ochiai, Alan/Kathy
Okinishi, Jan Y.	Sanematsu, Louise
Takagi, Carol/Noboru (2)	Treseder, Kathleen
Tsushio, Pamela/Robert	Wakabayashi, Edwin/Lori

### Orei to the Church

Folick, Namy	Hatake, Scot/Kim
Kumagai/Nakata Family	Kurata, Eleanor
Sorida, Tak/Setsuko	Wada, Robert
Yada, Frank/Joyce	Yamaguchi Family Trust

### Ohigan Service Donations Add'l

Arima, Janet/Chase, Steve	Black, Michael/Lynn
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Fukino, Helen Hayami	Fusato, David/Toshiko
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Hide, Terry	Hirata, Yukiko
Ichikawa, Kazuya/Fusako	Inafuku, Nancy
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Ishihara, Fred/Dorothy	Ito, Tomio
Iwakoshi, Misako	Iwamasa, Susumu/Emiko
Kamimura, Keith/Noreen	Kaneko, Dan/Noriko
Kato, Edward/Joyce	Kato, Yoko
Katsuda, Fred/Jill	Katsumoto, Kaiji
Kawamura, Hideo/Jane	Kimura, Masao
King, Earl/Takeuchi, Irene	Kitajima, Kunihiko/Juliet
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Kotake, Janet Yasuko	Kubotsu, Daryl T
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Matsumoto, Shizuko M.	Matsuo, Roy/Masako
Matsushita, Dick/Yoshie	Nakamura, Albert/Loretta
Nakawaki, Fushio/Yoshiko	Nakayama, Mary Y.
Nishimoto, Kazuko	Nishimura, Rodney/Marion
Oishi, Rickio/Dolly	Onishi, Roy/Frances
Osako, Tilden/Lisa	Ota, Atsuko/Gene
Ruiz, Patricia	Sakakura, Michiko
Sakamoto, Jeff/Carol	Sarashina, Junji/Kiyoko
Sawada, Masako	Shigenaga, Winston/ Ruth
Sunada, John/Mary	Suzuki, Kent/Nancy
Suzuki, Ronald/Kyoko	Tanaka, Yuriko
Tomiyama, Alan/Akiko	Tomooka, Robert/Sandra
Watanabe, Netty/Paul	Yamamoto, Laura/Stan
Yamashiro, Agnes	



**ACKNOWLEDGMENTS (continued)**

**Nokotsudo Maintenance Donations**

Anonymous	Blackford, Rick
Morris, Sirima	Otsuki, Christopher K.
Yamamoto, Misae	

**Obon Special Donations Addt'l**

Arisues	Hayashida, Neal
Hayata, Tomoaki	Hirata, Yukiko
Hoshino, Seiko	Koga, Irene
Marutani, Joel	Miyake, James
Morinaga, Dennis	Morita, Lynn
Muramoto, Jason	Nicholson, Charles,
Nishimura, Marion	Saito, Clark
Shigetomi, Chieko	Sugimotos
Terada, Seiju	Uejo, Charles
Uyema, Judy	Wada, Robert



**Osaisen Donations**

Anonymous	Urabe, Judith
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**OCBC Building Fund Donations**

The OCBC Building Fund greatly appreciates the following donation last month for improvements and repairs of OCBC facilities.

**COIN CAN DONATION**

Ron & Kyoko Suzuki

Thank you.

In Gassho,  
Doug Iwanaga  
Building Fund Treasurer



# 光輪 十月号

## 報恩の日暮らしのよろこび

あつという間に夏が終わり、秋の気配が感じられる一〇月となりました。お変わりなくお過ごしのことと念じております。

8月22日から31日までパークレーにある浄土真宗センターでは10日間にあふぶ教師教習(きょうしきょうしゅう)が行われました。教師教習とは得度(とくど)で浄土真宗僧侶として僧籍(そうせき)をいただいた後、第2ステップとして海外にある浄土真宗寺院で開教使や開教使補としてお勤めするための資格を取る講習会です。本来なら京都にある西山別院という僧侶研修センターで行われるのですが、今回は日本でのオミクロン感染者が減少傾向を見せないなか、異例の事態として海外での教師教習の実施に本山である浄土真宗本願寺派が了承したものです。

