

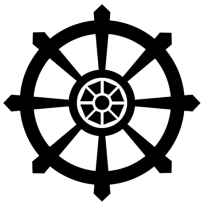
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Orange County Buddhist Church

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Wisdom and Compassion of Amida Buddha

November 2022 909 South Dale Ave., Anaheim, CA 92804 (714) 827-9590

E-Mail: Hello@OrangeCountyBuddhist.org Web-Site: www.OrangeCountyBuddhist.org Fax: (714) 827-2860

Who is the Other in Other-Power?

I have always had an issue with the term *Other-Power*. It is a trigger word for me and many newcomers to Buddhism. *Other-Power* sounds suspiciously close to *Higher-Power*. In America, this is why *Other-Power* is often confused with the Christian concept of God. I still struggle to remember that *Other-Power* is not an external force or Being but rather a way of thinking. It is a new way of understanding and appreciating one's life in a totally different way.



In America, this is very challenging to discuss because of two issues. First, we really like the idea of autonomy and self-determination. Second, we don't have the language to adequately articulate this idea. If we don't have complete free will then we jump to the conclusion that our lives are in complete chaos or that everything is predestined. In other words, if the events in my life are not completely under my control then it must be due to some external power.

We especially dislike thinking about random chance. This is reflected in the synonyms for "random" – arbitrary, haphazard, accidental, purposeless and driftless. But I think the word "random" is getting a bad rap. Random merely means that it is too hard to figure out the outcome beforehand. There are merely too many causes for us to be able to determine the outcome. In mathematical terms, there are too many variables and not enough equations. Or in plain English, there are too many unknowns. But the result is still determined once the die has been cast, we just don't know what it will be.

I would like to give you a personal example. I grew up in Westchester, then we moved to Torrance when I was ten years old. Then I went to UCLA for college. Once I graduated I started to look for a job as a computer programmer. I used a head hunter and she sent me to a small company in Costa Mesa. I took the job and moved south. I found an apartment in Costa Mesa to be close to work. I also joined a gym but didn't realize it was males-only on Monday, Wednesday, Friday, Sunday and females-only Tuesday, Thursday, Saturday. So, I switched to a co-ed gym on Harbor and Adams.

While this was all going on, unbeknownst to me, there was a young girl living near Youngstown, Ohio. She wanted to be a dental hygienist. After high school she went to Youngstown State to do so. She also wanted to move to California. She wanted to live in the sun and experience the Southern California lifestyle. She too began looking for a job and found one in Costa Mesa. She got in her car and drove here to her new apartment in Costa Mesa. She liked to exercise and do aerobics so she joined the gym at Harbor and Adams.

One day I went to the gym and rode the lifecycle. I made

sure I sat with an open seat on either side of me so I could perhaps meet someone new. I looked left and right and each seat was open. Then I looked left again and a blond woman was sitting next to me. Her name was Linda. She invited me to an aerobics class and it almost killed me. I have never been so sore. I invited her to tennis and evened the score. On June 25, 2022, we just celebrated our 34th wedding anniversary.

There are several key decisions that she and I made in this story but they are dwarfed by happenstance. Maybe that is a good word? It was "happenstance" that brought us together. We were open to it and seeking it but the odds of us meeting is astronomically small. It really is quite amazing when we think about it in this way. I didn't so much pick my wife but rather she was somehow randomly presented to me.

This is the *Other-Power* of it all. Thinking about it in this way leads to a life of gratitude, appreciating all the causes and conditions that are working to create my destiny. This also puts a check on our ego whenever we try to take too much credit for our successes. We can also exhale when we realize that everything is not our responsibility.

We often think in this way. To preserve our imagined control of life, we blame ourselves or feel guilty whenever things don't go as we planned. If only we had done more or something different then we could have avoided the potholes of our lives. Or if we knew then what we know now then we could have made different choices. Yes this is true. In 1984, if I knew that Apple stock would sky rocket then I would have bought stock as soon as the first MAC came out. But this is silly because no one knew that.

So, feel very lucky for all you have received and shed the guilt and sorrow of what might have been. Moving forward, you may now turn off the mind that is always calculating. It doesn't work for dice and it certainly doesn't work for your life.

In his new book, *Tunneling for Sunshine*, Gregg Krech illustrates *Other-Power* in this way,

Too often we approach life as if it were a chess game.

Our first mistake is assuming life is an opponent — something to be defeated or conquered.

Our second mistake occurs when it's our move. We try to anticipate a whole string of moves. I'll do this, and then life will do this, and then I'll do that, and life will respond by doing that. We create a mental map which ends in our winning — winning being defined as we get the outcome we desire.

But then life doesn't respond the way we expected. And that leaves us frustrated and disappointed. And exhausted, mentally and emotionally.

Now we need a new strategy. What if we give up on the chess game altogether and just dance with life?

Namoamidabutsu, Rev Jon Turner

Shinran's Intent – Never Say the Nembutsu as Filial Piety — From the Perspective of Buddhist Views of Morality

On November 13th, we will observe the *Eitaikyō* (Perpetual Sutra) Memorial Service, inviting Rev. Ryuta Furumoto as a speaker from the Senshin Buddhist temple. *Eitaikyō* is a contraction of a longer word (*Eitai-dokkyō*) that means “perpetual (*eitai*) chanting (*doku*) of sutras (*kyō*).” During this special service, we wish the sutras to be chanted perpetually and the Buddhist teaching to carry on to the next generations. At the same time, we appreciate our loved ones who left before us to have shared the joy of Nembutsu with us. If you were raised in a Buddhist family, you saw your grandparents chanting and placing their palms together for *gassho* in front of the family *Obutsudan* (altar).

In the *Tannishō*, Chapter Five, Shinran makes an astounding statement that he personally has never even once said the Nembutsu for the purpose of fulfilling his obligation of filial piety. See this chapter shown below. Shinran did not care for his own parents? Was he such a cruel person? What is the background of such a denial?

I, Shinran, have not once said the Nembutsu for the sake of fulfilling my obligation of filial piety toward my late parents.

The reason is that all sentient beings have been my parents and my brothers and my sisters during my innumerable past lives. When I become a Buddha in the next life, I must save every one of them.

If the Nembutsu were a good act which we could perform by our own efforts, we could direct the merit that we acquire by saying it toward saving our parents. But since this is not the case, we should discard self-power and attain Buddhahood quickly. Then, through supernatural abilities and expedient means, we will be able to save all beings, beginning with those with whom we have past bonds, no matter what kind of karmic suffering they may be experiencing in the six realms of mortal existence and the four modes of birth.

(*Tannishō*, Chapter Five)

Attaining a birth in Buddha's realm after physical death was a big deal in the Japanese medieval religious world. Particularly the Pure Land Buddhism emphasized attaining a birth in the Amida Buddha's land. How can people do that? There are various practices that people can try. If you are a professional monk, you could take a challenging path such as a 90-days constant meditation *samadhi* practice or 1,000-days marathon monk practice, aiming at emancipation and enlightenment while they are alive. They also can accumulate their meritorious virtues for their own benefit to ensure their Buddhahood and share their virtues with their parents, relatives, and friends.

What about ordinary people in the secular world? Were they completely locked out from attaining a birth in the Buddha's realm? Here Shinran and his teacher Honen come in to guide ordinary people to the Amida's universal vow promising to liberate all sentient beings non-discriminately and equally, and attain a birth in the Amida's realm of immeasurable wisdom and compassion.

In the early Kamakura era in the 12th century, the teaching of Confucianism and Taoism were introduced in Japan, and influenced Honen and Shinran. Both teachings believed that the family unit was incredibly important, and told that parents must show filial affection to their children and to their parents. Both parent and child have a natural position and

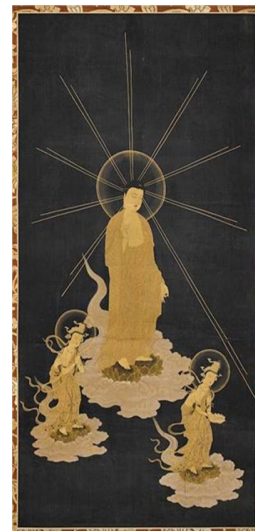
responsibility within the family, which create natural filial piety to be reciprocated.

Shinran questioned about the religious filial piety within the limited family members, reflecting the Amida's universal vow to liberate all regardless of being related or not related. Here is the quote from the *Discourse Discerning the Right (Benshōron)* written by Fa-lin (法琳, 572-640) that severely criticized Taoism, that Shinran shows in the volume on *Transformed Buddhas and Lands* in the *Kyogyoshinsho*.

