

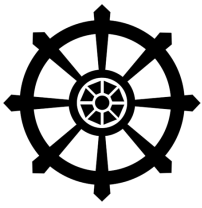
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All You Need Is Love

It is the twentieth anniversary of the Christmas movie Love Actually but it is much more a movie about love. So perhaps it is better suited as a Valentine's Day movie. It begins with this monologue by Hugh Grant which is all about love.



"Whenever I get gloomy with the state of the world, I think about the arrivals gate at Heathrow Airport. General opinion's starting to make out that we live in a world of hatred and greed, but I don't see that. It seems to me that love is everywhere. Often, it's not particularly dignified or newsworthy, but it's always there - fathers and sons, mothers and daughters, husbands and wives, boyfriends, girlfriends, old friends. When the planes hit the Twin Towers, as far as I know, none of the phone calls from the people on board were messages of hate or revenge - they were all messages of love. If you look for it, I've got a sneaky feeling you'll find that love actually is all around."

Opening Monologue from the movie Love Actually (2003)



I have always found this very moving. It is an acknowledgement of the deep connections we share. It is not so much a matter of going out and creating connections but instead realizing all the ones that already exist in our lives. This is where gratitude begins and compassion grows. We can have this here and now. We do not have to wait for a monumental event in our lives to begin to appreciate all that received from those around us. We just have to open our hearts and become more aware of all that we share with one another. Love really is everywhere, all around us. We just have to open our eyes and hearts to really appreciate it. Later in the film there is a wedding. After the vows are

exchanged, the couple begins to exit the church and suddenly a flash mob breaks out. Not dancing but singing and playing various musical instruments. Suddenly, you realize that you are in the middle of a performance of All You Need Is Love. Again, this emphasizes the importance of love. Love is both the most important thing that we can ever hope to achieve and the only thing.

As John Lennon wrote, everything we do has already been done before.

There's nothing you can know that isn't known
Nothing you can see that isn't shown

But love is different, it is something natural. It arises within us and when it does, our life becomes easy.

There's nowhere you can be that isn't where you're meant to be - It's easy

John Lennon was influenced by Eastern thought and expressed his understanding in the lyrics of many of his songs. He came in contact with Hinduism from George Harrison and Zen Buddhism from Yoko Ono. This is also how I first came in contact with these spiritual traditions as well, through the Beatles.

"Love" is a term that is not often used in Buddhism. Instead, we use the word "Compassion". They are related but compassion emphasizes the deep connection between people. Compassion is a compound of the Latin "com" + "passion". "Com" meaning "with" and "passion" refers to feelings. When we have compassion for others we feel their feelings as if they were our own. We are able to identify with them. Our hearts become one.



"Compassion" is usually thought of as being nice to another person. But in Buddhism it means being of one heart. Here the niceness of it is not emphasized. Often times we may have to say or do what needs to be said or done in the moment to be truly compassionate. It may not be "nice" but it is what is necessary to help another person. In this sense, as Buddhists, Compassion Is All We Need.

In gassho,
Rev Jon Turner

The Last Door

Many years ago, a friend invited me to attend a meeting that he described as a men's peer to peer support and accountability group. One of their main tenets is to hold each other accountable to their commitments. Upon arrival, the group gathered in a football type of huddle where each member stated his goal for the week and his goals for the year. When it was my turn, the leader said, "we can skip Mark, Buddhist don't have goals". We all laughed and moved on.

After many years, this statement still sticks with me. "Buddhist don't have goals". I have wondered, where did this perception come from. Usually, when I hear or read comments about Buddhist teachings, I remind myself of the many different traditions and cultures that Buddhism encompasses. There are some traditions that place an emphasis on the role of fate in one's life direction. This may have contributed to the misconceptions that Buddhist do not have goals. Although there are many traditions, they all share the "goal" or aspiration to become more aware of the self and how we, as an individual or as part of group affect ourselves and others.

Rev Harada gave a Dharma talk that included a section on setting and achieving goals. In this discussion he emphasized that, of course, we should have goals; this is an important part of life. We have career, educational, personal growth and family well being goals. Even financial and material goals are needed to provide a comfortable life for ourselves and our families. It is how we perceive and act on our goals that determines our happiness or contentment. As I recall, a few of the examples that he provided included buying a new car, then within a few days thinking that you should have purchased "better" car or a car with more features, instead of enjoying the new car. Other examples included the belief that once we set a goal, that we will only achieve happiness once that goal is realized. While striving for our goal we may, without being aware of it, cause ourselves angst by deferring the present and missing what is right in front of us. We may view our achieving a single goal as the last door to contentment.

This Dharma talk resonated with me; I could see myself in similar circumstances. When I was twenty-five, I opened a printing and advertising business. I enjoyed the work and the challenges of owning a business. To refer to myself as a workaholic would be an understatement. Twelve hours per day, six days a week was the norm. To recall it now, it seems like a dream. There are many lessons that I learned, many lessons that I have carried through life. There were many things that were right in front of me that I did not see. I always believed that just one more client, one more large project, one more purchase of new equipment. Just one more, then I would be content. Just one last door.

The Buddhist teachings on Dukkha and *Sukkha*, the Middle Path, and a Life of Gratitude, may serve as our guides to achieving goals and aspirations.

Dukkha comes from the original Pali definition of a metaphor, stated as a *bad hole at the center of a chariot wheel. The metaphor refers to the bumpy ride that is experienced when a wheel is out or round. The source of our bumpy ride, the root of our angst is caused by grasping or attachment to things that will change. In Pali, Sukkha is the inverse metaphor, meaning a wheel in center resulting in a smooth ride. Buddhist teachings do point out that life can be "bumpy road", but the true emphasis is on creating the conditions that lead to a "smoother road". On a smooth path*

we can set our goals while at the same time knowing that if a goal changes or is not achieved exactly as planned, we may still be on the right path.

In the minds of many, there is an opinion that Buddhism encourages a passive way of thinking and living. In a real-world view, Buddhism requires active participation, some of the teachings do not come so easily. They are called practices for a reason. The Easy Path sounds easy until you try it. The Middle Path is an active practice, active in the sense that we must be aware of when we are too relaxed, and we must be aware of when ego emotions are in control or out of control. Gratitude is an active practice, it is more than saying thank you. It is a profound understanding that although we seem to be separate, our lives are due to and are lived for others.

The Last Door

It is a long, long corridor
 Doors on the left, doors on right
 Having plenty of time, many doors are opened, many more were closed
 Some rooms are dark others were bright
 Sometimes we stayed too long
 Other times we left too soon
 Looking, it was always there
 The only handle not yet turned
 The last door down the corridor
 Strange how we get use to the noise,
 we don't even notice it until it becomes silent
 Starting with a whisper on the breeze
 A breeze, a storm, a breeze, a clear sky
 Calmly now, open the last door
 What are you doing back here?
 Who are you looking for?
 The weeds have grown over the door,
 they don't live here anymore, neither can you
 Going into the past to find that no one is there
 It's time to go through the last door
 Searching, searching we are always searching
 Asking the question that cannot be unasked
 Answered, it cannot be unheard
 Searching for a corner in a circle
 We've always known
 Behind the last door is another door

In Gassho,
 Mark S. Van Dyke



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President's Message

Happy February! Wow, we had such a wet January. I'm writing this article on a wet rainy day, and I hope you are all safe, warm, and dry. It's funny how we needed this rain, yet I find myself complaining about how more challenging it is to do my errands. I know I should be grateful for this much-needed water. I guess it's human nature not to appreciate the importance of events until they are no longer available. (If you like country music, like me, there's a song "Til You Can't" by Cody Johnson with this same message - <https://youtu.be/W4xNuO4T3w0>) I know I didn't fully realize the importance of every opportunity to gather as a Sangha to hear the Dharma, hug a friend, share our opinions and visions, and enjoy a meal together, until those opportunities weren't available during 2020, 2021, and part of 2022. Such was the situation with our Shinnen Enkai. Fortunately, on January 14th we were finally able to meet in person again for our General Meeting and Luncheon. What a fun day it was spending time with our Sangha friends and recognizing our new Board of Directors and Cabinet members and playing fun games. I'd like to thank Carol Sakamoto, Bryan Furumoto, Nancy Hara, and their committee for organizing our Shinnen Enkai - General Meeting, luncheon, and games.