私は、この教師教習を2007年12月に西山別院で北米・ハワイ・カナダ・ヨーロッパの参加者と同じ班で受けました。12月の京都は大変寒く、朝に顔を洗う水道の水が冷たく、また本堂では暖房がなく、ガタガタ震えながらお勤めをしたことを思い出します。ああ、あれから十五年経ったんだなあと思います。

今回の教師教習には、十一名の参加者があり、そのうち九名は北米BCAから、ハワイより一名、カナダから一名でした。北米BCAの九名は開教使あるいは開教使補として北米真宗寺院でお勤めすることを希望しています。開教使不足の昨今において朗報です。

参加者は、着物姿の布袍(ふほう)・輪袈裟(わげさ)で朝のお勤め、午前・午後の講義、勤式(ごんしき)指導を受けます。私は本願寺学階・輔教(ほんがんにがつかい・ほきょう)というライセンスを持つているため、本山より浄土真宗センターを通して「報恩」について講義をして欲しいと依頼を受け、8月23日に二時間ほどの講義をさせていただきました。

「報恩(ほうおん)」と聞きますと、一番先に思い出す言葉は「報恩講(ほうおんこう)」ですね。毎年1月16日の親鸞聖人さまのご命日として営む大切な法要です。「報恩」とは「恩(おん)に報(むく)いる」という意味ですね。「恩」の漢字を見ますと、上は因果(いんが)の「因」で、下は「心」です。これは因を心に思っているという心境を表します。

それでは「因」とは何かと考えますと、私たちそれぞれが生まれてから今日までの人生の積み重ねであるということです。70年、80年のあいだ、私はひとり生きてきたと言われる方もあるかもしれませんが、よくよく考えると、さまざまなもの恵みと善意のなかで生かされてきたとも言えます。その善意がなかったら、私は今日まで生命(いのち)を続けることが出来たどうか。それらを振り返っているときの心を「恩」と呼ぶのです。

その恩を実感するとき「お蔭さま」という言葉が口からこぼれ出るのではないのでしょうか。ただ、人と人との関係のなかで、その人の存在に「お蔭さま」ということを感じることは、物からの恵み以上に感じにくいかもしれませんね。よほど敏感な意識を持つていないと目に見えないものに対して恩を感じることは難しくもありません。

私たちの人生は、たまたま生命(いのち)を恵まれ、そして大変多くの恵みによつて生かされて生きてきたという気持ちをしつかりと意識させてもらうことです。そうすれば、生きていることが当たり前だという独りよがりな考え方はなくなるでしょう。

毎朝、目覚めたときに「三帰依文(さんきえもん)」にある「人身受けがたし、今すでに受く、仏法聞きがたし、今すでにに聞く」ことへの深い恵みに恩を感じて、その喜びに応じた毎日を通すことが大切だと思います。どちら様も報恩の日暮らしのなかでよろこびのお念仏の毎日を過ごされることを心より念じております。  
南無阿弥陀仏 ワンドラ 睦



Zoomによる教師教習での講義風景



## ❖ 祥月法要について

祥月法要は対面法要のみとなり、ます。オンライン参加は出来なくなりますので、ご了承ください。法要中のマスク着用はご自分の体調と感染者状況にもとづいてご判断ください。往生された方のお名前を示しますので故人や家族の個人情報を守るため、レコーディングはされません。

## ❖ 十月祥月法要

1日(土)午後4時30分より本堂にてお勤めします。

- ・ 日本語法話・・・ワンドラ先生
- ・ 英語法話・・・ターナー先生

## ❖ 十一月祥月法要

5日(土)午後4時30分より本堂にてお勤めします。

- ・ 日本語法話・・・ワンドラ先生
- ・ 英語法話・・・ターナー先生

## ❖ ペット・メモリアル法要

11月6日の日曜礼拝で、ペット・メモリアル法要を行い、亡くなったペットたちの名前を呼びます。ご希望の方は10月29日まで、にペットの種類(猫、犬、魚など)そしてその名前をお寺のウェブサイトにあるグループ・フォームに記入し提出するか、またはオフィスにご連絡ください。



## ❖ 南部教区親鸞聖人御誕生850年・立教開宗800年お待ち受け法要について

日時・10月30日(日)午前10時に、ガ

ーディナ仏教会にて対面法要が勤修されます。Zoomでお参りすることも可能です。いずれにしても事前登録が必要です。登録方法については今月の『光輪』にあるフライヤーをご確認ください。なお、10月30日(日)には南部教区の開教使はガーディナ仏教会に参りますので、お寺は開いていません。どうぞ対面かZoom法要にご参加ください。