A Buddhist Sutra states that the roots of consciousness transmigrate through the six paths. There are none who at some times are not father or mother. Transforming through the three worlds of birth and death, who will distinguish enemy or friend? It also states that while they still travel through birth and death and commit acts in their comings and goings because ignorance covers the eyes of wisdom, beings are mutually fathers and sons and acquaintances are often friends or enemies while enemies and friends are often acquaintances. Therefore, the monk abandons secular life and betake him to the truth.

Clearly, this is the foundation for Shinran's statement that he has never once said the Nembutsu for his own parents. He wanted to emphasize the Buddhist universalism that transcends all societal, political, and cultural barriers. We are all one in the Amida's universal vow. Shinran also went further than the traditional Buddhism of his time in stressing that we cannot liberate others even though we wish to do so, because the final liberation is the work of Amida Buddha. It is essential to see the relation between those two reasons that Shinran advances for rejecting the Nembutsu of filial piety. Many Buddhist ceremonies provide the benefit to transfer the merit for loved ones in the three worlds, however, Shinran is saying that we must keep in our mind that our human limits in striving for ultimate goals. Only in this way can we avoid the pride and presumption that we cultivate in acts of piety. The ultimate goal of religion lies in liberating others. We can share in that goal when we attained Buddhahood. For Shinran, the ultimate way of respect for parents is not the limited religious act of transferring merit of a good deed, but the development of deep faith and the universal compassion that is the true source of spiritual liberation and leads all to Buddhahood.

Gassho, Rev. Dr. Mutsumi Wondra



800th Anniversary: Another View

The Southern District temples of the BCA held a special service on October 30 commemorating the 850th anniversary of Shinran Shōnin's birth in 1173 and also marking what is regarded as the 800th anniversary of the "establishment of the Jōdo Shinshū teaching."

Traditionally, it's said that Shinran completed the initial draft of his main writings, known as *Kyōgyōshinshō*, in 1224 and thereby established Jōdo Shinshū. Here I will share five reasons for disagreeing with that premise.

Completion. Shinran's compilation of *Kyōgyōshinshō*, or *Collection of Passages Revealing True-and-Real Pure Land Buddhism*, was the result of a long process of study and reflection that began with his entering the priesthood in 1181 and may have continued until 1247 or 1255 when the earliest copies of the work were made by Shinran's students. In a section of *Kyōgyōshinshō* dealing with calendrical questions [CWS, p. 244], he makes reference to the year 1224, but nowhere does he give a specific date of composition or completion. Moreover, the nature of Shinran's task ensured that there could never be an end to his "collecting of passages."

Essentials. Between 1248 and his death in 1263, Shinran wrote numerous poems, commentaries, notes, and letters that express his deepening understanding of Jōdo Shinshū. Clearly, he had much more to reflect on and to share than could be presented within the framework of *Kyōgyōshinshō*, which was written in Chinese and was directed to the literate clergy. In particular, Shinran produced hundreds of *wasan* poems for Japanese-speaking "fellow Dharma-friends," and he composed three extended commentaries on topics that are central to his message. Standing in a category by itself is *Tannishō*, ostensibly a transcript of interviews with Shinran in his later years, containing many often-quoted statements that challenge our complacency. All of these writings are essential for our appreciation of Shinran's teaching.

Establishment. Shinran did not regard *himself* as having created or "established the Jōdo Shinshū teaching." If any person could be said to have done so, it would be Śākyamuni Buddha when he expounded the Pure Land sutras, which is the way Shinran viewed the matter [CWS, pp. 3, 7]. The next best candidates for the role of "establisher" would be Indian masters Nāgārjuna and Vasubandhu who wrote Pure Land Buddhist verses and commentaries. To that list, Shinran would add numerous Chinese and Japanese Pure Land masters across the centuries, and finally Hōnen, the representative of this line whom Shinran met in person. He identified Hōnen as "the eminent founder who enabled Jōdo Shinshū to spread vigorously in Japan" [CWS, pp. 73, 289].

Spirituality. Shinran's Dharma path is a challenge to our preconceptions about Buddhism and about religion in general. The *Larger Sutra of Immeasurable Life* teaches liberation by *Hongan*, the Buddha's innermost aspiration as embodied in the *Myōgō* or Buddha's Name. Further, *Hongan* is the aspiration that is awakened in sentient beings by *hearing* the Name and *appreciating* its deep meaning. Shinran states that to teach liberation by *Hongan* is the "true and fundamental intent for which all Tathagatas, past, present, and future, appear in this world" [CWS, p. 317]. In the view of Soga Ryōjin, *Hongan* spirituality is what preceded and gave rise to Śākyamuni. For Shinran, liberation by *Hongan* is the "ocean-like One Buddha Vehicle" that transcends all sectarian teachings, namely, the

teachings of the "two vehicles" and the "three vehicles" [CWS, pp. 60-61]. Therefore, Shinran's Dharma path, as an expression of *Hongan* spirituality, cannot be equated with the establishment of any sectarian tradition.

Transformation. Rather than regarding Shinran as having established Jōdo Shinshū, it makes better sense to ask, when did Jōdo Shinshū become established in Shinran's mind? His sparse autobiographical statements suggest that it may have occurred in 1205, four years after becoming a student of Hōnen. It was a milestone year in his studentship, during which Shinran was given permission to copy Hōnen's main writing and portrait, and when he received his new Dharma name [CWS, pp. 290-291]. Shinran states that he abandoned Mt. Hiei Buddhism and "took refuge in *Hongan*" in 1201. However, his initial response to Hōnen's teaching was based on a mixture of self-power and other-power, a path that he calls "practice and shinjin of provisional means" [CWS, p. 68]. Perhaps it was in 1205 that Shinran began to "turn and enter the ocean of *Hongan*," finding therein the path he calls "true-and-real practice and shinjin." Might 1205 be a year worthy of commemoration?

Thank you for reading this.

In gasshō, Jim Pollard



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Hello from Slothy,

It was nice meeting you. Thank you for welcoming me as a new OCBC member!

I will be happy to receive your message.

Email: rev.wondra@orangecountybuddhist.org

Please say "Hello Slothy" in subject line.



President's Message

It's hard to believe that we've already come to the month of November, with only one month left in the year. I really look forward to November because it brings the Thanksgiving holiday, which as an adult has become one of my favorite holidays. I look forward to Thanksgiving because it brings family and friends together to enjoy one another's company, and delicious food. The focus of the day is simply the family, and yes a little football, but mainly the relationships that we've developed throughout the year and throughout our lives. It also gives us an intentional moment to reflect on our gratitude. I know gratitude is a trait we should be mindful of throughout the year, but sometimes it takes a special day or an action to remind us of this.

The other day I was in the OCBC social hall and someone asked me to get a ladle out of the kitchen. I immediately ran to the kitchen and opened the drawer labeled "spoons/ladles" and I was surprised to see so many different types of ladles. Should I get a tall metal one, a short plastic one, or a slotted one? So many decisions. Seeing those ladles instantly reminded me of my own mother, Jane Wada, who served as a BWA president at OCBC. Growing up she often told our family stories of how the Fujinkai ladies had to bring their own kitchen utensils and tools from home because the church had minimal supplies in their lean start-up days. I can only imagine how pleasantly surprised and grateful she would be with all the overflowing drawers and cabinets in the two kitchens. I also remember my mom meticulously writing by hand all the orders, expenses, and revenues, on a 10-column ledger paper for the Matrons' (BWA) festival food booths. We are so fortunate today to have the assistance of a variety of software platforms and we even utilize the Square system for our festival transactions and other purposes at OCBC. Once again, how grateful we should be for the easier calculations and the time we are saving.

The COVID pandemic was a difficult time for many,

including our Sangha, yet it gave us a new appreciation for some of the simple events that OCBC provides that we may have taken for granted. This past month at OCBC we had many of these events and opportunities to express our gratitude. On October 2nd, we held our first **Orientation Fair** in several years with our courtyard filled with organizations sharing their events and purpose. Thank you to Carol Sakamoto and Bryan Furumoto for their planning. On October 9th we introduced our **new Dharma School students**, with **over 35 new enrollees**. How fortunate we are to have a growing dharma school program. Thank you to the Dharma School staff for welcoming these new students into your classes. On October 9 & 23rd we had the screening of **Paul Goodman's No No Girl film** and fundraiser. With over 500 guests in attendance, it was very heartwarming to hear Paul's testimony and gratitude for growing up at OCBC with such a supportive Sangha. Thank you to Paul and the Goodman family for bringing this opportunity to OCBC. On October 30th I will be attending the **850/800 celebration** at the Gardena Buddhist Church as well as our own **costume party**. I hope to see many of you there, as I'm trying to get a costume ready.

I hope you, your family, and your friends have a wonderful Thanksgiving holiday. I remain grateful for the many opportunities, memories, and friendships I have received at OCBC, and the many sacrifices of the early BWA women and our pioneers.