It gives me great pleasure to present to you the OCBC 2023 Board of Directors Cabinet which was approved at our General Meeting:

- President Jo Ann Tanioka
- 1st VP Bryan Furumoto
- 2nd VP Jim Pollard
- 3rd VP Jim Mitchell
- 4th VP Carol Sakamoto
- 5th VP Bobby Nishi
- Recording Sec. Janis Hirohama
- Corresponding Sec Lynn Morita
- Treasurers:
 - General Fund Howard Nakagiri
 - Membership Carol Sakamoto
 - Eitaikyo Bill Sakahara
 - Bingo Robert Tomooka
 - Building Doug Iwanaga
 - Rental Housing Kent Suzuki
 - College Scholar. Robert Tomooka
 - Youth Robert Tomooka
 - Japanese School Nancy Hara
 - BEC Director Jim Pollard
 - Cultural Director Kevin Tanioka
 - Facilities Controls Dick Fukuda, Calvin Togashi
 - Publicity-Historian Margie Mio
 - Social Welfare Nancy Clifton-Hawkins
 - Youth Director Fred Katsuda

And congratulations and thank you to our new Board of Directors:

- Janet Arima, Robert Hansen, Merry Hiroshima, Russell Hirotsu, Michael Li, and Lisa Osako,

For our Ho-onko service on January 15th, we were very fortunate to listen to a pre-recorded Dharma message from our guest speaker Reverend Kusunoki, Rinban from the

Seattle Buddhist Temple. Once again we thank Rev. Wondra, Rev. Turner, and our AV team for making this Dharma message accessible to us. I'd also like to thank the Cub Scouts for the delicious luncheon following the service. A special thank you to all those who attended the service and luncheon. I believe you realized that an opportunity to gather with your sangha friends isn't always guaranteed, so you attended the service and luncheon because you understand the gratitude that comes from being "at" OCBC. Let's continue the year with this heart of gratitude for all we are now able to do at OCBC.

In gassho,
Jo Ann Tanioka
OCBC President

Shinnen Enkai-New Year's Lunch

Future, present and past presidents.



Bryan Furumoto, Jo Ann Tanioka and Glen Morita

Korin Articles Due

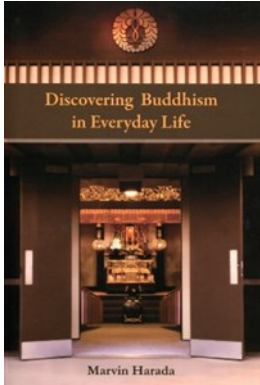
February 12, 2023**

Email articles to:
OCBCKorin@GMAIL.com

** All scout troops can submit articles

The Shin Reader

The first Shin Reader article was in the January 2016 Korin which had two summary reviews of the books, *The Hands and Feet of the Heart* (2011) by Hisako Nakamura and *Discovering Buddhism in Everyday Life* (2011) by Rev Marvin Harada. This month the Shin Reader presents an expanded review of Rev Harada's book.



Discovering Buddhism in Everyday Life by Rev. Marvin Harada is a collection of essays from the first 25 years of his ministry at the Orange County Buddhist Church. Originally these were submitted monthly to our newsletter, the Korin. These "Minister Messages" continue in the tradition of *Everyday Suchness* and *The Center Within*, two books written by his teacher Rev. Gyomay Kubose. Buddhism can often become very intellectual and philosophical, losing its connection to the lives of everyday

people. Buddhist practice should focus on both the intellect and our emotions. This book helps balance these two approaches by offering everyday examples of Buddhist teachings. The head and the heart are both addressed in equal measure within these essays. It is important to remember that though an essay may appear simple this does not mean that it is simplistic. For example, the greatest mathematicians can make even calculus seem simple and easy to understand for the student. Rev. Harada is such a teacher.

You might think of this book as a collection of Rev. Harada's greatest hits. All of his Korin essays are very meaningful but this book contains the ones that really stand out. The ones that are most exceptional. Several are my personal favorites. For example, from March 1988, there is "Somewhere Over the Rainbow" that focuses on the importance of the path and friends on Dorothy's journey. In this case, a yellow brick road along with the Scarecrow, Tin Man and Lion and especially her dog Toto, too. I also just saw my daughter Emily's districtwide high school production of this musical at Garden Grove High School.

It is quite interesting that each one of them on their journey already had what they were seeking. The Scarecrow was the smartest of them all and yet he yearned for a brain. He was so smart that he was able to get the apple trees to throw their apples at them so they could eat. The Tin Man wanted a heart and yet he was already the most feeling and compassionate person in the group. It was the Lion who was the bravest one throughout the story. Courage was something he craved and yet already possessed. The story ends with Dorothy realizing that there is no place like home. Everything she ever needed or wanted was already in Kansas. She would want for nothing for the rest of her life after realizing this.

There is "The Waving Man of Berkeley" from April 2002. It is a story of a man who stood on a street corner waving to every car that passed. Rev. Harada returned the wave every time he commuted to the Institute of Buddhist Studies from Oakland to Berkeley and back again. I have thought about this story often. It is sad that our first thought is that a

person like this must be disturbed but perhaps he is just happy and friendly. There is actually a person just like this living behind the OCBC campus. Every morning when I drive in, he waves to me. Just like this story, I was startled but when I returned the wave we connected in a very personal way. I even roll down my window now to make sure he can see me wave back.

I also experienced the essay "Reflections on the Grand Canyon" from November 2010. It is about a pine tree that is growing out the side of the Grand Canyon. It is holding onto life. It is as if it is saying

"You can endure anything in life. Don't be so soft! You can endure failure. You can endure criticism. You can endure whatever life presents to you. Just live your life." (pg. 127)

I too have seen this everyday as I drive into OCBC. As I leave my neighborhood, I have to turn left at a T-intersection. Before turning, I am facing a cinderblock wall that is across the street. There is a seam in the bricks between two houses. Through this crack, a bougainvillea vine is growing. Pushing its way through, out into the sunshine, reaching up to the sky in full bloom. It always reminds me of this pine tree that Rev Harada saw at the Grand Canyon.

This is a very special book for two reasons. First, these essays date from October 1987 to February 2011. I didn't begin to attend OCBC until May 1999. And didn't realize there was such a thing as Korin "Minister Messages" until much later. So, this is the only way that I was able to encounter essays like these, ones that were before my time and after. This is still true for many new to OCBC. This book is invaluable in this way, giving us access to Rev Harada's thoughts over time.

And second, how amazing it is that I have been able to experience these same stories first hand in my own life. I didn't realize this until I began to write this review. This is how a teacher and a Sangha help us on the path. They show us the road signs along the way that we should be mindful of and which make us more aware.

I too saw the *Wizard of Oz*, the Waving Man, and the Crawling Bougainvillea. Perhaps all these essays can be experienced within our everyday life as Buddhist teachings. We just need a guide, pointing these things out to us. Otherwise we might just drive right by them. It is books like this one that help us in *Discovering Buddhism in Everyday Life!*
– Review by Rev. Jon Turner

BWA News**Mochitsuki – Words of Appreciation**

Seems like when it rains it pours, but how grateful we are Mother Nature delivered more than buckets full of water in the last few weeks that will once again turn our hillsides green and fill our reservoirs. Like the rain, BWA is most grateful for all of the support we received at Mochitsuki. With the help from our friends, family, Sangha and affiliated organizations, we were able to bring back this annual traditional for all ages to experience and enjoy. We have so many people to thank but it's impossible to mention everyone so this thank you will be covered under one big umbrella. We depend on OCBC's maintenance team to inspect the equipment to make sure everything is in working order and we rely on the Boy Scouts to wash several hundred pounds of rice prior to cooking. The early breakfast crew provides a hearty meal to jump-start the morning volunteers and the lunch crew, aka Dharma School Teachers, makes certain everyone is energized to finish the tasks at hand. While the Senior and Ambassador Girl Scouts helps to keep the mochi moving across the tables through the various phases of cooling, packaging and distributing, the Jr. YBA can be seen waiting in the wings to assist with clean up when everything is complete. Under the leadership of Jodi, a special thank you to Tobans I, J and K and our dedicated BWA members for making this a successful fundraiser. Mina-san Arigatou Gozaimasu!