## ❖ 『永代経法要』のご案内

永代経とは、お経の名前ではなく、「永代読経」の略です。「末永くお釈迦さまの説かれたお経が読み続けられる」という意味です。

先立つて浄土に往生された方々を思い、ご先祖が大事にされてきた仏さまの教えを次世代に伝えていきたいという願いのもとに勤められます。今年の永代経法要のご講師は日英ともに洗心仏教会の古本竜太先生です。

- ・ 日時・11日13日(日)午前10時
- ・ 講師・古本竜太先生(洗心仏教会)
- ・ 対面法要の後、事前録画された古本先生によるご法話をお聴聞します。

## ❖ 永代経法要の日に「幼児仏道入門式」

(Tisarana Rites)を予定しています。

## ❖ オレンジ郡仏教会の緩和再開

コロナ感染の現状が終息を迎えるなか、当仏教会では全面緩和再開に向けて努力をしています。日曜礼拝や祥月法要に対面に参加するための事前登録は不要となりました。本堂での参加人数は収容可能人数に戻りますが、ご自分の体調や感染者状況に留意されてマスク着用・ソーシャルディスタンスを取ってお参りください。

ただし、感染状況によっては現在の規則が変更される可能性があります。質問の際は [hell@orangeountybuddhist.org](mailto:hell@orangeountybuddhist.org) にお問い合わせください。

## ❖ 納骨堂へのお参り

納骨堂へのお参りの予約は必要ありません。お寺は毎週火曜はお休みです。『光輪』2に記載されているカレンダーをご参照のうえ、お参りください。なお、お寺に到着されたら、オフィス714-827-9590にご連絡ください。



## ❖ BCA・ダイアルアップ

日本語法話のお知らせ

電話番号 800-817-7918、「2」を押すと日本語法話が聞けます。法話は日本語が話せる開教使の先生方によるものです。どうぞ、お聴聞くださいませ。

## 婦人会だより

10月

\*懐かしく思い出しませんか？ 両親、祖父母、または他の親戚があなたの好きな料理を準備し、きれいな大皿やボウルにそれらを並べて出してくれた日のことを覚えていませんか？ 愛情を込めて作られ、丁寧に扱われていたため、すべてがとても美味しかったと思いませんか？ OCBWA 32 オークションサイトをチェックするとこの伝統があなたのものになります。ここでは、居心地の良い家に置かれるのを待っている、新品または使用頻度の低いアイテムがたくさんあります。男性、女性、子供からお年寄りまで楽しめる商品を多数取り揃えておりますので、ぜひご覧いただき、気に入った商品がございましたら、9月29日オークション終了日までじっくりとご入札ください。美しい着物の帯から首振り人形、手作りのかぎ針編みの毛布やベビー用品まで、買い物客の樂園が共有されるのを待っています！ 2022年に伝統を前面に押し出し、中心に据えるため、引き続きのご支援をよろしくお願いいたします。

\*9月12日月曜日、30名の参加者が生姜焼き、海老の天ぷら、そうめんいなり、もやしサラダ、トマトとキュウリのサラダが入ったおいしいお弁当を楽しみました。

今月は遠藤スーさん、ウラベ ジュディさん、中村クリスさんのお誕生日を迎えました。中村クリスさん、金銭的な寄付をありがとうございました。次回は10月10日(月)にシニアランチを開催いたしますので、またの機会に是非ご参加ください。

\*今年の残りの期間と2023年まで、パティオの外で日曜礼拝後のポップアップストアを引き続き開催します。お気軽にお立ち寄りください。

\*FBWAバーチャルカンファレンスは10月14〜16日に開催されます。OCBCは、土曜日と日曜日にメンバーと一緒に視聴できるように、ソーシャルホールで会議を放送します。詳細は近日公開予定です。

\*11月5日(土)はおみがき、OCBCの掃除を行い、当番Gが担当します。どなたでもご協力いただける方の熱意をお待ちしております。

\*今回のBWAミーティングは、11月13日(日)午後12時30分、永代経サービスの後にミニチャペルで行われます。



\*2年ぶりに餅つきが2022年12月18日に復帰するという嬉しいニュースです。詳しくは11月号をご覧ください。

婦人会あるいは婦人会のアクティビティに關してのご質問がありましたら、ブラック・リン会長までご連絡ください。  
E-mailは [BWA@orangecountybuddhist.org](mailto:BWA@orangecountybuddhist.org) です。