With Gassho,
Jo Ann Tanioka
OCBC President

OCBC SPECIAL HOLIDAY SCHEDULE



Nov 24th Office Closed in Observance of Thanksgiving
Nov 25th Office Closed in Observance of Thanksgiving
Nov 27th NO SERVICES – Office Closed



Dec 24th Office Closed in Observance of the Holidays
Dec 25th NO SERVICES – Office Closed
Dec 26th Office Closed in Observance of the Holidays
Dec 27th Office Closed



Dec 31st New Year's Eve Service at 4:30 pm - Office Closed
Jan 1st New Year's Day Service at 10:00 am - Office Closed
Jan 2nd Office Closed in Observance of New Year
Jan 3rd Office Closed

In case of emergency please call (714) 827-9590



PLEASE JOIN US FOR SPECIAL SERVICE

Service is Hybrid with In-Person Guest Speaker

EITAIKYO

Perpetual Sutras Memorial Service and Tisarana Ceremony

November 13, 2022 – 10:00 AM

Guest Speaker:

Rev. Ryuta Furumoto

Senshin Buddhist Temple

In-Person Message in English and Japanese

Luncheon in the social hall after service.

Luncheons are BACK at OCBC!

Eitaikyō Luncheon

Sunday, November 13, 2022

SOCIAL HALL

11:00AM - 1:00PM (After Eitaikyō Service)

\$5 - Seniors, Children 12 yrs. + younger

\$7 - 13 yrs. + older

HOSTED BY

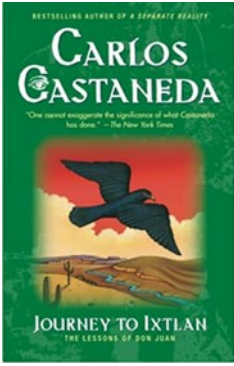


3rd, 4th, 5th Grade Teams

connection. culture. community.



The Shin Reader – Journey to Ixtlan



For November, Michael Li reviews *Journey to Ixtlan: The Lessons of Don Juan* (1991) by Carlos Castaneda. The book was also the May 2022 BEC Book Club selection.

Journey to Ixtlan, the third book by Carlos Castañeda, is a classic story of a student's encounter with a teacher who helps him reshape his understanding of himself and the world around him. Reading the prior books is not necessary to understand or appreciate

this work. Although the book was published as nonfiction, I encourage readers not to be overly concerned about whether the characters and events in the book are to be read as literal or factual—this is not a peer-reviewed anthropological manuscript. Rather, the most valuable “truths” from this book spring from the wisdom and questions raised by Don Juan’s teaching and Castañeda’s journey.

Our point-of-view character, Castañeda, initially seeks information from Yaqui shaman, Don Juan, to learn how psychotropic plants are used. Instead, Castañeda is drawn into an apprenticeship that opens his mind to alternative perspectives of reality, even without the aid of psychotropics. During Don Juan’s lessons, Castañeda attempts to answer existential questions using the scientific method. Although this repeatedly proves to be futile,

Castañeda struggles to let old habits go despite Don Juan’s encouragement to do so.

Castañeda and Don Juan’s dynamic feels charming and relatable. At times, they seem to find each other insufferable. Still, Castañeda feels compelled to learn more, and Don Juan keeps walking him through different modalities to deconstruct and expand his perspective. Similarly, why do we as human beings find ourselves pursuing things we find frustrating and inexplicable? Perhaps it is our instincts telling us it is worth understanding.

Ixtlan is not a physical place but a metaphor for an inner state of being, a home for knowledge and wisdom that beckons us to return. By the end of his spiritual journal, Castañeda comes to recognize his insignificance while appreciating the countless other life forms around him. His relationship with the world around him has been transformed. What does this mean for him if he chooses to return home? Perhaps you will find these concepts and questions relatable to the Shin Buddhists’ lessons we apply to our everyday lives.

2023 OCBC ALL SANGHA GENERAL MEETING (SHINNEN ENKAI - NEW YEAR'S LUNCH PARTY)



**Save
the
DATE!**

The General Meeting and New Year’s celebration is an opportunity for the entire Sangha to gather and participate in our annual General Meeting. After lunch there will be entertainment and time to socialize. Come join the good people of the Sangha for some great food and fun!!!

**2023 SHINNEN ENKAI
@Orange County Buddhist Church
January 14, 2023/12:30 PM Start**

Stay tuned for details



BWA News

Thank you very much from the OCBWA 32 Auction Committee members to our Sangha, family and friends for supporting our Fall Fundraiser. Our auction was very successful as we sold 134 items over the course of two weeks and watched the excitement build as bidding came to a close. It took many long, hot summer days and careful planning to bring this fundraiser to fruition, but in the end, we were pleasantly surprised by the outcome. We were able to place heirloom pictures, beautiful dinnerware, colorful obis and many other treasured and homemade items into welcome arms and into new homes. Thank you to Rumi Nakatani for spearheading the effort and the hardworking committee members for all of their tireless hours of Zoom sessions, cleaning, photographing, wrapping, and delivering these precious items to their rightful new owners. Mina-san Arigatou Gozaimasu!

-The Orientation Fair was held on October 2nd and we are happy to report that we were able to recruit two new members!

-On Monday, October 10th, 32 attendees enjoyed a delicious bento filled with Korean bbq chicken, fried wonton, apple salad and green bean shiraae. This month, we celebrated birthdays for Keiko Hayasaka and Betty Yamasaki. Thank you to Masako Sawada and Judy Urabe for the monetary donations. Our next Senior Luncheon will be held on Monday, November 14th, so please join us for another opportunity to enjoy a tasty lunch with friends.

-We will continue to hold our Pop-Up Store and our near-term schedule is as follows: November 6th (in conjunction with the PK Fall Sales Event); December 11th; December 18th at Mochitsuki distribution. Please stop by to say hello.

-The FBWA Virtual Conference was held October 14-16 and the theme was Winds of Change. The conference was broadcasted in the Social Hall for 37 members to watch together on Saturday. Breakfast, lunch and afternoon snacks were provided and everyone enjoyed viewing the

conference while socializing and eating together. A smaller number returned on Sunday for the broadcast of the general meeting and closing service. Thank you to everyone who participated in person at OCBC or on-line at home.

-Omigaki or church clean-up will be held on Saturday, November 5th at 9:00 am and Toban G will be in charge. We welcome your enthusiasm and the more people that are available to help, the quicker we can get the job done so please join us as we make OCBC shine.

-Our next BWA meeting will be held on Sunday, November 13th, after the Eitaikyo service at 12:30 pm in the Kodo. Please join us as we welcome new members throughout the year.

-A Panda Express fundraiser will be held on November 18th to support the 47th FBWA Conference Committee. They are fundraising early to help lower registration fees for their upcoming conference in October 2024.

-Save the Date for our annual Eshinnisama/Kakushinnisama and Year-end celebration which will be held on December 4th. Additional information will be available at our next meeting.

-Mochitsuki will be held on December 18, 2022 and Toban J and K are in charge. We are only offering komochi and okasane mochi this year. Order forms are available at the Hospitality Table, the BWA Pop-up Store and in the Korin. Telephone orders are no longer available.

Questions: For general questions regarding BWA or its activities, you may contact Lynn Black at:
BWA@orangecountybuddhist.org

In Gassho,
Chris Nakamura



46th FBWA Conference

Dharma School Korin Article

The Dharma School teachers are very happy to look around during service in the Hondo to see so many DS students who are excited to be back to OCBC! It's very encouraging to see many adults too! We thank the entire Sangha for your support.

Dharma School class dates:

November 6, 20

December 4

Classes begin immediately after service and end at 11:30.

All Life Forms Memorial Service

We would like to thank Rev. Jon Turner for the following information relative to this memorial service.

The **All Life Forms Memorial Service** will be held on **Sunday, November 6, 2022, at 10:00 AM**. On this occasion, we remember our family pets or animals that have died in the past year. If you have a pet or animal that has passed away within the last year, please submit the name and what kind of animal it was by contacting the office **by Saturday, October 30**. We will not include your name or the name of any person. All pet/animal names will be read during the service. If you have any questions, please call the office at (714) 827-9590.

“Welcome” New DS Students

We are extremely excited to share the following names of students who are new to Dharma School! It's a great feeling to realize such a large increase in the number of new students.