-On December 12th, we celebrated birthdays for Seiko Hoshino and Marion Nishimura. Thank you to Seiko Hoshino for your monetary donation and to Nancy and Toshiki Hara for providing the delicious ham. 31 attendees enjoyed a delicious bento filled with HoneyBaked ham, potato salad, ramen cabbage salad and edamame.

-On January 9th, we celebrated birthdays for Rev. Dr. Wondra, Mitsuko Korin, Kiyoko Sarashina and Junji Sarashina. Thank you to Mitsuko Korin and Kiyoko and Junji Sarashina for the monetary donations. A special New Year's bento was prepared by Mitsuwa and the delicious zenzai was prepared by our BWA lunch crew. 30 attendees enjoyed the delicious food, and the raffle prizes brought smiles across the tables. Our next Senior Lunch will be held on February 13th so please join us.



-Next Pop-up Store will be held on February 5th

-Lady Takeko Kujo Service and Bunco will be held on Saturday, February 11th at 10:30 a.m. Additional details will be available in the coming weeks.

-Our next BWA meeting will be held on March 19th following the Spring Ohigan Service.

Questions: For general questions regarding BWA or its activities, you may contact Lynn Black at BWA@orangecountybuddhist.org

In Gassho, Chris Nakamura

2022 Maintenance Report

The Orange County Buddhist Church campus has been carefully reopening after closing due to the Covid-19 pandemic. A small group of volunteers has been coming on campus to help with ongoing maintenance tasks and other challenges requiring attention. OCBC has a knowledgeable and talented group who help maintain the campus.

The following are some examples of tasks that were accomplished in 2022:

- a. Replaced, maintained and adjusted lights, electrical timers, switches, receptacles and sensors as required.
- b. Plumbing was less of an issue this year. Malfunctioning faucets, toilets and drains were repaired.
- c. As part of a Boy Scout Eagle project, OCBC had a new compost area built.
- d. The November general campus cleanup provided a generous quantity of landscaping material to give our compost bins a hearty start. Ongoing efforts to keep our trees and shrubs as presentable as possible have added material to the compost bins.
- e. The November general cleanup also gave our buildings a good cleaning.
- f. Irrigation system maintenance and repair continues around the campus.
- g. We continued trash removal along the interfaces of our campus with the outside world.
- h. Assisted with replacing air-conditioning filters in the HVAC units of the social hall, Hondo and Kodo.
- i. To remain in compliance with state rules and regulations, OCBC obtained several containers (yellow) strictly for the disposal of food waste. They seem overly large given the small quantity of food waste generated.
- j. Assisted with installation of a new MPB freezer.
- k. We also replaced batteries (almost 200) in smoke alarms, CO₂ detectors and clocks as required.

The November cleanup is practically self-running thanks to the organization, dedication and determination of the many groups that participate. Thank you to all the sangha members and friends for a job well done. Thank you also to the regular maintenance volunteers that have conscientiously come out to help with the campus maintenance work this past year.

In Gassho,
Jim Mitchell
3rd VP Maintenance

Dharma School

It has been so heartwarming to see the Dharma School students return to in-person classes, learning about the Buddha Dharma in their new classrooms and interacting with their Dharma School friends. It's very exciting to realize the increase in enrollment now that things are much closer to the way they were before Covid. We appreciate that parents and students continue to follow the CDC community-level guidelines that are updated in the OCBC Weekly Announcements.

Dharma School Classes—

February 5, 12, 19.

March 5, 12, 26.

April 2, 23, 30.

Classes begin immediately after service and end at 11:30 am.

Upcoming Events—

February 26 – BCA Eitaikyo Virtual Service. No service at OCBC.

March 19 – Spring Ohigan Service

April 9 – Hanamatsuri Service (Mandatory for perfect attendance.)

April 15-16 – Hanamatsuri Festival

May 21 – Gotan-e Service and Hatsumairi Rites

Hatsumairi Rites (Infant Presentation to the Buddha)

Hatsumairi Rites is an occasion for parents to present their child to the Buddha and OCBC Sangha, formally for the first time, so that they too can be embraced by the teachings of the Buddha. The ceremony on May 21 will be held during the Gotan-e service when we observe the birth of Shinran Shonin.

If you have a child who is 36 months or younger and would like to participate, please contact the OCBC office (714-827-9590) or email

dharma.school@orangecountybuddhist.org to request an application. If you have family or friends who have a child who would like to participate, please share this contact information with them.

Generous Acts of True Dana (Giving)

Our Dharma School has received generous monetary donations from the following people: Bill and Janet Sakahara, Cheryl Higashi, Laura Yamamoto, Dorothy Matsuoka, and Sakioka Nursery. We thank them for their thoughtfulness and their visions for the future of our children by supporting our Dharma School program to spread the Dharma. We sincerely appreciate your generosity!

Thanks to Jo Ann Tanioka

We would like to extend a thank you to our OCBC President, Jo Ann Tanioka, for organizing and providing each DS class with a bright red backpack for our emergency evacuation drills. We hope that we will never have to use them in a real situation, but it is necessary to be prepared for everyone's safety.

BCA's "My Offering" Fundraising Drive

This fundraiser supports education and training of Dharma School teachers, provides new teaching materials, and helps new ministers, specifically with the purchase of their new robes, who are beginning to serve in BCA temples.

The fundraiser will continue through June. If you have not received details from your child's teacher, please inquire. Thank you in advance for your generous donation that will tremendously help the spreading of the Dharma.

Attention High School and College Graduates

We are gathering names of high school and college students graduating this school year, June 2023. Those in Rev. Crane's class are on the list already.

Please email the following info to

dharma.school@orangecountybuddhist.org:

Student's name, address, phone #, email address, indicate if high school or college, name of school, and degree earned if college. Please send info by May 1, 2023. It may seem early but as graduation approaches, graduates will have many things on their "to do" list! This is one thing that can be crossed off soon and marked "accomplished"! Please share this info with friends who will be graduating.

Scrip Program

Many thanks to the people who have been supporting our scrip program to help our Dharma School.

If you are new to ordering scrip or have any questions, please contact the Dharma School Scrip Coordinator, Cheryl Higashi, at 714-857-2926 or email **pigashi@aol.com**.

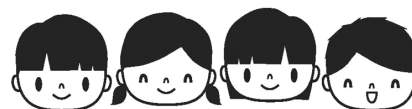
Welcoming New Students

If you are new to OCBC and would like to join Dharma School, please contact us at

dharma.school@orangecountybuddhist.org or ask for information at our hospitality table. Dharma School includes students from preschool through high school. We welcome new students at any time during the school year. In addition, if you know of any families with age appropriate children who are interested in Dharma School, please share our contact information with them. Thank you.

Please stay healthy and safe!

In gassho,
Gail Harada



Dharma School Scrip Program

**Support the Dharma School
Scrip Program!!**

Project Kokoro News



Cabinet Installed

Introducing the 2023-2024 Project Kokoro cabinet:

President: Liana Ogata

Treasurer: Jodi Hisamoto

Auditor: Krystal Tanioka

Advisor: Irene Yamanishi

Publicity: Neddie Bokosky

Recording Secretary: Hazel Ando and Stacey Suzuki

Corresponding Secretary: Kathleen Nishida



Team Scattergories Game **Mar 6**

If you are interested in playing this fun and stimulating game, please contact Jodi Hisamoto or Marion Nishimura. The next game is March 6 from 10am-11am. Jodi will send a zoom link, please log-on by 9:50am.