合掌 中村クリス

## 🌸寄付

(2022年8月14日〜2022年9月17日までに御寄付戴きました芳名)

### 「祥月法要」

「祥月」法要にご寄付戴きました方々のお名前は、英語欄のページをご覧くださいませ。

合計 3,655ドル



### 『お彼岸』法要 (追加分)

「お彼岸」法要にご寄付戴きました方々のお名前は、英語欄のページをご覧くださいませ。

合計2,895ドル

「仏教会にお礼」

ご寄付ご芳名です。(敬称略)

- フオーリック ナミ
  - ハタケ スコット・キム
  - 熊谷・中田 ファミリー
  - 倉田 エレノア
  - ソリダ タック・せつ子
  - 和田 ロバート
  - 矢田 フランク・ジョイス
  - 山口 ファミリー
- 合計 3, 850ドル

「納骨堂」

ご寄付ご芳名です。(敬称略)

- 匿名
  - ブラックフォード リック
  - モリス シリマ
  - 大月 クリストファー
  - 山本 みさえ
- 合計 555ドル

「お賽銭」

ご寄付です。(敬称略)

- ウラベ ジュディー
  - 匿名
- 合計 290ドル

「仏教会に特別寄付」

ご芳名です。(敬称略)


- 土網 康子 (2)
  - ガルシア ジョー・
  - タボーガ マルシア (2)
  - グッドマン グレゴリー・ボニー
  - ジュニア YBA
  - カネサカ ケン
  - 西村 ロッド・マリオン
  - オレンジ郡日本語学校
  - 落合 アラン・キャシー
  - オキニシ ジャン
  - 実松 ルイーズ
  - 清水 チョウイチ・シャロン
  - 高木 キャロル・ノボル (2)
  - トレセダー キャサリン
  - ツシオ パメラ・ロバート
  - 若林 エドウィン・ローリー
- 合計 5,382ドル

「お盆特別寄付」(追加分)

大勢の方にご寄付を戴き心より感謝いたします。ご寄付戴きました方々のお名前です。

- アリスエ
- 林田 ニール
- ハヤタ トモアキ
- 平田 雪子
- 星野 清子

- 古賀 アイリーン
  - 丸谷 ジョエル
  - 三宅 ジェームス
  - モリナガ デニス
  - 森田 リン
  - ムラモト ジェイソン
  - ニコルソン チャールス
  - 西村 マリオン
  - 斉藤 クラーク
  - シゲトミ チエコ
  - 杉本
  - 寺田 セイジュ
  - ウエジョウ チャールス
  - 上間 ジュディー
  - 和田 ロバート
- 合計 1, 735ドル

 お葬儀

- 故倉田 ジョージ さとる 2022年7月4日往生
  - 故山口 ジーン 好江 2022年8月3日往生
  - 故ハタケ デイビス 2022年8月14日往生
- 仏教会一同、心よりお悔やみを申し上げます。

南無阿弥陀仏

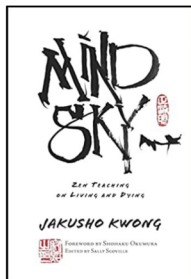
# WELCOME TO THE BEC'S BOOK CLUB

TUESDAY, OCTOBER 11, 2022

FEATURED BOOK:

**Mind Sky: Zen Teaching on Living and Dying (Part 1)**

*by Jakusho Kwong*

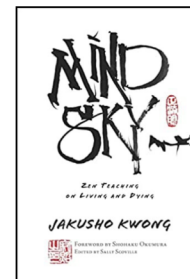


TUESDAY, NOVEMBER 8, 2022

FEATURED BOOK:

**Mind Sky: Zen Teaching on Living and Dying (Part 2)**

*by Jakusho Kwong*



TIME: 6:00 – 7:30pm PLACE: Online Zoom Meeting TBA

To register for Zoom meetings either click on QR code or open camera on cell phone, focus on QR code then tap link at top of screen then enter your email.