Preschool -

Ryder Ohta
Violet Soohoo
Ryley Okino
Landon Goodrich
Sumiye Tokumitsu
Esmeralda Rosales-Vong
McKenzie Nguyen
Charlize Lin

Kindergarten -

Paige Yamamoto

1st grade -

Gracie Rosales-Vong
Owen Soohoo

2nd grade -

Ellie Wong
Dylan Yamamoto
Avery Soohoo

3rd grade -

Noelyn Diancin
Enrique Rosales-Vong
Junko Allen

5th grade -

Kathryn Sato

6th grade -

Sydney Sato
Aiden Kawashima
Avery Diancin
Sawyer Suzukawa

7th grade -

Cole Schmidt
Olivia Paul
Tamlyn Yoshida

8th grade -

Jack Diancin
Hannah Yonemitsu
Isaac Paul
Chloe Wong

High School -

Allyson Morishita
Lynn Morishita
Joshua Alvarez Kristin Ng
Kendall Schmidt
Isabelle Sanborn
Madison Ige

We are truly elated to welcome all of the new students mentioned above, as well as their families!!

Our total number of registered DS students is now 132! Thank you, parents, for bringing your children to Dharma School and instilling in them a desire to live a life of gratitude and compassion.

We would like to thank Nancy Suzuki for setting up the schedule for all DS classes to have their class pictures taken on October 16. Thank you for your time and effort! Nancy also arranged for someone to take the photographs. We would again like to thank Nancy for doing that and also thank the photographer, Michael Nishida, for his patience and photo skills, especially attempting to get the preschoolers and kindergartners to all look and smile at the camera at the same time!

Upcoming Events

Nov. 13 – Eitaikyo Service

Nov. 13 – Yodo Nyumon Shiki service, Ti Sarana Rites

Scrip Program

Many thanks to the people who have been supporting our scrip program that helps provide our Dharma School teachers with materials, conference fees, etc. We want to express appreciative thanks to the people who support our scrip program.

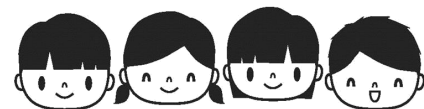
If you are new to ordering scrip or have any questions, please contact the Dharma School Scrip Coordinator, Cheryl Higashi, at 562-857-2926 or email pigashi@aol.com.

New To OCBC?

If you, or someone you know, are new to OCBC and would like to attend Dharma School, please contact us at dharma.school@orangecountybuddhist.org or ask for information at our hospitality table. Dharma School includes students from preschool through high school. We welcome new students at any time during the school year.

Please stay healthy and safe!

In gassho,
Gail Harada



Dharma School Scrip Program

**Support the Dharma School
Scrip Program!!**

Project Kokoro News**PK Craft Club Boutique** **Nov 6**

PK Crafts will have a FALL CRAFT BOUTIQUE in the Social Hall from 9am to 12pm on Sunday, November 6. Please come by for early holiday shopping or just to see what is new.

In person meetings have resumed for the Craft Club and meetings are 9am to 12pm each Wednesday in the Social Hall. If you are interested in more details, please contact: Dorothy Matsuoka: dcmatsuoka@aol.com or Rumi Nakatani: rumiko@sbcglobal.net

Team Scattergories Game **Nov 7**

The next date for this fun and mentally stimulating Zoom game is Monday, November 7 from 10am to 11am. Please log-on by 9:50am so the game can begin promptly. To register and receive a Zoom link contact: Betty Ann Nagami: betnag3s@me.com

No games in December but will start-up again on January 16.

Craft On-Line Boutique **On Hold**

The on-line boutique is temporarily down until further notice. Website for future reference:

<https://www.orangecountybuddhist.org/pkstore>

Send questions to: ocbcprojectkokoro@gmail.com

Appreciation

We would like to express our appreciation for the recent donations received from Dan and Noriko Kaneko and Nancy Hara. We are grateful to accept the gift which will be used to support future programs.

PK Membership and Involvement

If you would like to become a PK Senior Member or would like more membership information, contact either of the following co-presidents:

Stacey Suzuki: staceysuzuki@yahoo.com

Chris Hirata: cthirata@gmail.com

In gassho,
Neddie Bokosky



The OCBC Dana Program

**DANA GAMES**

When: Weekly on Wednesdays

Time: 12:30 p.m. to 2:30 p.m.

Place: OCBC Multipurpose Building Lobby

Games: Mahjong, Shanghai Rummy, Blackjack, Canasta and other games are available

Donation: \$1.00 collected at the door

You're invited to join -

- Currently we are learning to play mahjong. Poker, blackjack, rummy, hanafuda and board games like chess, checkers, scrabble, monopoly, etc. are also available upon request.
- Improve your memory and have fun.
- Keep active and interact with others.
- Make new friends and get together with old friends.

Questions? Please contact Irene Yamanishi at dana.games@orangecountybuddhist.org or call the OCBC office.

**Korin Articles Due**

November 13, 2022*

Email articles to:
OCBCKorin@GMAIL.com

* DWC, ST, Jr Y, Daion Taiko can submit articles

** All scout troops can submit articles

*** All Organizations can submit articles

ABA News

Welcome to our new ABA members: Kathleen and Ken Nishida, Arleen and Ray Shishido, and Jayne Klunder! You're joining as ABA is gearing up to start planning some new activities! These include the possibilities of a bus trip to Antelope Canyon, some local "field trips", an ABA potluck social, and a Sake/Wine Tasting fundraiser. If you'd like to help plan these types of activities, please let Janet Uyeno or Karen Kino know. Glen Morita and George Miyake continue their work to make our Japan trip 2023 a memorable and meaningful one. Everyday brings us closer to making this trip a reality! Lastly, Janet will be in discussions with the maintenance committee about changing our duties for the Church Clean Up. Climbing and trimming trees and bushes is probably not something we should be doing ... at our age!

Isn't aging a funny thing? When I wake up at midnight, I'm upset that it isn't at least 5:00 am, worried that I won't be able to return to sleep. When my daughter wakes up at midnight, she says that she's happy that she still has several more hours of sleep left! When I see my son, I think of him as being like a peacock: Young, confident, and a little "showy". As we age, pride gets replaced with gratitude. Using the peacock analogy, we're just happy to be standing and knowing that we still have a few feathers left! I read a story that stated that we understand happiness because we've known sadness. We understand love because we've known loss. We have earned wisdom, because we have been foolish. If you could give your younger self one message, what would it be? I remember being young and thinking that ABA was for "old people". I'd like to take that back now! Please consider aging gracefully with us and joining ABA. And remember, we are as young now, as we will ever be again! Think about that and enjoy your "youth"!

With Gassho,
Jeanne Kumagai



Weekly sessions in the MPB gym. For more information:
Wednesdays 12:30p—2:30p session email Ryan @
rko7@hotmail.com

Weekend sessions (times base on gym availability) email
Jeff/Carol @ ocbcpickleball@gmail.com

Brownie Girl Scout Troop 916



Greetings! The Brownies are off to a great start with 10 fun, inquisitive girls this year: three 3rd graders (two of whom are new to scouting at OCBC) and seven 2nd graders, who bridged up from Daisy Troop 2041. The girls dove right in to their scouting activities even before their very first troop meeting by earning their Pottery badge, followed by their Letterbox badge at their first troop



meeting. They participated in the Fall Product program, selling nuts and magazines, with the goal of raising funds for their big sleepover event later this year. They are now currently working on their first journey, the Brownie Quest, where they will learn about their individual skills and talents, learn about teamwork and how to their own skills and talent can help each other, and finally taking their strengths as a team to plan and accomplish a goal to help their community. The nine new Brownies were officially welcomed into OCBC's scouting community in October at the annual Investiture/Rededication ceremony. These girls are extremely excited for the year ahead and all the fun activities they get to experience together.

In Gassho, Joycelyn Li-Osato

Cadette Girl Scout Troop 675

On September 16, 2022, Girl Scout Cadette Troop 675 had their first meeting. We split into separate patrols and got to know each other through icebreakers. We also started our AMAZE Journey and each patrol made posters that represent the twists and turns of friendship. Some of the parents also came and explained the Fall Product fundraising plan. In addition to these activities, we also voted for our two Presidents, Secretary, Corresponding Secretary, and Treasurer.

On September 27, 2022, Girl Scout Cadette Troop 675 got together again for their 2nd meeting of the month! We gathered in our patrols and started to plan and practice our skits, which we will show the Daisies in our third meeting. We also voted on our holiday gift to the community. The winning idea was Christmas tree pine cones, which Kara Pay proposed. Overall, our first two meetings of the year were very exciting and we are hoping for more fun activities to come!

Amelia Yamami
Cadette Troop 675

Junior Girl Scout Troop 855



Welcome back parents and Girl Scouts at OCBC! The 5th grade Juniors are already on the move to work on the Bronze Award. Great job for the initiative! Kathy Ocampo is our troop leader this year along with the supportive leaders, Stacy Yamanishi and Mary Jane Morimoto. There are a total of sixteen girls in our troop. We have seven 5th graders and nine 4th graders. We will have our formal welcoming, Investiture, of new Girl Scouts on Friday, October 28th.