Jodi: jahisam@pacbell.net

OCBC/Tanaka Farms CSA Program

This farm fresh produce program first started in 2019 and will begin again in January. Delivery of boxed seasonal fresh produce will occur every other week for members and affiliated organizations. PK member, Bonnie Goodman, will offer recipes and ideas for the items!

To signup, visit:

<https://csa.farmigo.com/join/tanakafarms>

note: be sure to select OCBC as your "pick location"

To learn more, visit:

<https://www.tanakafarms.com/about-csa>

or contact Patty Nagatoshi: csa@tanakafarms.com
or PK member, Bonnie Goodman: bgood1@cox.net

Appreciation

We would like to express gratitude for donations received recently from Eric & Gwen Nakahara, Kevin & Jo Ann Tanioka, Michael & Lynn Black and Michael Li. These funds will be used to fund future programs and events.

PK Craft Club Boutique

In person meetings have resumed for the Craft Club with guidelines for safety monitored week to week. Meetings are on Wednesdays from 9am to 12pm in the social hall. If you are interested or want more details, please contact: Dorothy Matsuoka @ dcmatsuoka@aol.com or Rumi Nakatani @ rumiko@sbcglobal.net

Craft On-Line Boutique

On Hold

The on-line boutique is temporarily down until further notice. Website for future reference:

<https://www.ocbuddhist.org/pkstore>

Send questions to: ocbcprojectkokoro@gmail.com

PK Membership and Involvement

If you would like to become a PK Senior Member or would like more membership information, contact either of the following co-presidents:

Stacey Suzuki: staceysuzuki@yahoo.com

Chris Hirata: cthirata@gmail.com

In gasho,
Neddie Bokosky

ABA News

HAPPY NEW YEAR!!!

How many of you started the new year with some Osechi Ryori? It's funny how as a child, I didn't care for much of the New Year foods that my mom had prepared. She would spend days preparing and cooking, and even as adults, we didn't offer her much help. I kind of feel bad about it now. I also regret it, since not helping her meant that I didn't learn from her either. How strange that our taste buds yearn for foods we can no longer have prepared by our moms, even though we didn't like it that much back then. Several of my friends have stated that after their mothers passed away, their tradition of eating osechi also passed. I wonder if my children will carry on the traditions? According to Chinese literature, the year of the rabbit represents longevity, peace, and prosperity. It brings HOPE. I sincerely wish all of this and more for all of you.

ABA members are very hopeful for a wonderful new year. Some of the events we are looking forward to include the following, with more in the planning stages to be shared at a later date.

March 25 – OCBC BINGO with ABA chairing the bar
 March 28-April 4 – Our Japan trip
 April 14-16 – Hanamatsuri and Teri Chicken
 April 30 – ABA Social

I need to point out that I left out a cabinet member in my last article. Sincere apologies to Joan Tani, who continues to serve as our corresponding secretary and has done so for many years. Thank you Joan! Installations were held, and our new Co-President Lynda Ogawa did a wonderful job leading her first meeting. Thank you to Gordon Tani for the photo!

May 2023 bring much HOPE and PEACE to all of you.

With Gassho,
 Jeanne Kumagai

Daion Taiko

Well, we're off and running for 2023. Is it too late to say Akemashite Omedetoo? Our beginners just finished their 8-week workshop and now they're prepping to show what they've learned at Hanamatsuri. Our advanced, intermediate, AND collegiate teams are working hard on learning their new songs too. We can't wait to show you what we've been up too. In the meantime, our collegiate team is also helping out with our community outreach and will sharing taiko with some of our local schools.

Upcoming Events

Chicken Salad Prep	4/7, 4/14
Hanamatsuri	4/15-16

In Gassho,
 Daryl Doami



2023 ABA Cabinet Installation • January 8, 2023

Dharma Wheel Club



During our January Meeting we had a very special author reading of "Thank You Very Mochi." Thank you very much to authors, Craig Ishii, Paul Matsushima and Michelle Hirano for taking the time to read to the kids! We also made easy microwave mochi for the kids.

Our next meeting is scheduled for Sunday, February 12, 2023, after Dharma School. A light lunch will also be served.

If interested in joining Dharma Wheel Club, please contact Olivia Ohta (Olivia.Ohta@gmail.com) or Nicole Chaisawadi (Namilover@aol.com).

In Gassho,
Nicole Chaisawadi & Olivia Ohta
Dharma Wheel Club Advisors

Sangha Teens



Hello Everyone! The start of the holiday season has been bustling with many activities.

Bodhi Day is a day that commemorates the day that Gautama Buddha is said to have attained enlightenment. Our church Bodhi Day activity took place on December 3rd. During the Bodhi Day celebration, we had a pickleball tournament as well as time to socialize while eating the delicious bento boxes. Thank you to



the Aoyama, Yonemitsu and Schmidt Families for organizing the event.

We were able to collect donations for the Adopt-a-Family community outreach program. During this donation drive, we were able to help a family in our Anaheim community celebrate the holidays with gifts, which encourages us to support each other as humans through the sense of giving. The Diancin family set up the collection, and we appreciate our Sangha Teens families' participation and generous donations a great deal.

In Gassho,
Olivia Paul
Sangha Teens Corresponding Secretary

Jr. YBA

Hello everyone! During the month of November, a few members represented OCBC and Southern District at Central California's Conference, "Lego of Attachments," in Fresno. It was a fun experience with five workshops ranging from creating Zentangle bookmarks and homemade takoyaki to learning Just Dance's "Kung Fu Fighting" choreography. We ended the night with a fun dance before returning home the next day. A week later, West LA hosted the SD Jam Session on November 19. After a donut-eating icebreaker, the three additional games – Pictionary, headphone challenge, and debates – helped familiarize all participants with each other and bring everyone closer together.

As November turned into December, we distributed all See's Candy orders and closed our Sock Drive; thank you to all who participated! On December 18, we had our monthly Korin folding and general meeting. We also assembled New Year's gift bags for the Tomodachi Bento

Project. Later that day, we helped with OCBC's Mochitsuki. We had our holiday party at Tanaka Farm's Hikari Festival of Lights on December 26th. With a tractor ride around the farm and a white elephant gift exchange, it was a Holiday party we won't ever forget. Finally, to end the year on a high note, we placed third at OCO's Annual Mochitsuki Pound-Off at Tanaka Farms on December 31.

Starting the 2023 year off strong, we held the Shinnen-Enkai child care on January 14th. With this only being the beginning, we are excited about what the year will bring. Currently, we look forward to our first in-person pickleball tournament, as well as San Diego's Seminar 1 event. We hope everyone stays safe and healthy!

In Gassho,
Shannon Ueno
OCBC Jr. YBA Publicity



In Memoriam

The Orange County Buddhist Church wishes to express its deepest sympathies and condolences to the families of the late:

Hatsuko Matsumoto

May the family members find solace and comfort in the infinite compassion of Amida Buddha

Namu Amida Butsu

Services Conducted

Dec

- 12 Emiko Motoyama, 1-year Memorial Service
- 14 Betty Furumoto, 7-year Memorial Service
- 15 Hatsuko Matsumoto, Funeral & Burial Services
- 16 Harry Hajime Wakai, 7-year Memorial Service
- 30 William Oune, Burial

OCBC Building Fund Donations

OCBC greatly appreciates and acknowledges the following year-end donations to the Building Fund. These contributions will be applied to several major projects planned for 2023 and 2024.

