

Orange County Buddhist Church
オレンジ郡仏教会
909 SOUTH DALE AVENUE
ANAHEIM, CA 92804

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Orange County Buddhist Church Hanamatsuri Festival

Tel. 714-827-9590 909 S. Dale Ave, Anaheim CA 92804 orangecountybuddhist.org

FOOD!

GAMES!

**Boutique &
Craft Items**

**April 15, Saturday
1:00 p.m. - 7:00 p.m.**

**April 16, Sunday
1:00 p.m. - 7:00 p.m.**

**TAKE
OUT!**

- **Exhibits**-Tea Ceremony, Japanese Artifacts, Kimekomi Dolls, Calligraphy, Ikebana, Swords, and Bonsai.
- **On Stage**-Aikido, Taiko Drums, Nihon Buyo (Classical Dance), Kendo, Koto, Karate, and Tsugaru Shamisen/Minyo

Free parking and shuttle service from
Magnolia High School to Festival, 12:30 - 7:30pm.



NAME

Checked by

2023 HANAMATSURI FESTIVAL

April 15-16, 2023

TAKE OUT FOOD MENU

(located in the Ball Rd. parking lot)

Menu Items	Unit Cost	Qty	Total Cost	Chk'd
BEEF TERIYAKI PLATE	\$9.00			
CHICKEN TERIYAKI PLATE	\$8.00			
CHIRASHI	\$6.00			
DANGO (5 pcs)	\$4.00			
DANGO DOG	\$4.00			
CHICKEN SALAD	\$7.00			
SOMEN	\$6.00			
SPAM MUSUBI	\$3.00			
SUSHI (MIXED)	\$7.00			
TERIBURGER - BEEF	\$5.00			
WON-TON (5 pcs)	\$5.00			
BEVERAGES	\$1-\$3.00			
TOTAL COST				

Need to pick-up some delicious food in a hurry, take advantage of our TAKE OUT service.



April 2023 909 South Dale Ave., Anaheim, CA 92804 (714) 827-9590

E-Mail: Hello@OrangeCountyBuddhist.org Web-Site: www.OrangeCountyBuddhist.org Fax: (714) 827-2860

“How To ...” Find Your Way

There was a man who was visiting New York City. He was an older man and was looking forward to attending a concert at Carnegie Hall. If you google “Carnegie Hall” you will find that



Carnegie Hall is a concert venue in Midtown Manhattan in New York City. It is at 881 Seventh Avenue, occupying the east side of Seventh Avenue between West 56th and 57th Streets.

But he could not do this since his iPhone was having trouble getting a signal and was low on battery. Not knowing this, he headed out from his hotel to attend the event. But as he walked down the street he realized that in his excitement that he really didn't know where he was going. New York City is big and crowded, especially so without an iPhone for support. He didn't even know the address and he couldn't check to see if it was on his ticket because it was waiting for him at Will Call.

He realized that he needed to stop and ask for directions, but who to ask? He then noticed a younger woman in a formal, long black dress carrying an expensive looking violin case. He wondered, as a musician, if she might be able to give him directions to Carnegie Hall. He was hoping to get something on paper, an address, cross streets, a map, a list of directions. He wanted text that would give him the steps necessary to make progress from where he was to where he needed to go.

So, as she was waiting at the street corner for the light to change, he approached her and asked very politely,

“How do you get to Carnegie Hall?”

She was busy and in a hurry. She was living in New York time. She took pity on this out-of-towner and replied,

“There is only one way to get to Carnegie Hall and that is practice, practice, practice.”



And then she was suddenly off, on her way.

The man was confused at first but then realized they were talking about two different Carnegie Halls. He was focused on attendance while she was focused on performance. This was because he was a tourist and she was the first chair violinist at Carnegie Hall.

This story is one of my favorite jokes but it is also a metaphor for how we often approach Buddhism. Many of us focus only on the destination of insight and awakening. We yearn for teachings and texts, a new set of beliefs. But these teachings, texts and beliefs need to be performed with our bodies not merely comprehended by our minds. We must embrace them. They must be self-actualized.

This is a shift from books to practice. They are both equally important and are mutually reinforcing but the latter is usually given much less attention in Western presentations of Buddhism. This can be easily remedied by placing a greater emphasis on the need to practice, practice, practice in order to not reach a final destination but to experience a new level of awareness within our everyday lives.

In gassho,
Rev Jon Turner

This topic will be explored in more detail along the EverydayBuddhist.org Course Pathway with our most recent offering titled **31-C. The “How To ...” Course**. For this and our entire course offering you can subscribe for **\$10/month** or save \$25 with an annual subscription of just **\$95/year** for unlimited access to all our EB content: courses along the pathway, guest speakers and the weekly blog posts.