On our first meeting the girls were divided into patrols. Forming patrols allows the girls to take on a leadership position and learn to work together to contribute their creative ideas and skills together to form their patrol name and design a flag for their respective patrols. The summer break had little impact on their separation but we appreciate the friendship now that we have returned to in-person meetings.

The Juniors are completing their "It's Your Story — Tell It!" Journey. The girls explore the roles they play in their lives and trying on new ones.



September Flag ceremony



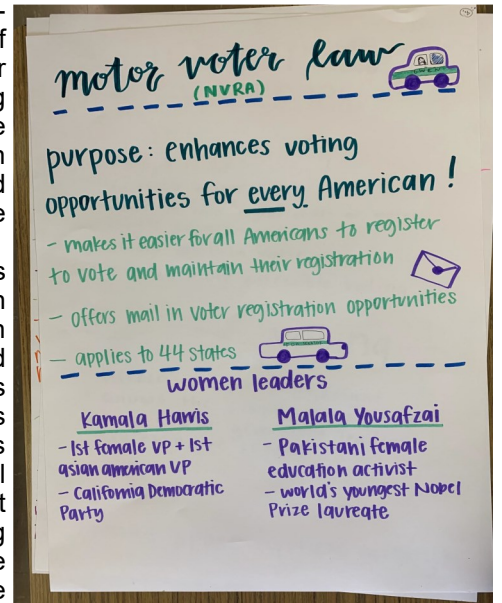
Leadership and learning games

If you know any 4th or 5th grade girl that is interested to join Juniors then please reach out to: Stacy Yamanishi at Stacyyama@gmail.com or Mary Jane Morimoto at mj.moto212@gmail.com.

In Gassho,
Mary Jane Morimoto

Senior Ambassador Girl Scout Troop 881

Back to start up the 2022-2023 Girl Scout year, we continue to learn about important life skills while having fun! As the first badge-guided meeting of the year, our October meeting was led by the tenth graders, in which we learned about voting, the processes involved, and its importance. Each of the tenth graders presented short presentations on different topics like a politician's campaign trial timeline, different types of voting technology (online and manual), the Motor Voter Law, and women leaders around the world.



Investiture is right around the corner on October 28, where the ninth and eleventh graders will be promoted. The tenth graders and twelfth graders will be helping to set up, clear up, and present a special poem.

Another upcoming event is the OCBC Church Clean-Up, which will take place on November 5. Our troop will work together to clean the MPB kitchen so that it can be used for food preparation in future events.

Stay safe and hope you have a wonderful rest of your day!

In Gassho,
Thalia Eclarinal



Cub Scout Pack 578



It was great to get the Pack together again for the Recruitment Picnic which is our first event of the year. We kick off the event with lots of fun activities, good food and we invited families new to scouting to join us and learn more about our Pack and how much fun scouting can be. This was the second year in which we held the event at Heritage Park in Cerritos. We were fortunate to reserve a covered site with plenty of room for everyone. All the scouts and their siblings had fun participating in the games that each den sponsored. This included water balloon toss, an obstacle course, and other games of skill. One of the dads brought a shaved ice machine along with enough syrup flavors to satisfy even the pickiest of scouts. The bar has been set quite high for next year!

Thanks to the Recruitment Picnic and our Chibiko collaboration, we were able to spread the word and welcome a few new scouts to Pack 578. It is great to see the dens filling up again!

We started our regular meetings in September. With COVID restrictions easing we were finally able to meet indoors in the newly renovated MPB classrooms! It was nice to not worry about setting up tables and chairs before each meeting and doing all the clean-up work afterwards as was our practice last year. Being able to meet indoors is going to be even more appreciated as the days get colder and nighttime arrives earlier.

October was a busy month starting with Scout-O-Rama at IROEC on the 2nd. It was the first one in 3 years due to COVID. Our Pack sponsored a catapult game in which guests launched a ball at a pyramid of cups trying to knock them down. Our booth saw lots of action with many coming back again and again to play. Although there were some logistical transportation problems with waiting times for the buses, in the end it was worth the wait.

Less than a week later we had Pack Bowling Night. We had a great attendance as this was also the first time we held this event in 3 years due to COVID. The scouts and their siblings had a great time at Irvine Lanes seeing who could knock down the most pins while gobbling up pizza. Trophies were awarded at the end of the night for the bowler in each den with the highest score in a game.

If that wasn't enough for October we are planning to hold our annual Trunk or Treat in the OCBC parking lot on the 21st. Parents will get the opportunity to show off their Halloween spirit by decorating their cars, hosting games

and of course passing out treats to the trick or treaters. We are looking forward to seeing the scouts dressed up as their favorite characters.

It is hard to believe we are already nearly a quarter a way through the year. We are looking forward to lots of great adventures ahead!

Yours in Scouting,
Kam Ho, Webelos II Den Leader

Dharma Wheel Club

Dharma Wheel Club is a Buddhist youth group for children grades preschool through 5th grade. Through Dharma Wheel Club, our youngest Sangha members and their families have an extra opportunity to socialize and get to know other young Buddhists at OCBC.

We had our first Dharma Wheel Club meeting of the school year on Sunday, October 2, 2022, where we introduced ourselves, played an icebreaker and ate some pizza. The Halloween Party was so much fun as usual, and it was wonderful to see everyone in their costumes.

Our next meeting is scheduled for Sunday, November 20, 2022, after Dharma School. Please wear comfortable clothes and shoes as we will be playing some basketball! Please feel free to bring your own basketball. A light lunch will also be served.

If interested in joining Dharma Wheel Club, please contact Olivia Ohta (Olivia.Ohta@gmail.com) or Nicole Chaisawasdi (Namilover@aol.com).

In Gassho,
Nicole Chaisawasdi & Olivia Ohta
Dharma Wheel Club Advisors

ACKNOWLEDGMENTS

The Orange County Buddhist Church gratefully acknowledges the following for their very generous donations, received and recorded from September 18, 2022 through October 21, 2022.

Shotsuki Hoyo Donations

Arimura, Kiyoko	Babcock, Jeanne Sadakane
Chan, Darrell/Cheryl	Chong, Adrienne
Fujii, Craig/Janet (2)	Fujioka, Shiro/Nancy
George, Janna Abo	Hamada, Ronald
Hanano, Stephen	Hartmann, Janet
Hayasaka, Keiko	Hide, Terry/Cherry
Hide, Tim/Etsuko	Higashi, Steven/Cheryl
Hirayama, Tsutomu Bud	Hirokawa, Greg/Maria (2)
Horio, Umeko	Ichikawa, Kazuya/Fusako
Inokuchi, Laurence/June	Ishii, Donna
Iwamasa, Susumu/Emiko	Kamiyama, Ed
Kanda, Toshiko	Kano, Yorie
Kasai, Yoshizawa	Kiyohara, Aiko
Kiyomi, Yetsuko	Kohara, Setsuko
Korin, Mitsuko	Kozuki, Warren/Irene
Kusaka, Toeko	Makishima, Joanne
Matsubara, Dale	Matsubara, Nobuko
Matsui, Eric/Lynn	Matsumoto, Amy
Matsumoto, Barbara	Matsumoto, Masako
Matsuoka, Derek/Eleanor	Minner, William/Sandra
Morita, Glen/Lynn	Motodera, Katsue
Murai, Kazuo/Yasuko	Murata, Sakae
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Nakamura, Ronald/Joanne	Nakawaki, Beverly K.
Nakawaki, Fushio/Yoshiko	Nakayama, Mary Y.
Nishida, Michael/Cynthia	Nishimoto, Kazuko
Nishioka, Shirley	Ohara, Ted
Omae, Masao	Oshiro, Gloria Okasako
Ota, Atsuko/Gene	Roche, Irene
Ruiz, Patricia	Sadakane, Joyce
Sagawa, Nancy	Sakai, Nancy
Shibata, Jeffrey/Masako	Shibata, Nancy
Shigenaga, Winston/ Ruth	Shim, Casey
Shimazu, Maile/Leila	Sugimura, Noriyo
Tajima, Noboru	Takata, Toshiki
Tanaka, Kenneth	Tashima, Noboru/Sachiko
Timmons, Beverley A.	Toda, Ken
Togashi, Sueko	Tsuruta, John
Van Dalsem, Judy	Viloria, Louise
Watanabe, Netty/Paul	Wong, Dorene
Yamashiro, Agnes	Yasuda, Stan
Yatsu, Akira	

**Orei to the Church**

Fujimoto, John/Tracy	Miyoda, Margaret
Osako, Sherrie	Oshita De Belles, Lorrie
Yamaguchi Family Trust	