DONATIONS IN DECEMBER

Fujishige and Yada Family
Neal Hayashida
Doug Iwanaga
Richard and Charlene Kuramoto
Brian Miyamoto
Michiko Miyamoto
Paul and Yvonne Murai
Bill and Janet Sakahara
Roy and Lillian Sasaki

In memory of Masaru and Suzie Kato
Winston and Ruth Shigenaga
Ed and Grace Tanaka

Total: \$27,650

In Gassho,
Doug Iwanaga
Building Fund Treasurer



OCBC'S WEEKLY WHEEL PODCAST IS HERE!

THE WEEKLY WHEEL PODCAST WILL BRING THE DHARMA DIRECTLY TO YOUR FAVORITE PODCAST PLAYER!

- MEDITATION
- CHANTING
- DHARMA MESSAGE
- SPECIAL TOPICS & DISCUSSIONS

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WEBSITE: SoundCloud.com/weeklywheel

E-MAIL: WeeklyWheel@OCBuddhist.org

ACKNOWLEDGMENTS

The Orange County Buddhist Church gratefully acknowledges the following for their very generous donations, received and recorded from December 11, 2022 through January 15, 2023.

Shotsuki Hoyo Donations

Anonymous	Arisue, Allen/Janice
Chong, Adrienne	Doami, Koko
Fujii, Mineko	Fujimoto, Paul/Miyuki
Fujioka, Shiro/Nancy	Furuya, Harry/Joyce
Hamada, Masako Byrda	Hamasaki, Noriaki/Suzuko
Hanano, Dean/Michele	Hayashida, Bryce
Hirahara, Patti (4)	Hirao, Gene/Janet
Hoffman, Karen	Horiba, Clara S
Hoshino, Seiko	Ishii, Donna
Iwamura, Jane	Kasai, Amy
Kato, Delphine	Kato, Donald/Mary
Katsuda, Fred/Jill	Katsuda, Fukuko
Kim, June Yaeko	Kodama, Mary
Kubo, Joyce	Kuramoto, June
Kusano, Kirk/Gail	Matsui, Eric/Lynn
Matsunaga, Masae	Miyaji, Nobuo Rev.
Miyoshi, Sharon	Nakamura, Akiko
Nakano, Ronald/Jean	Nakasone, Emerick
Nakasone, Warren	Nakawatase, Mickie
Nakayama, Mary (2)	Nishioka, Shirley
Noguchi, Hidetaka/Setsuko	Ochi, Hiroyuki/Emi
Oka, Steven S.	Otsuka, Stella
Ozaki, Ellen	Perry, Stephen/ Yamashita, Tracy
Sadakane, John/Ann (2)	Sakaeda, Mary
Sakahara, Bill/Janet	Sawada, Masako
Schlosser, Barbara	Shigematsu, Janice
Somen, Bryan	Sumioka, Makiko
Sunada, John/Mary	Takata, Toshiki
Tamashiro, Elroy	Tanaka, Edward/Grace
Tanaka, Marjean	Tanaka-Minami, Eileen
Tanioka, Kevin/Jo Ann	Tsuruta, John
Uehara, Donn	Wada, Robert
Wondra, Mutsumi	Yamaguchi, Satoru
Yamashita, Yoko	Yamauchi, Nancy
Yokota, Kaye Kazuko	

Nokotsudo Maintenance Donations

Anonymous	Doami, Koko
Hanano, Dean/Michele	Katsuda, Fukuko
Morris, Sirima	Murai, Yvonne/Paul
Nakamura, Arlene	Nishimoto, Kathy
Osako, Tilden/Lisa	Sadakane, John/Ann
Saito, Toshiko	

Ho-Onko Donations

Anonymous	Arima, Janet/Chase, Steve
Black, Michael/Lynn	Bolander, Robert
Doami, Koko	Fujimoto, Paul/Miyuki
Fujimura, Kay/Mary Jane	Fujita, Joyce
Fusato, David/Toshiko	Hamasaki, Donald
Hayashida, Neal	Hide, Terry
Hirata, Yukiko	Hiroshima, Richard/Merry
Hoshino, Seiko	Imahara, Keiko
Inokuchi, Laurence/June	Ishibashi, Alan/Linda
Iwakoshi, Misako	Iwata, Kay Sakuye
Kamimura, Keith/Noreen	Kaneko, Dan/Noriko
Katsumoto, Kaiji	Kawakami, Sharon/Ken
Kimura, Masao	King, Earl/Takeuchi, Irene
Korin, Mitsuko	Kotake, Janet Yasuko
Kubotsu, Daryl	Kurai, Noel/Judy
Kusumi, Shigeki/Sachiko	Maruyama, Alan/Rene
Matsumoto, Shizuko M.	Matsuo, Roy/Masako
Matsushita, Dick/Yoshie	Muramoto, Karen
Nakagawa, Maurice	Nakao, Steven/Charlotte
Nakachi, Steven/Linda	Nakayama, Mary Y.
Nishimoto, Kathy	Oishi, Rickio/Dolly
Onishi, Roy/Frances	Osako, Michiko
Osako, Tilden/Lisa	Oshiro, Gloria Okasako
Ruiz, Patricia	Sakahara, Bill/Janet
Sakakura, Michiko	Sarashina, Junji/Kiyoko
Sawada, Howard/Mika	Sawada, Masako
Shigenaga, Winston/ Ruth	St. James, Stacy
Sunada, John/Mary	Suzuki, Kent/Nancy
Tanaka, Fred/Yuriko	Togashi, Sueko
Tomiyama, Alan/Akiko	Tsujimoto, Shoko
Ukegawa, Joni	Urabe, Judith
Viloria, Louise	Yamamoto, Laura/Stan
Yamashita, Yoko	Yee, Clifford/Megumi

**Orei to the Church**

Dorado, Wendy/Francisco	Furumoto, Bryan/Suzette
Matsumoto, Edwin	Wakai, Coleen/Robert

New Year's Eve and Day Service

Anonymous	Doami, Koko
Hirata, Janet	Ishibashi, Alan/Linda
Nishimoto, Kathy	Osako, Tilden/Lisa
Sadakane, John/Ann	Sakahara, Bill/Janet
Wada, Robert	

ACKNOWLEDGMENTS

Special or Miscellaneous Donations

Bandai Foundation (2)	Doami, Koko
Garcia, Joe/Taborga, Marcia (2)	
Girl Scout Troop 2041	Gondo, Harry
Gulrich, Edith	Hansen, Robert/Li, Michael
Hayashida, Nelson/Janet	Kano, Joyce
Kubota Nikkei Mortuary	Kuramoto, Richard/Charlene
Maruyama, Alan/Rene	Matsuoka, Dorothy
Nakatani, Glenn M.	Nishimura, Rodney/Marion
Nitta, Akio	OCBC ABA
OCBC Boy Scout Troop 578	OCBC Project Kokoro
Ochiai, Alan/Kathy	
Oda Family Charitable Foundation	
Ogasawara, Paul W.	Okinishi, Jan Y.
Osako, Tilden/Lisa	Sakahara, Bill/Janet
Sakioka Wholesale Nursery, Inc.	
Sasaki, Preston	Takagi, Carol/Noboru (2)
Togashi, Sueko	Tokumoto, Claudia
Treseder, Kathleen	Tsushio, Pamela/Robert
Urabe, Judith	Wakabayashi, Edwin/Lori
Watanabe, Michael/Ellies	Yamada, Bob
Yamashita, Roger	

In memory of Betty Furumoto

Oshiro, Richard/Marilyn

Oseibo Donations (Add'l)