For more information, please visit [orangecountybuddhist.org](http://orangecountybuddhist.org)



BUDDHIST EDUCATION CENTER  
Orange County Buddhist Church 909 South Dale Ave.  
Anaheim, CA 92804



## OCBC'S WEEKLY WHEEL PODCAST IS HERE!

THE WEEKLY WHEEL PODCAST WILL BRING THE DHARMA DIRECTLY TO YOUR FAVORITE PODCAST PLAYER!

- MEDITATION
- CHANTING
- DHARMA MESSAGE
- SPECIAL TOPICS & DISCUSSIONS

YOU CAN FIND THE WEEKLY WHEEL ONLINE AT:



iTunes Podcasts



Google Podcasts



Spotify Podcasts



Sound Cloud

WEBSITE: [SoundCloud.com/weeklywheel](http://SoundCloud.com/weeklywheel)

E-MAIL: [WeeklyWheel@OCBuddhist.org](mailto:WeeklyWheel@OCBuddhist.org)

## Tri-Temple Seminar

*Rev. Hibiki Murakami*

**Saturday, 1 Oct 2022, 10:00 am**

### ***Encountering Amida's Vow: From Scrolls to Online Propagation***

ご本願との出遇いー オンライン伝道に向けて  
(Seminar in English & Japanese)

The landscape of Buddhism now includes more virtual spaces, such as online *dōjō* or “practice sites.” How does that affect our encounter with the Buddha Dharma? We will explore the role of Name scrolls from Shinran’s time to the present day.



Rev. Murakami received Tokudo ordination in 2013 and Kyoshi certification in 2015. His bachelor's and master's degrees are from Ryūkyō University. Since January 2020 he has served as a minister at Los Angeles Hōmpa Hongwanji Buddhist Temple.

**» Free online event «**

**To register for the Zoom link, please contact  
[ocbc.seminar.info@gmail.com](mailto:ocbc.seminar.info@gmail.com)**



Orange County Buddhist Church  
Vista Buddhist Temple  
Buddhist Temple of San Diego

# OCBC ORIENTATION FAIR

**Sunday, October 2**

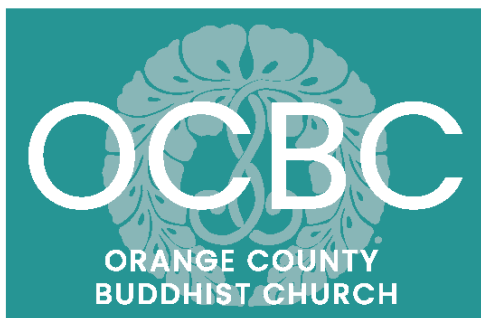
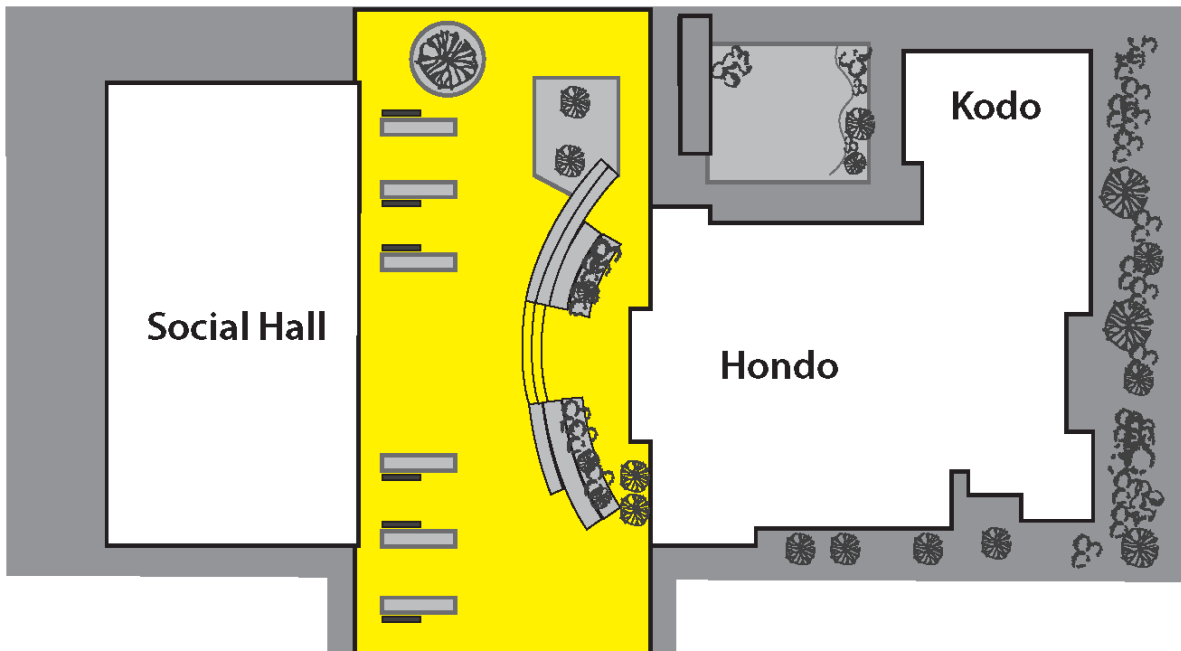
**In the Courtyard**