Nokotsudo Maintenance Donations

Anonymous	Morris, Sirima
Murata, Sakae	Nishida, Michael/Cynthia
Saito, Toshiko	Tahira, Ayumi Connie

**Special or Miscellaneous Donations**

BCA Endowment Fund - Dana Program	
Fujimoto, Paul/Miyuki	Fujimura, Kay/Mary Jane
Fukumoto, Larry/Kimi	Kaneko, Dan/Noriko
Kubotsu, Daryl	Miyada, Don/Setsuko
Oishi, Rikio/Dolly	Osako, Tilden/Lisa (2)
Sugimoto, Steve/Carole (2)	Sunada, John/Mary
Wada, Robert	
Day, Rene	Garcia, Joe/ Taborga, Marcia
Girl Scout Troop 916	Hanamoto, Linda
Harada, Gail	Hirohama, Janis R.
Kuramoto, Richard	Kuroki, Takeshi/Ritsuko
Maruyama, Rene	Masuyama, Eiko
Morita, Lynn	Nagami, Betty Ann
Nishida, Michael/Cynthia	Nishimura, Rodney/ Marion (2)
Ochiai, Alan/Kathy	Ohama, Nancy
Okinishi, Jan Y.	Takagi, Carol/Noboru
Treseder, Kathleen	Wakabayashi, Edwin/Lori
In Memory of Davis Hatake Dijon-Bouvier, Leilani	
In Memory of Sachi Ochiai Inokuchi, Laurence/June	
In Memory of Kishino Wada Wada, Jo Ann/Kevin	
In Memory of Jean Yamaguchi Hara, Nancy	

ACKNOWLEDGEMENTS (continued)**Osaisen Donations**

Anonymous	Nakagawa, Maurice
Nishimoto, Kathy	Suzuki, Ronald/Kyoko
Urabe, Judith	

Ohigan Service Donations Addt'l

Hara, Toshiki/Nancy	Hayasaka, Keiko
Hayashida, Neal	Hoshino, Seiko
Kawakami, Sharon/Ken	Kusumi, Shigeki/Sachiko
Muramoto, Karen	Nakamura, David/Chris
Nishimoto, Kathy H	Noguchi, Hidetaka/Setsuko
Okinishi, Jan Y.	Pollard, James/ Hirohama Janis
Sakahara, Bill/Janet	Shibata, Nancy
Terada, Seiju/Chris	Togashi, Sueko
Tsujimoto, Shoko	Ukegawa, Joni
Urabe, Judith	Yada, Frank/Joyce
Yamamoto, Susan	Yamanishi, Louie/Irene
Yamashita, Yoko	

Obon Service Donations Addt'l

Fujioka, May

Eitaikyo Service Donations

Black, Michael/Lynn	Hide, Terry/Cherry
Hori, Susan	Ichikawa, Kazuya/Fusako
Imahara, Keiko	Kaneko, Dan/Noriko
Kawamura, Hideo/Jane	Kimura, Masao
King, Earl/Takeuchi, Irene	Kurai, Noel/Judy
Matsuo, Roy/Masako	Nakayama, Mary Y.
Oishi, Rickio/Dolly	Suzuki, Ronald/Kyoko
Yamamoto, Susan	

Oseibo Donation

Nishida, Michael/Cynthia

**In Memoriam**

The Orange County Buddhist Church wishes to express its deepest sympathies and condolences to the families of the late:

George Miyoda

May the family members find solace and comfort in the infinite compassion of Amida Buddha

Namu Amida Butsu**Services Conducted****September**

- 22 Diane Urasaki, 7-Year Service
- 29 Jean Yamaguchi, 49-Day Service

October

- 1 Toshiko Oshita, Memorial Service
- 2 Kei Shimizu, Memorial Service
- 2 Mary Shimizu, Memorial Service
- 2 James Shimizu, Memorial Service
- 15 Ellen Emiko Matsuda, 1 Year Service
- 19 George Miyoda, Funeral
- 22 Sachi "Mary" Ochiai, Memorial
- 22 Ethel Masae Okada, 1-Year Service

光輪 十一月

親鸞さまは両親のために
お念仏したことがない？
どういうことでしょうか。

今年も「永代経法要」を11月13日(日)にお勤めします。ご講師は洗心仏教会の古本竜太先生です。本堂でお勤めのあと、古本先生の英語・日本語のご法話を対面でお聴聞します。どうぞ、お参りくださいませ。

「永代経」は「永代読経」の略で、子や孫たち、次の世代の多くの人々に永代に渡ってお経が読み続けられ、仏さまの教え(仏法)が伝わっていくことを願うものです。多くの場合、亡き方をご縁として、永代経のご縁にあうことと思えます。永代経をお供えすることは、次の世代の人々のために、お寺や仏法を護るということにもなります。それはまた、多くの人々に仏さまの教えが伝えられていく手立てにもなります。

浄土真宗のご開山、親鸞聖人さまは『歎異抄(たんにしよう)』のなかで、「両親のために念仏したことなど、ただの一度もない」と言われています。親鸞さまは、両親のことを粗末にするような薄情な人だったのでしょうか？いえ

いえ、決してそうではありません。なぜかという、親鸞さまは、いまこの世に生きている人々は、みんな果てしなく遠い過去世から何度も何度も生まれ変わって来たのだと考えられたからです。つまり、どの人を見ても、あるときは親子であったし、あるときは兄弟であったかもしれないと思われたのです。ですので、救いの対象は自分の両親だけという狭い範囲ではないということです。

また、私たちが称えるお念仏には亡き両親の追善供養を出来るほどの功德はないので、親鸞さまはご自分の両親のために念仏をしたことではないと言われています。自分が称える念仏によって他の人をお浄土に連れてあげるなどという傲慢(ごうまん)な考えを取り払って、すべてを阿弥陀さまにおまかせすることであると親鸞さまは言われるのです。

私たちには亡き人たちに追善できるものはないのです。1セントの持ち合わせもな

親鸞は父母の
孝養のためとて
一返にても
念仏申したること
いまだ候はず

親鸞

一切の有情は
みなもて
世世生生の
父母兄弟なり

親鸞

いのに、他の人にご馳走をしてあげることはできません。さらに言えば、浄土真宗の教えでは、お念仏は追善やご利益に利用するものではありません。

永代経法要にお参りして、ご懇志をお供えすることは、いまは亡き愛する両親や親戚、友だちたちが阿弥陀さまの大いなる慈悲によってお浄土というさとりの世界に抱き取られたことを感謝することです。そしてまた、往生された方々からこの世に生きる私たちにお念仏の毎日をいただいていることを有難く思い、阿弥陀さまの救いの教えが次の世代にも受け継がれることを願う大事な「永代経法要」ともいえるでしょう。

南無阿弥陀仏 ワンドラ 睦

<https://p1->

e6eca93.imageflux.jp/c/a=2,w=460,h=460/sengendo/1642a1dd0071507bc8e0.jpg

❖ 祥月法要について

祥月法要は対面法要のみとなり、ます。オンライン参加は出来なくなりますので、ご了承ください。法要中のマスク着用はご自分の体調と感染者状況にもとづいてご判断ください。往生された方のお名前を示しますので故人や家族の個人情報を守るため、レコーディングはされません。

❖ 十一月祥月法要

5日(土)午後4時30分より本堂にてお勤めします。

- ・ 日本語法話・・・ワンドラ先生
- ・ 英語法話・・・ターナー先生

❖ 十二月祥月法要

3日(土)午後4時30分より本堂にてお勤めします。

- ・ 日本語法話・・・ワンドラ先生
- ・ 英語法話・・・ターナー先生

❖ 南部教区親鸞聖人御誕生850年・

立教開宗800年お待ち受け法要について

日時・10月30日(日)午前10時に、ガーディナ仏教会にて対面法要が勤修されます。ズームでお参りすることも可能です。いずれにしても事前登録が必要です。登録方法については今月の『光輪』にあるフライヤーをご確認ください。なお、10月30日(日)には南部教区の開教使はガーディナ仏教会に参りますので、お寺は開いていません。どうぞ対面かズ

ーム法要にご参加ください。

❖ 『永代経法要』のご案内

永代経とは、お経の名前ではなく、「永代読経」の略です。「末永くお釈迦さまの説かれたお経が読み続けられる」という意味です。

先立って浄土に往生された方々を思い、ご先祖が大事にされてきた仏さまの教えを次世代に伝えていきたいという願いのもとに勤められます。今年の永代経法要のご講師は日英ともに洗心仏教会の古本竜太先生です。