Anonymous	Chaisawasdi, Nicole/ Jaturong
Eguchi, Ron/Joyce	Endo, Alan/Sue
Fujishige, Beth	Hamada, Masako Byrda
Hamada, Ronald	Hide, Tim/Etsuko
Inokuchi, Laurence/June	Ito, Tomio
Kaneko, Dan/Noriko	Kato, Arlene/Kurihara, Mike
Kato, Edward/Joyce	Katsuda, Fred/Jill
Koike, Hiroko	Kuroki, Takeshi/Ritsuko
Mio, Arthur/Marjorie	Miyake, Henry/Lin
Miyoda, Margaret	Mori, Dawn Y.
Morinaga, Lloyd/Jonni	Nishimura, Gilbert/Penny
Nishizu, Norman/Tracy	Ogawa, Sumiyo
Onishi, Roy/Frances	Oune, Kinuko
Saito, Toshiko	Sakahara, Bill/Janet
Sakamoto, Jeff/Carol	Sakioka, Hiromichi/Nancy
Sawada, Howard/Mika	Sun, Helen
Suzuki, Kent/Nancy	Tamaribuchi, Satoru
Tanaka, Glen/Tonooka, Joyce	
Tanioka, Kevin/Jo Ann	Uesugi, Ronald/Etsuko
Uyeda, Leo	Viloria, Louise
Yada, Frank/Joyce	Yamamoto, Susan
Yamanaka, Dean	Yamasaki, Betty
Yoshihara, Glenn/Alison	Ziebol, Rodney

Eitaikyo Service Donation Addt'l

Sakioka, Hiromichi/Nancy Yada, Frank/Joyce

Ohigan Service Donation Addt'l

Yada, Frank/Joyce

**Osaisen Donations**

Anonymous	Futaba, Len/Teri
Mason, Steve/Kim-Anh	Urabe, Judith

Eitaikyo Fund Donations**In memory of Husako Kawabata**

Kawabata Family

In memory of Shiogo, Sonoye & Sanaye Okamura

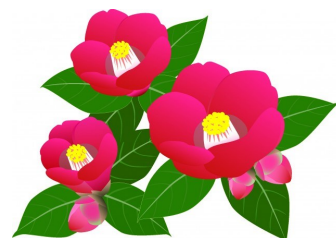
Sakahara, Bill/Janet

Endowment Fund**In memory of Rev. Doami**

Doami, Allison

Suanda, John/Mary

Due to the Korin deadline date, some donations received may not be acknowledged in the Korin until the following month. We thank you for your understanding.



光輪 二月号

世界仏教婦人会大会に向けて

新しい讃仏歌「心の合掌」が
作られました

皆さま、お正月はいかがお過ごしになりましたでしょうか？

今年は京都の本山・西本願寺で親鸞聖人御誕生850年・立教開宗800年をお祝する特別法要が5月に行われます。当寺院のBWAを中心に40人近い方々がツアーを組んで日本に行く予定がされています。特別法要の後日には、京都で第17回世界仏教婦人会大会が開催されます。私も参加する予定です。コロナで三年ほど日本に行っていないので、楽しみにしております。

BCA・FWWA大会が昨年10月に行われ、その際に新しい讃仏歌「心の合掌」が紹介されました。この新しい讃仏歌は世界仏教婦人会大会でご披露するために、OCCBCメンバーである丸山リネーさんの作詞に原田先生（BCA総長）のお姉さま

である佐々木ドーナさんが作曲されました。私はBCAミュージック委員会での讃仏歌作成のお手伝いさせていただきました。

ある日、リネーさんが九条武子さまをテーマに世界仏教婦人会のための新しい讃仏歌を作りたいが、何がアドバイスして欲しいと言われ、私は武子さまのエッセイを英訳したLeaves of My Heartを紹介して、そのなかでも私が一番好きなエッセイ「心の合掌」をお勧めしました。その結果、次のような素晴らしい讃仏歌を作詞されました。

讃仏歌「心の合掌」（日本語訳）

近くから遠くから

私たちは一堂に会しています
みんな それぞれ違っています

同じ光に向かっています

人生の営みのなかで ひとつやふたつの
踏み間違いはあるでしょう

だから いつも深い感謝の心で

お念仏を聞いてお称えしましょう

もろて合わせて合掌すれば疑いなく、

まことのおみのりをありがたく、

いただくことになるのです

心の合掌・心の合掌

南無阿弥陀仏・南無阿弥陀仏

もろて合わせて合掌すれば疑いなく

まことのおみのりをありがたく

いただくことになるのです
合掌しましょう、歌いましょう

南無阿弥陀仏・南無阿弥陀仏
心の合掌・心の合掌

南無阿弥陀仏・南無阿弥陀仏

九条武子さまと言えば、本願寺第21代門主である明如上人さまの次女として1887年（明治20）に誕生されました。武子さまは大変美しく大正三美人の一人として讃えられました。男爵・九條家に嫁がれて、ご主人の仕事先であったロンドンから帰国されたあと、義理のお姉さまであった壽子お裏方さまとともに真宗婦人会の設立に奔走されたのですが、残念にも壽子さまが若くしてご逝去されて、武子さまは壽子さまのご意志を継ぐべく、婦人会総裁として重責を全うされました。この二人の女性によって創設された真宗婦人会は世界にひろがり、海外ではBWAと呼ばれるようになりました。

武子さまは大変我慢強い女性だったと思います。当時、日本では女性の社会的地位が男性より低く思われていた社会通念のなかで、仏教婦人会の創立、日本女性の教育を願って京都女子大学の前進であった京都女子専門学校の設立、そしてあそか病院の建設など、着実に実現された武子さまは意思が大変強く、そして実行力に富んだ素晴らしい真宗女性であったと思います。そんな武子さまを偲びながら、皆さまとともに「心の合掌」を歌うことにしましょう。

南無阿弥陀仏 ワンドラ 睦

❖ 祥月法要について

祥月法要は対面法要のみとなり、ます。オンライン参加は出来なくなりますので、ご了承ください。法要中のマスク着用はご自分の体調と感染者状況にもとづいてご判断ください。往生された方のお名前を示しますので故人や家族の個人情報を守るため、レコーディングはされません。

❖ 二月祥月法要

4日(土) 午後4時30分より本堂にてお勤めします。

- ・ 日本語法話・・・ワンドラ先生
- ・ 英語法話・・・ターナー先生

❖ 三月祥月法要

4日(土) 午後4時30分より本堂にてお勤めします。

- ・ 日本語法話・・・ワンドラ先生
- ・ 英語法話・・・ターナー先生

❖ 春のお彼岸セミナーと法要

今年も毎田センターより羽田先生をお招きして、3月18日(土)に英語・日本語セミナーをズームで、また翌日19日(日)は春のお彼岸法要をハイブリッドでお届けする予定です。セミナーの詳細や参加登録については追ってご案内します。多くの皆さまのご参加をお待ちします。

❖ オレンジ郡仏教会の緩和再開

コロナ感染の現状が終息を迎えるなか、当仏教会では全面緩和再開に向けて努力をしています。

日曜礼拝や祥月法要に対面で参加するための事前登録は不要となりました。本堂での参加人数は収容可能人数に戻りますが、ご自分の体調や感染者状況に留意されてマスク着用・ソーシャルディスタンスを取ってお参りください。ただし、感染状況によっては現在の規則が変更される可能性もあります。質問の際は hello@oraongecountybuddhist.org にお問い合わせください。

❖ 納骨堂へのお参り

納骨堂へのお参りの予約は必要ありません。お寺は毎週火曜がお休みです。『光輪』に記載されているカレンダーをご参照のうえ、お参りください。なお、お寺に到着されたら、オフィス 714-827-9390 にご連絡ください。

❖ B C A・ダイアルアップ

日本語法話のお知らせ



日本語法話の告知 800-817-7918、「2」を押すと日本語法話が聞けます。法話は日本語が話せる開教使の先生方によるものです。どうぞ、お聴聞くださいませ。

婦人会だより

*餅つき・感謝の言葉



雨になると大雨が降るように思えますが、母なる自然が過去数週間でバケツ一杯以上の水を運んでくれたことに感謝しています。雨のように、BWAは餅つきでお手伝い頂いたすべての方々から感謝しています。友人、家族、サンガ、関連組織の助