**9:30 am - 12:30 pm**

**(Before and After Service)**

Come check out all the organizations that OCBC has to offer. Adult and Youth Organizations will be showcasing their organization for the Sangha.

**Come find the Group  
you're interested in!**



**#SanghaStrong**

connection. culture. community.

OCBC Fundraiser

# NO NO GIRL

All families have secrets. Not all of them are buried in someone's backyard...

A multi-generational Japanese American story.

 **OCBC MPB**  
**909 S. Dale Ave.**  
**Anaheim, CA 92804**

 **Sun Oct 9**

11:45 am - Lunch

12:30 pm - Film Begins

2:30 pm - Q&A with Cast and Crew

**Tickets: \$10 Lunch: \$15**

**TO ORDER  
TICKETS AND LUNCH  
CLICK ON THE QR CODE**



**OR VISIT:**  
[orangecountybuddhist.org/nonogirl](http://orangecountybuddhist.org/nonogirl)

Rated: PG-13





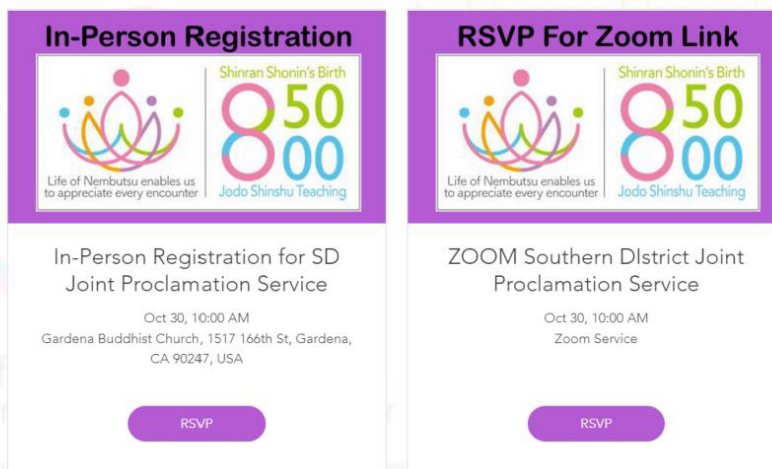
## Service Reservation

We welcome everyone to this historic service and ask anyone planning to attend either in person or on Zoom to please sign up at the link below. **Reservation deadline is October 15, 2022.**

### Reservation Link

[SD Joint Service | GBC \(gardenabuddhistchurch.org\)](https://www.gardenabuddhistchurch.org)

2 options will appear when you click the link. Select the link that reflects how you plan to attend.



**In-Person Registration** – Attendees will receive a ticket for the service, please bring the paper ticket or show your e-ticket (on your phone) during check-in prior to service

**Zoom Registration** – Zoom attendees will receive a confirmation email with the Zoom link for the service.

### Service Information

**Zoom attendees:** Please login between 9:30 – 9:55 am

**In-Person attendees:** Maximum capacity for in person attendance is 300 people (150 in the Hondo + 150 overflow seating in the Social Hall). Please plan to arrive early due to limited seating, parking and service check-in. Covid Protocols - Masking indoors, no covid symptoms, not under isolation or quarantine.

#### Gardena Buddhist Church

1517 W. 166th St.  
Gardena, CA 90247  
(310) 327-9400

For service reservation assistance, contact Nadine Kakimoto (310) 906-5629 cell or [nadine.kakimoto@gardenabuddhistchurch.org](mailto:nadine.kakimoto@gardenabuddhistchurch.org)





# Pickleball

OCBC Sports is here to provide a fun and safe place to learn and play pickleball for OCBC members. Pickleball is an easy game to learn and can be played at all different skill levels. No prior sports experience necessary.