- ・ 日時・11日13日(日)午前10時
- ・ 講師・古本竜太先生(洗心仏教会)
- ・ 法要後、古本先生より対面にてご法話をいただきます。

❖ 永代経法要の日に「幼児仏道入門式」(Isarana Rites)を予定しています。

❖ オレンジ郡仏教会の緩和再開

コロナ感染の現状が終息を迎えるなか、当仏教会では全面緩和再開に向けて努力をしています。日曜礼拝や祥月法要に對面で参加するための事前登録は不要となりました。本堂での参加人数は収容可能人数に戻ります。が、ご自分の体調や感染者状況に留意されてマスク着用・ソーシャルディスタンスを取ってお参りください。

ただし、感染状況によっては現在の規則が変更される可能性があります。質問の際は hello@orangecountybuddhist.org にお問い合わせください。

❖ 納骨堂へのお参り

納骨堂へのお参りの予約は必要ありません。お寺は毎週火曜はお休みです。『光輪』に記載されているカレンダーをご参照のうえ、お参りください。なお、お寺に到着されたら、オフィス714-827-9590にご連絡ください。

❖ BCA・ダイアルアップ

日本語法話のお知らせ



電話番号 800-817-7918、「2」を押すと日本語法話が聞けます。法話は日本語が話せる開教使の先生方によるものです。どうぞ、お聴聞くださいませ。

婦人会だより



*OCBWA 32 オークション委員会のメンバーより、サンガ、家族、友人の皆様へ、秋の募金活動を支援していただき、誠にありがとうございました。私たちのオークションは大成功でした。2週間で134個のアイテムを販売し、入札が終了するにつれて興奮が高まりました。この募金活動を実現するためには、夏の暑い日が続くなか、入念な計画が必要でしたが、最終的には嬉しい驚きの結果となりました。家宝の写真、美しい食器、色とりどりの帯、その他多くの大切な手作りのアイテムを喜んで受け入れる新しい家へと受け渡すことができました。この取り組みの先頭に立ってくれた中谷ルミさんをはじめ、ZOOMセッション、クリーニング、写真撮影、ラッピング、そしてこれらの貴重なア

アイテムを新しい所有者に届けるため一生懸命にしてくれた委員会のメンバーに感謝します。皆さんありがとうございます！

*10月2日にオリエンテーションフェアが開催され、2名の新入会員を迎えることができました！

*10月10日月曜日のシニアランチでは32名の参加者が、コリアンBBQチキン、揚げワントン、リンゴのサラダ、グリーンビーンズの白和えが入ったおいしいお弁当を楽しみました。今月は、早坂けい子さんと山崎ベティさんのお誕生日をお祝いしました。沢田政子さん、うらべジュディさん、ご寄付いただきましたありがとうございます。次回は11月14日(月)にシニアランチを開催いたしますので、ぜひご参加ください。

*ポップアップストアを引き続き開催します。当面のスケジュールは11月6日(PK秋の販売イベントに関連)、12月11日、そして12月18日餅の配給日です。気軽にお立ち寄りください。

*FBWAバーチャルカンファレンスが10月14〜16日に開催され、テーマは

Winds of Change でした。会議は、土曜日に37人のメンバーと一緒に視聴できるようにソーシャルホールで放送されました。朝食、昼食、午後にはスナックが提供され、皆でお喋りや食事をしながら会議を楽しみました。日曜日にも、総会と閉会式の放送のために数人の参加

者が戻ってきました。OCBCで直接参加したり、オンラインで自宅に参加したりしたすべての方に感謝します。

*11月5日(土)午前9時よりお寺の大掃除が予定されていて、当番Gが担当します。皆様の熱意あるお手伝いを歓迎します。より多くの人が助けてくれるほど、仕事をより早く終わらせることができます。OCBCを輝かせるために、ぜひご参加ください。

*次回のBWAミーティングは、11月13日(日)午後12時30分、永代経サービスの後にミニチャペルで行われます。年間を通じて新入部員を募集しておりますので、是非ご参加ください。

*パンダエクスプレス募金活動は、第47回FBWA会議委員会を支援するために11月18日に開催されます。これは、2024年10月に予定されている会議の登録料を下げるために、早期に資金調達を行っています。

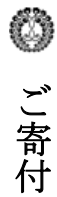
*12月4日には恵信尼様、覚信尼様の法要と毎年恒例年末のお祝いが開催されますのでカレンダーに記載しておいて下さい。詳細は、次の会議でお知らせします。

*餅つきは2022年12月18日に開催で、当番J、Kが担当です。今年は小もちとお重ねのみの提供です。注文フォームは、ホスピタリティテーブル、BWAポップアップストア、光輪で入手できます。電話注文はご利用いただけなくなりました。

婦人会あるいは婦人会のアクティビティに関してのご質問がありましたら、ブラック・リン会長までご連絡ください。

E-mailは BWA@orangecountybuddhist.org です。

合掌 中村クリス



寄付

(2022年9月18日〜2022年10月21日までに御寄付戴きましたご芳名)

「祥月法要」

「祥月」法要にご寄付戴きました方々のお名前は、英語欄のページをご覧くださいませ。合計 6,005ドル

『お彼岸』法要 (追加分)

「お彼岸」法要にご寄付戴きました方々のお名前は、英語欄のページをご覧くださいませ。合計 865ドル

「仏教会にお礼」

ご寄付ご芳名です。(敬称略)

藤本 ジョン・トレイシー

ミヨダ マーガレット

大迫 シェリー

オオシタ デベレス ローリー

山口 ファミリー

合計 1,300ドル

「納骨堂」

（ご寄付ご芳名です。（敬称略）

匿名

モリス シリマ

村田 さかえ

西田 マイケル・シンシア

斉藤 俊子

田平 アユミ コニー

合計 940ドル

「お賽銭」

（ご寄付です。（敬称略）

中川 モリース

西本 キヤシー

鈴木 ロナルド・キョウコ

ウラベ ジュディー

匿名

合計 1,270ドル

「仏教会に特別寄付」

（ご芳名です。（敬称略）

B C A ダーナ プログラム

藤本 ポール・みゆき

藤村 ケイ・メリー・ジェイン

フクモト ラリー・キミ

金子 ダン・のりこ

クボツ ダリル

ミヤダ ドン・せつこ

大石 リキオ・ドーリー

大迫 テイルデン・リサ (2)

杉本 ステイブ・キャロル (2)

スナダ ジョン・メリー

和田 ロバート

デイ レネー

ガルシア ジョー・

タボーガ マルシア

ガールスカウト 916隊

ハナモト リンダ

原田 ゲイル

ヒロハマ ジヤニス

倉本 リチャード

くろき たけし・りつ子

丸山 レネー

マスママ えいこ

森田 リン

ナガミ ベティーアン

西田 マイケル・シンシア

西村 ロッド・マリオン (2)

落合 アラン・キャシー

オオハマ ナンシー

オキニシ ジヤン

高木 キャロル・ノボル (2)

トレセダー キャサリン

若林 エドウィン・ローリー

ハタケ デイビス様への追悼

デイジョン・ブビエー レイラニ

落合 幸様への追悼

イノクチ ローランス・ジュン

和田 きしの様への追悼

谷岡 ジョアン・ケビン

山口ジーン様への追悼

原 ナンシー

合計 5,382ドル

「お盆法要」(追加分)

「お彼岸」法要にご寄付戴きました方のご芳名

ご芳名です。（敬称略）

藤岡 メイ

「お歳暮」

「お歳暮」にご寄付戴きました方のご芳名

です。（敬称略）

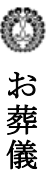
西田 マイケル・シンシア

「永代経法要」

「永代経」法要にご寄付戴きました方々

のお名前は、英語欄のページをご覧くださいませ。

合計 645ドル



お葬儀

故みよだ ジョージ

2022年9月18日往生

仏教会一同、心よりお悔やみを申し上げます。

南無阿弥陀仏

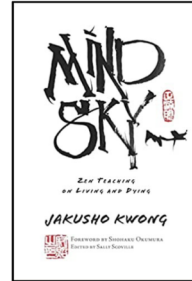
WELCOME TO THE BEC'S BOOK CLUB

TUESDAY, NOVEMBER 8, 2022

FEATURED BOOK:

**Mind Sky: Zen Teaching on Living
and Dying (Part 2)**

By Jakusho Kwong



TIME: 6:00 – 7:30pm PLACE: Online Zoom Meeting TBA

To register for Zoom meetings either click on QR code or open camera on cell phone, focus on QR code then tap link at top of screen then enter your email.



For more information, please visit orangecountybuddhist.org



BUDDHIST EDUCATION CENTER
Orange County Buddhist Church 909 South Dale Ave.
Anaheim, CA 92804

OCBC JR YBA

SOCK DRIVE

OCTOBER 30TH - DECEMBER 4TH.

COLLECTING:

- NEW MEN OR WOMEN'S SOCKS
- \$10 GIFT CARDS FOR FAST FOOD RESTAURANTS, TARGET OR WALMART.