けを借りて、私たちはこの毎年恒例の伝統をあらゆる年齢層が経験して楽しむことができるようにすることができました。感謝したい人は沢山いますが、全員の名前を記することは不可能なので、このひとつの大きな傘の下でお礼申し上げます。私たちはOCBCのメンテナンスチームに頼って、すべてが正常に機能していることを確認するために機器を検査し、ボイススカウトには調理前に数百ポンドの米を洗ってもらいます。早朝の朝食クルーは、朝のボランティアを元気づけるためにボリュームのある食事を提供し、ランチクルー、別名ダーマスクールティーチャーは、目の前仕事を完了するために全員が活力を持っていることを確認します。シニアガールスカウトとアンバサダーガールスカウトが、冷却、パッケージジング、配布とさまざまな段階で餅をテーブルに運ぶのを手伝い、すべてが完了したときに後片付けを手伝うJ.E.YBAの待機姿も見られました。ジョディのリーダーシップの下、当番I、J、K、そして献身的なBWAメンバーのお陰でこの募金活動が成功できたことに特に感謝します。皆様、ありがとうございました。

*12月12日は星野清子さんと西村マリオンさんのお誕生日でした。寄付をくださった星野清子さん、おいしいハムを提供してくださったナシシーさんと原俊樹さん、ありがとうございました。ハニーベイクドハム、ポテトサラダ、ラーメンキャベツサラダ、枝豆が入ったおいしいお弁当を31名の参加者が楽しみました。

*1月9日は、ワンドラ先生、光林満子さん、更科清子さん、更科洵爾さんのお誕生日をお祝いしました。光林満子さん、更科清子さん、更科洵爾さん、ご寄付いただきありがとうございます。
ミツワが特別な正月弁当を用意し、美味しいゼンざいはBWAのランチクルーが用意しました。30名の参加者が美味しい料理を楽しみ、抽選会の景品にテーブルは笑顔に包まれました。次回のシニアランチは2月13日に開催しますので、是非ご参加ください。

*次回のポップアップストアは2月5日です。
*九条武子さまの法要とバンコは、2月11日(土)午前10時30分に開催されます。詳細は数週間のうちにお知らせします。
*次回のBWAミーティングは、3月19日の春のお彼岸法要に続きます。

婦人会あるいは婦人会のアクティビティに関してのご質問がありましたら、ブラック・リン会長までご連絡ください。

E-mailは BWA@orangecountybuddhist.org です。

合掌 中村クリス



「ご寄付」

(2022年12月11日〜2023年1月15日までに御寄付戴きましたご芳名)

「祥月法要」

「祥月」法要にご寄付戴きました方々のお名

前は、英語欄のページをご覧くださいませ。
合計 5,092ドル

「報恩講」法要

さる1月15日に営みました「報恩講」法要にご寄付戴きました方々のお名前は、英語欄のページをご覧くださいませ。

合計 2,840ドル
(敬称略)

「お歳暮」(追加分)

「お歳暮」にご寄付戴きました方々のお名前は、英語欄のページをご覧くださいませ。(敬称略)

合計 6,010ドル

「お賽銭」

ご寄付です。(敬称略)

双葉 レン・テリー
メイソン ステイブ・キム・アン
ウラベ ジュデイス
匿名

合計 966ドル

「納骨堂」

ご寄付ご芳名です。(敬称略)

匿名
土網 康子
花野 デイーン・ミッシェル
勝田 ふく子

モリス シリマ
ムライ イボンヌ・ポール
中邑 アーリーン
西本 キャシー

大迫 テイルデン・リサ
貞金 ジョン・アン
斉藤 俊子

合計 1,491ドル

「仏教会にお礼」

ご寄付ご芳名です。(敬称略)

ドラルド ウインディー・フランシスコ
古本 ブライアン・スゼット
松本 エドウィン
ワカイ コリーン・ロバート

合計 900ドル

「仏教会に特別寄付」

ご芳名です。(敬称略)

バンダイ ファウンデーション
土網 康子
ガルシア ジョー・

タボーガ マルシア (2)

ガールスカウト 2041隊
ゴンドウ ハリー
ゴルリッチ イーデス
ハンセン ロバート・リー マイケル
林田 ネルソン・ジャネット
カノ ジョイス

久保田日系葬儀社

倉本 リチャード・シャリーリン

丸山 アラン・レネー

松岡 ドロシー

中谷 グレン

西村 ロッド・マリオン

新田 あきお

OCBC ABA

OCBC ボーイスカウト578隊

OCBC プロジェクト心

落合 アラン・キャシー

小田ファミリーチャリタブル

ファウンデーション

小笠原 ポール

オキニシ ジャン

大迫 テイルデン・リサ

坂原 ビル・ジャネット

崎岡ホーセール ナセリー

佐々木 プレストン

高木 ノボル・キャロル (2)

富樫 すえ子

トクモト クラウディア

トレセダー キヤサリーン

ツシオ パメラ・ロバート

ウラベ ジュデイス

若林 エドウィン・ローリー

渡辺 マイケル・エリース

山田 ボブ

山下 ロジャー

古本ベティー様への追悼

オオシロ リチャード・マリリン

合計42,353ドル

「除夜会」法要及び

「修正会」法要

さる12月31日・元旦に営みました「除夜会」法要及び「修正会」法要にご寄付戴きました方々のご芳名です。(敬称略)

土網 康子

平田 ジャネット

石橋 アラン・リンダ

西本 キャシー

大迫 テイルデン・リサ

貞金 ジョン・アン

坂原 ビル・ジャネット

和田 ロバート

合計670ドル

「永代経法要」

ご寄付ご芳名です。

(追加分・敬称略)

崎岡 ひろみち・ナンシー

矢田 ジョイス・フランク

合計225ドル

「秋期お彼岸大法要」

ご寄付ご芳名です。

(追加分・敬称略)

矢田 ジョイス・フランク

「永代経ファンド」

「永代経ファンド」にご寄付戴きました方のご芳名です。(敬称略)

川端房子様への追悼

川端ファミリー

岡村シオゴ・ソノエ・サナエ様への追悼

坂原 ビル・ジャネット

合計7,000ドル


「寄付基金」

土網先生への追悼

土網 アリソン

スナダ ジョン・メリー

光輪の記事掲載期限後にご寄付頂きました方々に つきましてはご寄付頂いた翌月の光輪でお名前を掲載させて頂きます。宜しくご理解頂きますようお願いいたします。

 お葬儀

故松本 はつ子

2022年12月3日往生

仏教会一同、心よりお悔やみを申し上げます。 南無阿弥陀仏

OCBC Bingo Committee
presents

Saturday
March 25, 2023



OCBC would greatly appreciate your Dana in any of these categories:

— SPONSORS —

Bingo Lunch Sponsor — \$3,000

(includes reserved parking, bentos, bingo games, reserved table for 8)

Bingo Event Sponsor — \$1,500

(includes reserved parking, bentos, bingo games, reserved table for 8)

Table Sponsor — \$750

(includes bentos, bingo games, reserved table for 8)

Blackout Sponsor — \$300

Game Sponsor — \$150

— IN-KIND DONATIONS —

For the Silent Auction and for secondary game prizes (examples from previous Bingo events)

- A Service You Provide (Tutoring, Work Tour, Dental, Cooking)
- Gift Certificates, Cards
- Tickets to Sporting Events, Amusement Parks, Plays, Concerts, etc.
- Hand-crafted Jewelry and other items
- Asian Cultural Artwork
- Senbei, Snacks
- Gift Baskets

**Sponsorships and Individual Tickets will go on sale in January 2023.
See OCBC Weekly Announcements.**

OCBC Bingo Committee presents

AFTERNOON!
Saturday, March 25, 2023

1:00 – 2:30 p.m. LUNCH
2:30 – 5:00 p.m. BINGO

BINGO Admission

- \$60 per Adult** (includes Bento, Admission and Bingo games)
- \$20 per Child** Ages 3 - 14 (includes Pizza and Fun Zone)
- \$160 per Family** (2 Adults and 2 or more Children)

Prices will increase on March 11.