Weekly sessions in the MPB gym, email for more information:

Wednesdays (12:30 – 2:30 pm) session – Ryan at [rko7@hotmail.com](mailto:rko7@hotmail.com)

Weekend sessions (times based on gym availability) – Jeff/Carol at [ocbcpickleball@gmail.com](mailto:ocbcpickleball@gmail.com)

# WANTED: RUNNING OR NOT



## CARS, VANS, AND TRUCKS

*We handle all DMV paperwork! Free pick up! No cost to you!*

To expedite your vehicle donation, please fill out and mail this form to OCBC, 909 S. Dale Ave, Anaheim, CA 92804, or e-mail to [Hello@OrangeCountyBuddhist.org](mailto:Hello@OrangeCountyBuddhist.org), or call the information into the office at (714) 827-9590. The form is available online at [www.orangecountybuddhist.org](http://www.orangecountybuddhist.org). Go to the "Get Involved" drop-down menu, then click on "Vehicle Donation," fill out the form, and click "Submit."

Your donation is tax deductible, for the vehicle's selling price (*if it sells for more than \$500*), or for the fair market value, up to \$500 (*if it sells for less than \$500*). Proceeds from your donation will help support community services and activities of Orange County Buddhist Church (OCBC).

Name \_\_\_\_\_

Your Address/City/Zip \_\_\_\_\_

Location of Vehicle (if different) \_\_\_\_\_

Contact Info: Home Ph \_\_\_\_\_ Cell Ph \_\_\_\_\_ Email \_\_\_\_\_

Type of Vehicle: Year \_\_\_\_\_ Make \_\_\_\_\_ Model \_\_\_\_\_

Vehicle Identification # (VIN) \_\_\_\_\_

Vehicle License # \_\_\_\_\_ Odometer Reading \_\_\_\_\_

Do you have the Title, Pink Slip? Yes  No  Does the vehicle run? Yes  No

Comments \_\_\_\_\_

How did you hear about the program? \_\_\_\_\_

Name on Title \_\_\_\_\_ Today's Date \_\_\_\_\_

**Thank you for your consideration in making a donation to the  
Orange County Buddhist Church Endowment Fund**

**Want faster, easier membership? Visit [www.OrangeCountyBuddhist.org](http://www.OrangeCountyBuddhist.org)**



## 2022 OCBC MEMBERSHIP FORM

Please complete the following form to apply for Membership.

Note: OCBC Membership is January - December

### STEP 1: MEMBERSHIP LEVEL

Level	Explanation	Individual	Family	
<b>Young Adult</b>	Members 18-30 yrs. old	<input type="checkbox"/> \$60		<b>Annual Dues</b>
<b>Introductory</b>	First time new members over 30 yrs. old (Initial Year)	<input type="checkbox"/> \$120	<input type="checkbox"/> \$240	
<b>Seniors</b>	Members 85 years or older	<input type="checkbox"/> \$156	<input type="checkbox"/> \$312	
<b>Sustaining</b>	Current members	<input type="checkbox"/> \$240	<input type="checkbox"/> \$480	
<b>Kansha</b>	Special membership option	<input type="checkbox"/> \$500	<input type="checkbox"/> \$1,000	

Membership can be also remitted, quarterly, semi-annually, or annually  
(See Bottom Below)

#### Young Adult

OCBC members between 18-30 years of age.

#### Introductory

New First Time OCBC members (singles over 30 years of age and families). Honored for the 1st Initial year.

#### Sustaining

Current/Ongoing members of OCBC. Returning Introductory Members.

#### Kansha

Special membership opportunity to provide additional financial support to OCBC. Long time supporters of OCBC who are 85 years old and over.