Shinran's Joy of Embracing the Pure Land

Teachings -

Celebrating the 850th
Year of Shinran
Shonin's Birth and 800th
Year of Establishment of
Jodo Shinshu (Shin
Buddhim) – Part 2/3 –



Hello, everyone. Hope you are doing well and enjoy the beginning of spring season. My article this month will talk about Shinran's life in the exiled place Echigo, current Niigata Prefecture, and his propagation efforts in the Kanto-Ibaraki areas during his mid-30's to 60 years old.

Exiled Life - Neither a Monk nor a Layman



In the previous article, I talked about the unprecedented Nembutsu persecution in 1207 which made both Hōnen and Shinran exile from Kyoto, and caused the cruel execution of a number of Hōnen's disciples. As you know, it is one of the gravest offenses in the Mahayana tradition to kill Buddhist monks. Shinran expressed strong resentment in the postscript of his opus magnum *Kyō-gyō-shin-shō*.

The emperor and his ministers, acting against the dharma and violating human rectitude became enraged and embittered. As a result, Master Genkū (Hōnen) – the eminent founder who had enabled the true essence of the Pure Land way to spread vigorously in Japan, and a number of his followers, without receiving any deliberation of their alleged crimes, were summarily sentenced to death or were dispossessed of their monkhood, given secular names, and consigned to distant banishment. I was among the latter. For this reason, I have taken the term *Toku* 禿 (meaning “stubble-haired”) as my name. Master Genkū and his disciples, being banished to the provinces in different directions, passed a period of five years in exile. [CWS I, p.289]

Shinran arrived at Kotaga-hama beach on the Japan sea coast in Echigo (current Niigata Prefecture) and started a new life with the new name “Gutoku 愚禿 Shinran,” meaning “stubble haired fool.” What a name he had chosen! Don't you think? He could have called himself a “highly educated good-looking man” instead of a stubble haired fool. Well, there is a deep meaning in the new name of Gutoku Shinran. He proclaimed himself a “humble reformer” of Pure Land Buddhism.

During that period of Japanese history, those sentenced to exile received just one shō (1.92 quarters) of rice and one shaku (0.384 pints) of salt, and some un-hulled rice. They were expected to eke out (extend) a living from planting and cultivating that un-hulled rice. Shinran and his wife Eshinni worked in fields to raise rice and vegetables to feed their children. Winter weather became icy cold in Echigo. Even in the severe conditions Shinran never forgot Master Hōnen for even a single day, who taught the Amida Buddha's teaching.



The above image shows Kotaga-hama beach on the Japan sea coast in Echigo (current Niigata Prefecture)

From Echigo to Kanto-Inada

Hōnen was pardoned and received permission to return to Kyoto. In 1211, Hōnen finally returned to Kyoto from Sanuki 讃岐 (current Kagawa Prefecture), but unfortunately, he became ill and passed away at the age of 80 on January 25, 1212. Shinran also got pardoned at the same time, but decided not to return to Kyoto. Instead, in 1214 at the age of forty-two, he made his way into the Hitachi 常陸 and Inada 稲田 (current Ibaraki Prefecture), where he spent twenty years to spread the Amida Buddha's spiritual liberation through the nembutsu teaching. There are two reasons that we can think of why Shinran did not return to Kyoto: one is that Shinran and Eshinni had small children that made their walking trip to Kyoto very difficult; and another reason is that Shinran had heard of Hōnen's death, and lost the primary reason to meet his teacher again in Kyoto. Following is Shinran's statement in the *Kyō-gyō-shin-shō*:

On the seventeenth day of the eleventh month, 1211, during the reign of the emperor Sado-no-in, Genkū (Hōnen) received an imperial pardon and returned to Kyoto. Therefore, he lived in the capital, at Otani, north of Toribeno in the western foothills of Higashiyama. In 1212, during the midday hour of the twenty-fifth day of the first month, he passed away. The auspicious signs that occurred then, too numerous to record here, may be found in his biography. [CWS I, p.289]

Denunciation by Myōe Against Hōnen

In Kyoto, right after Hōnen's death, Master Myōe-Kōben 明恵上人高弁 (1173-1232), an eminent Kegon priest, composed his *Zaijarin* 〔摧邪論〕 (“*Pivotal [Points] Shattering Heresy*”), which was the first major denunciation of Hōnen's *Senjaku-hongan-nembutsushu* (“*Passages on the Nembutsu Selected in the Primal Vow*”) from the point of view of orthodox Buddhism. In this book, Myōe attacked Hōnen on two points: for omitting the aspiration for enlightenment (*bodaishin* 菩提心) from his path to Pure Land through the exclusive nembutsu, and for portraying the traditional Buddhist schools as a band of thieves (*gunzoku* 群賊). By this time, however, Hōnen's followers were so firmly committed to his teachings that the exclusive *nembutsu* was assured of a birth in Amida's Land of Peace and Bliss far beyond Hōnen's Time.