Must be 21 years or older to play Bingo. No minors in MPB.

Additional Bingo Game Packets will be available for purchase

Orange County Buddhist Church • MPB (gym)
909 S. Dale Avenue • Anaheim, CA 92804

Proceeds to benefit OCBC Building Fund and OCBC Sports

Bingo to benefit Building Fund and OCBC Sports.
Must be 21 years or older to play Bingo.
For more information please contact:

Joanne Kawasaki: (808) 561-4172, joanne531@gmail.com

Flora Uyeda: (909) 373-6578, f17uyeda@gmail.com

Calvin Togashi: (714) 381-9316, ctogashi@gmail.com

To benefit:

**OCBC Sports and
OCBC Building Fund**



Clothing & Textile Collection Day

KonMari Method

1. Hold the clothing item in your hands.
2. Ask yourself does it spark joy?
3. If not, "thank it."
4. Let it go...into a plastic trash bag.
5. Donate it...to OCBC's Clothing & Textile Collection Day on Sunday, April 23, 2023

Additional details

We are collecting clothing, shoes (rubber band or tie them together), socks, mittens, scarves, hats, ties, belts, purses, wallets, backpacks, bags, bedding, table cloths, and towels. Items need to be clean for resale. Please put items into tall kitchen trash bags or large trash bags. Drop off at the OCBC parking lot between 8:00 am to 12:00 noon on Sunday, April 23, 2023. Please do not bring items before the drop-off day. There is no storage space available at the church. Donated items will be taken to Savers Thrift Store.

Date

Sunday,
April 23, 2023

Time

8:00am to
12:00pm



All proceeds go to the OCBC
Youth Department - Thank You!

WANTED: RUNNING OR NOT



CARS, VANS, AND TRUCKS

We handle all DMV paperwork! Free pick up! No cost to you!

To expedite your vehicle donation, please fill out and mail this form to OCBC, 909 S. Dale Ave, Anaheim, CA 92804, or e-mail to Hello@OrangeCountyBuddhist.org, or call the information into the office at (714) 827-9590. The form is available online at www.orangecountybuddhist.org. Go to the "Get Involved" drop-down menu, then click on "Vehicle Donation," fill out the form, and click "Submit."

Your donation is tax deductible, for the vehicle's selling price (*if it sells for more than \$500*), or for the fair market value, up to \$500 (*if it sells for less than \$500*). Proceeds from your donation will help support community services and activities of Orange County Buddhist Church (OCBC).

Name _____

Your Address/City/Zip _____

Location of Vehicle (if different) _____

Contact Info: Home Ph _____ Cell Ph _____ Email _____

Type of Vehicle: Year _____ Make _____ Model _____

Vehicle Identification # (VIN) _____

Vehicle License # _____ Odometer Reading _____

Do you have the Title, Pink Slip? Yes No Does the vehicle run? Yes No

Comments _____

How did you hear about the program? _____

Name on Title _____ Today's Date _____

**Thank you for your consideration in making a donation to the
Orange County Buddhist Church Endowment Fund**

Want faster, easier membership? Visit www.orangecountybuddhist.org/membership



2023 OCBC MEMBERSHIP FORM

Please complete the following form to apply for Membership
Note: OCBC Membership is **January - December**



STEP 1: MEMBERSHIP LEVEL

Single Member/Parent:

- Single Member (Young Adult): 18 to 30 years old \$66
- First-year Single Member: Over 30 years old (and any dependent children, up to 25 yrs. old) \$150
- Sustaining Senior Member: Long time OCBC supporter, 85 years or older \$164
- Sustaining Member: One adult (and any dependent children, up to 25 yrs. old) \$264
- Sustaining Kansha Member: One adult, (and any dependent children, up to 25 yrs. old). \$600
- Special membership opportunity to provide additional financial support to OCBC.

Family:

- First-year Families: Two adults over 30 years old (and any dependent children, up to 25 yrs. old) \$300
- Sustaining Senior: Two adults, Long time OCBC supporters, 85 years or older \$328
- Sustaining Family: Two adults (and any dependent children, up to 25 yrs. old) \$528
- Sustaining Kansha Family: Two adults (and any dependent children, up to 25 yrs. old). \$1200
- Special membership opportunity to provide additional financial support to OCBC.

STEP 2: MEMBER INFORMATION

*Please provide email so that we may email you your receipt

Name _____
 City _____ State _____ Zip _____
 Phone Home: _____ Cell: _____
 Email _____

[] Address changed [] Membership changed

Family Membership Information

Spouse Name _____
 Spouse Home: _____ Cell: _____
 Email _____
 Child Name _____
 Child Name _____
 Child Name _____

For Office Use Only:

Received by: _____
 Quick-Book Entry by: _____
 Database Entry by: _____
 BCA Entry by: _____

Emergency Contact

Name: _____ Phone: _____

Date: _____
 Date: _____
 Date: _____
 Date: _____

Regular reminder notices will not be sent to those who pay quarterly

STEP 3: MAIL

Send membership form and check to:
Mark or note on your check:

Quarterly Annually

Orange County Buddhist Church

909 South Dale Avenue
Anaheim, CA 92804

Method of Payment:

[] Check No. _____ (Make check payable to OCBC)
[] Credit card (go to orangecountybuddhist.org)

Want faster, easier membership? Visit www.orangecountybuddhist.org/membership

FEBRUARY 2023 CALENDAR

2023年2月カレンダー

Calendar Subject to Change! Please check our website. For all **ONLINE** services please log on to www.orangecountybuddhist.org and follow the links.

日 SUN	月 MON	火 TUE	水 WED	木 THU	金 FRI	土 SAT
January 29 8:30 AM – 瞑想 Mindfulness Service (in person) 10:00 AM – 家族礼拝 Family Service (hybrid) 11:00 AM – Adult Discussion & Dharma School (in person)	30 7:00 PM - Zoom BEC English Class Rev. Dr. Mutsumi Wondra	31 <u>OFFICE CLOSED</u>	1 7:00 PM – Zoom Mindfulness Service	2	3	4 4:30 PM – In Person Shotsuki Hoyo (Monthly Memorial Service)
5 8:30 AM – 瞑想 Mindfulness Service (in person) 10:00 AM – 家族礼拝 Family Service (hybrid) 11:00 AM – Adult Discussion & Dharma School (in person)	6	7 <u>OFFICE CLOSED</u>	8 7:00 PM – Zoom Mindfulness Service	9	10	11 7:00 PM - Zoom BEC Japanese Class Rev. Dr. Mutsumi Wondra
12 8:30 AM – 瞑想 Mindfulness Service (in person) 10:00 AM – 家族礼拝 Family Service (hybrid) 11:00 AM – Adult Discussion & Dharma School (in person)	13 7:00 PM - Zoom BEC English Class Rev. Dr. Mutsumi Wondra	14 <u>OFFICE CLOSED</u>	15 7:00 PM – Zoom Mindfulness Service	16	17	18
19 8:30 AM – 瞑想 Mindfulness Service (in person) 10:00 AM – 家族礼拝 Family Service (hybrid) 11:00 AM – Adult Discussion & Dharma School (in person)	20	21 <u>OFFICE CLOSED</u>	22 7:00 PM – Zoom Mindfulness Service	23	24	25 7:00 PM - Zoom BEC Japanese Class Rev. Dr. Mutsumi Wondra
26 BCA Eitaikyo Memorial Virtual Service NO Services at OCBC NO Dharma School	27 7:00 PM - Zoom BEC English Class Rev. Dr. Mutsumi Wondra	28 <u>OFFICE CLOSED</u>	March 1 7:00 PM – Zoom Mindfulness Service	2	3	4 4:30 PM – In Person Shotsuki Hoyo (Monthly Memorial Service)



Zoom Mindfulness Service sign up
 Use cell phone camera, focus on the QR code then tap link that appears.



BEC Book Club Sign up
 Use cell phone camera, focus on the QR code then tap link that appears.