#### Individual

- Membership for single (individual) adult.
- Includes One Adult and dependent children under the age of 25

#### Family

- Membership for adult couples
- Includes Two Adults and dependent children under the age of 25

#### Seniors

### STEP 2: MEMBER INFORMATION \*Please provide email so that we may email you your receipt

Name \_\_\_\_\_ [ ] Address changed [ ] Membership changed  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone Home: \_\_\_\_\_ Cell: \_\_\_\_\_  
 Email \_\_\_\_\_

#### Family Membership Information

Spouse Name \_\_\_\_\_  
 Spouse Phone \_\_\_\_\_ Cell: \_\_\_\_\_  
 Email \_\_\_\_\_  
 Child Name \_\_\_\_\_  
 Child Name \_\_\_\_\_  
 Child Name \_\_\_\_\_

#### Emergency Contact

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

#### For Office Use Only:

Received by: \_\_\_\_\_  
 Quick-Book Entry by: \_\_\_\_\_  
 Database Entry by: \_\_\_\_\_  
 BCA Entry by: \_\_\_\_\_  
 Date: \_\_\_\_\_  
 Date: \_\_\_\_\_  
 Date: \_\_\_\_\_  
 Date: \_\_\_\_\_

**Regular reminder notices will not be sent to those who pay semi-annually, quarterly or monthly**

### STEP 3: MAIL **Orange County Buddhist Church** 909 South Dale Avenue Anaheim, CA 92804

Send membership form and check to:  
 Mark or note on your check:

Quarterly  Semi-Annually  Annually

#### Method of Payment:

[ ] Check No. \_\_\_\_\_ (Make check payable to OCBC)  
 [ ] Credit card (go to [OrangeCountyBuddhist.org](http://OrangeCountyBuddhist.org))

**Want faster, easier membership? Visit [www.OrangeCountyBuddhist.org](http://www.OrangeCountyBuddhist.org)**

# OCTOBER 2022 CALENDAR

2022年 10月 カレンダー

Calendar Subject to Change! Please check our website. For all **ONLINE** services please log on to [www.orangecountybuddhist.org](http://www.orangecountybuddhist.org) and follow the links.

日 SUN	月 MON	火 TUE	水 WED	木 THU	金 FRI	土 SAT
25	26	27 <u>OFFICE CLOSED</u>	28	29	30	1 In Person 4:30 PM Shotsuki Hoyo (Monthly Memorial Service)
2 8:30 AM – 瞑想 Mindfulness Service (in person) 10:00 AM – 家族礼拝 Family Service Hybrid (In Person/Online) 11:00 AM –Adult Discussion & Dharma School 9:30 AM – Orientation Fair	3	4 <u>OFFICE CLOSED</u>	5 7:00 PM –Zoom Mindfulness Service	6	7	8 7:00 PM –BEC Japanese Zoom Class (Rev. Dr. Wondra)
9 8:30 AM – 瞑想 Mindfulness Service (in person) 10:00 AM – 家族礼拝 Family Service Hybrid (In Person/Online) 11:00 AM –Adult Discussion & Dharma School 12:30 – “No No Girl” Screening (11:45 AM pre-purchased Lunch)	10 7:00 PM –BEC English Zoom Class (Rev. Dr. Wondra)	11 <u>OFFICE CLOSED</u>  6:00 PM - BEC Book Club	12 7:00 PM – Zoom Mindfulness Service	13	14	15
16 8:30 AM – 瞑想 Mindfulness Service (in person) 10:00 AM – 家族礼拝 Family Service Hybrid (In Person/Online) 11:00 AM –Adult Discussion & Dharma School	17	18 <u>OFFICE CLOSED</u>	19 7:00 PM – Zoom Mindfulness Service	20	21	22 7:00 PM –BEC Japanese Zoom Class (Rev. Dr. Wondra)
23 8:30 AM – 瞑想 Mindfulness Service (in person) 10:00 AM – 家族礼拝 Family Service Hybrid (In Person/Online) 11:00 AM –Adult Discussion & Dharma School	24 7:00 PM –BEC English Zoom Class (Rev. Dr. Wondra)	25 <u>OFFICE CLOSED</u>	26 7:00 PM – Zoom Mindfulness Service	27	28	29
30 NO SERVICES AT OCBC SD Joint Celebration Service (HYBRID) IN-PERSON @ Gardena Buddhist Church See flyer in Korin to Register to attend In-Person or Zoom 2:00 – 4:00PM Costume Party	31	1 <u>OFFICE CLOSED</u>	2 7:00 PM – Zoom Mindfulness Service	3	4	5 4:30 PM – IN PERSON Shotsuki Hoyo (Monthly Memorial Service)



**Zoom Mindfulness Service Sign-Up**  
Use cell phone camera, focus on the QR code then tap link that appears.



**BEC Book Club Sign-Up**  
Use cell phone camera, focus on the QR code then tap link that appears.