****DROP-OFF BINS FOR THE SOCKS WILL BE LOCATED IN THE HONDO LOBBY, SOCIAL HALL, AND MPB LOBBY.**

****GIFT CARDS MAY BE PURCHASED THRU CHERYL HIGASHI**

THE DONATIONS WILL BENEFIT CITY NET IN ANAHEIM. A NONPROFIT THAT WORKS WITH THE HOMELESS IN OUR COMMUNITY.





MOCHITSUKI

December 18, 2022



Deadline: Thursday, December 1, 2022

Please fill out the form and either mail it or drop it off in the OCBC office, along with your payment by December 1, 2022. Phone orders will **not** be taken at the OCBC office. If you have any questions, you may call Jodi at 714-761-4250.

MOCHI PICKUP: at OCBC in the **SOCIAL HALL** on December 18, 2022 from 2:00 PM – 3:00 PM

Make **checks payable** to: **OC BWA**

Mail order form with payment to: OCBC
 Mochitsuki Order
 909 S. Dale Ave.
 Anaheim, CA 92804

OR
 drop it by the OCBC office upstairs in the social hall.

✂✂✂✂✂ Please cut here and include the bottom of this form with your payment: ✂✂✂✂✂

MOCHITSUKI – December 18, 2022

Name: _____ Cell Phone #: _____

Item	Quantity	Unit	SubTotal
KO MOCHI (\$7.00 per one pound)		LB	\$
KASANE (\$7.00 per set)		Set	\$
Total Amount Due			\$
OFFICE USE ONLY	DATE received:	Check #:	

Mochi Pick-up at OCBC in the social hall on December 18, 2022 2:00 PM – 3:00 PM

WANTED: RUNNING OR NOT



CARS, VANS, AND TRUCKS

We handle all DMV paperwork! Free pick up! No cost to you!

To expedite your vehicle donation, please fill out and mail this form to OCBC, 909 S. Dale Ave, Anaheim, CA 92804, or e-mail to Hello@OrangeCountyBuddhist.org, or call the information into the office at (714) 827-9590. The form is available online at www.orangecountybuddhist.org. Go to the "Get Involved" drop-down menu, then click on "Vehicle Donation," fill out the form, and click "Submit."

Your donation is tax deductible, for the vehicle's selling price (*if it sells for more than \$500*), or for the fair market value, up to \$500 (*if it sells for less than \$500*). Proceeds from your donation will help support community services and activities of Orange County Buddhist Church (OCBC).

Name _____

Your Address/City/Zip _____

Location of Vehicle (if different) _____

Contact Info: Home Ph _____ Cell Ph _____ Email _____

Type of Vehicle: Year _____ Make _____ Model _____

Vehicle Identification # (VIN) _____

Vehicle License # _____ Odometer Reading _____

Do you have the Title, Pink Slip? Yes No Does the vehicle run? Yes No

Comments _____

How did you hear about the program? _____

Name on Title _____ Today's Date _____

**Thank you for your consideration in making a donation to the
Orange County Buddhist Church Endowment Fund**

Want faster, easier membership? Visit www.OrangeCountyBuddhist.org



2022 OCBC MEMBERSHIP FORM

Please complete the following form to apply for Membership.
 Note: OCBC Membership is January - December

STEP 1: MEMBERSHIP LEVEL

Level	Explanation	Individual	Family	
Young Adult	Members 18-30 yrs. old	<input type="checkbox"/> \$60		Annual Dues
Introductory	First time new members over 30 yrs. old (Initial Year)	<input type="checkbox"/> \$120	<input type="checkbox"/> \$240	
Seniors	Members 85 years or older	<input type="checkbox"/> \$156	<input type="checkbox"/> \$312	
Sustaining	Current members	<input type="checkbox"/> \$240	<input type="checkbox"/> \$480	
Kansha	Special membership option	<input type="checkbox"/> \$500	<input type="checkbox"/> \$1,000	

Membership can be also remitted, quarterly, semi-annually, or annually
(See Bottom Below)

- | | |
|---|---|
| <p>Young Adult
OCBC members between 18-30 years of age.</p> <p>Introductory
New First Time OCBC members (singles over 30 years of age and families). Honored for the 1st Initial year.</p> <p>Sustaining
Current/Ongoing members of OCBC. Returning Introductory Members.</p> <p>Kansha
Special membership opportunity to provide additional financial support to OCBC.</p> | <p>Individual</p> <ul style="list-style-type: none"> • Membership for single (individual) adult. • Includes One Adult and dependent children under the age of 25 <p>Family</p> <ul style="list-style-type: none"> • Membership for adult couples • Includes Two Adults and dependent children under the age of 25 <p>Seniors
Long time supporters of OCBC who are 85 years old and over.</p> |
|---|---|

STEP 2: MEMBER INFORMATION *Please provide email so that we may email you your receipt

Name _____ Address _____ City _____ State _____ Zip _____ Phone Home: _____ Cell: _____ Email _____	[] Address changed [] Membership changed For Office Use Only: Received by: _____ Quick-Book Entry by: _____ Database Entry by: _____ BCA Entry by: _____ Date: _____ Date: _____ Date: _____ Date: _____
<p>Family Membership Information</p> Spouse Name _____ Spouse Phone _____ Cell: _____ Email _____ Child Name _____ Child Name _____ Child Name _____ <p>Emergency Contact</p> Name: _____ Phone: _____	

Regular reminder notices will not be sent to those who pay semi-annually, quarterly or monthly

STEP 3: MAIL	<p style="text-align: center;">Orange County Buddhist Church 909 South Dale Avenue Anaheim, CA 92804</p>
Send membership form and check to: Mark or note on your check: <input type="checkbox"/> Quarterly <input type="checkbox"/> Semi-Annually <input type="checkbox"/> Annually	<p>Method of Payment: [] Check No. _____ (Make check payable to OCBC) [] Credit card (go to www.OrangeCountyBuddhist.org)</p>

Want faster, easier membership? Visit www.OrangeCountyBuddhist.org

November 2022 CALENDAR

2022年 11月 カレンダー

Calendar Subject to Change! Please check our website. For all **ONLINE** services please log on to www.orangecountybuddhist.org and follow the links.

日 SUN	月 MON	火 TUE	水 WED	木 THU	金 FRI	土 SAT
30 NO SERVICES AT OCBC SD Joint Celebration Service (HYBRID) IN-PERSON @ Gardena Buddhist Church See flyer in Korin to Register to attend In-Person or Zoom 2:00 – 4:00PM Costume Party	31	1 <u>OFFICE CLOSED</u>	2 7:00 PM – Zoom Mindfulness Service	3	4	5 Church Clean Up 4:30 PM – IN PERSON Shotsuki Hoyo (Monthly Memorial Service)
6 8:30 AM – 瞑想 Mindfulness Service (in person) 10:00 AM – 家族礼拝 Family Service Hybrid (In Person/Online) All Life Forms Memorial 11:00 AM –Adult Discussion & Dharma School	7	8 <u>OFFICE CLOSED</u> 6:00 PM - BEC Book Club	9 7:00 PM –Zoom Mindfulness Service	10	11	12 7:00 PM –BEC Japanese Zoom Class (Rev. Dr. Wondra)
13 No Mindfulness Service 10:00 AM - 家族礼拝 Eitaiyo Service Hybrid (In Person/Online) -Rev. Ryuta Furumoto of Senshin Buddhist Temple Tisarana Service	14 7:00 PM –BEC English Zoom Class (Rev. Dr. Wondra)	15 <u>OFFICE CLOSED</u>	16 7:00 PM – Zoom Mindfulness Service	17	18	19
20 8:30 AM – 瞑想 Mindfulness Service (in person) 10:00 AM – 家族礼拝 Family Service Hybrid (In Person/Online) 11:00 AM –Adult Discussion & Dharma School	21	22 <u>OFFICE CLOSED</u>	23 7:00 PM – Zoom Mindfulness Service	24 <u>OFFICE CLOSED in</u> <u>observance of</u> <u>Thanksgiving</u>	25 <u>OFFICE CLOSED in</u> <u>observance of</u> <u>Thanksgiving</u>	26 7:00 PM –BEC Japanese Zoom Class (Rev. Dr. Wondra)
27 No Services (Thanksgiving observance)	28 7:00 PM –BEC English Zoom Class (Rev. Dr. Wondra)	29 OFFICE CLOSED	30 7:00 PM – Zoom Mindfulness Service	Dec 1	2	3 4:30 PM – IN PERSON Shotsuki Hoyo (Monthly Memorial Service)



Zoom Mindfulness Service Sign-Up
 Use cell phone camera, focus on the QR code
 then tap link that appears.



BEC Book Club Sign-Up
 Use cell phone camera, focus on the QR
 code then tap link that appears.