(Continued on page 3)

Shinran's Joy of Embracing the Pure Land Teachings (Continued from page 2)

During 1219, when Shinran was 47 years of age, the Shogun Minamoto Sanetomo was assassinated. During the 5th lunar month two years later, a military force of 190,000 men made its way towards the capital of Kyoto. Three former emperors, including ex-emperor Gotoba, were exiled to Oki Island and other places. This is what is referred to the Japanese history of *Jokyu-no-hen*, which made the Hojo Regency's political power confirmed. There was continued political unrest and unstable socio-economic situation.

Several years later, the tomb built for Hōnen was destroyed and his remaining nembutsu followers were again persecuted. Continued famine stalked not only in the Kanto and Tokai (current Shizuoka Prefecture) areas, but also in the capital of Kyoto during the Kangi era (1229 – 1231 C.E.).

Shinran heard all sad news in Kanto Inada while he was composing the draft of his opus magnum *Kyō-gyō-shin-shō* in 1224, which marks the establishment of Jodo Shinshu teaching. He continued editing his writing until he passed away in Kyoto. In the next message, I will talk about Shinran's returning to his hometown Kyoto, the reason of

completing the *Kyō-gyō-shin-shō*, and what happened to the relationship with his wife Eshinni.

Namo Amida Butsu
Gassho,
Rev. Dr. Mutsumi Wondra



The above image shows the Inada-gobo where Shinran and his family lived and Shinran worked on the draft of the *Kyō-gyō-shin-shō*.



PLEASE JOIN US FOR A SPECIAL SERVICE

With In-Person Guest Speaker

HANAMATSURI

Sunday, April 9, 2023 – 10:00 AM

Guest Speaker: Rev. Dean Koyama

Palo Alto Buddhist Temple

Messages in English and Japanese

Luncheon in Social Hall

hosted by the Girl Scouts (all troops)

Randomized Controlled Trial of Gratitude

I often wonder and think about how I can connect my scientific, professional life to my spiritual, personal life. As a drug information pharmacist, I've spent many years formally reviewing clinical trials published in medical journals about new medications. I would determine how these new medications compare to existing therapies and then develop guidelines for its use.

The gold standard for a clinical trial design is a **randomized, controlled trial**. The study participants need to be randomized to either the treatment or placebo group. The treatment group is the group that takes the medication. The control group is the group that takes a placebo or another similar drug. Participants must be randomized so that both groups would be the same. If you don't randomize, you might end up with a group that is older or sicker and then your results could be inaccurate.

I often watch a YouTube channel called MedCram. The tagline of this YouTube channel is "medical lectures explained clearly". I regularly watched this channel early in the pandemic to learn about the COVID-19 illness, vaccines, and treatments. A few months ago, right before Thanksgiving, they had a video called, *The Science of Thankfulness Clearly Explained*.

In this episode, the YouTuber described a clinical study titled: *Does gratitude writing improve the mental health of psychotherapy clients? Evidence from a randomized controlled trial*. I was quite excited to learn that it was randomized control trial on gratitude.

In this study, the 3 groups were:

1. Psychotherapy only (control group)
2. Psychotherapy plus expressive writing about stressful experiences
3. Psychotherapy plus gratitude writing

Participants in the expressive writing condition wrote about their deepest thoughts and feelings about stressful experiences, and participants in the gratitude group wrote a letter expressing gratitude to a person they had not properly thanked. The researcher's definition of gratitude was "acknowledging the value of a benefit in one's life or that one has received something of value from another person." They measured the participants mental health status using a survey called the General Mental Health Index at the initial visit, at 3 weeks, 4 weeks, and at 12 weeks.

After 4 weeks and 12 weeks, the patients that were in the gratitude writing group had a significantly higher General Mental Health score compared to the other 2 groups.

The authors of the study had 4 conclusions:

1. **Gratitude unshackles us from toxic emotions.** The gratitude writing group used more positive words. The group that wrote about stressful experiences had lower mental health scores, therefore, don't ruminate on negative experiences.
2. **Gratitude helps even if you don't share it.** Only 23% of the gratitude writing group sent their letters, yet they saw the same benefit.
3. **Gratitude benefits take time.** Benefits were seen at week 4 and 12, so even if you don't notice anything

in the first couple of weeks, you need to stick with it and see the benefits over time.

4. **Gratitude has lasting effects on the brain.** In a follow-up study, the gratitude writing group had greater activity in the medial prefrontal cortex, a part of the brain where learning and executive function occur.

I once heard a minister say that **Namo Amida Butsu means to experience gratitude beyond words**. In the randomized controlled trial, people wrote letters to express their gratitude. I think you can have the same effect by just saying or thinking Namu Amida Butsu. Especially, if you know that Namu Amida Butsu expresses gratitude beyond words. As I wrote this article, I tried to think of examples of what I'm grateful for. I think most of us will think of family and friends as things we are grateful for, but as I thought more deeply, my list got longer and longer. Soon my list started to become complex and abstract and unexplainable. To me, this is what is meant by gratitude beyond words. Our Shin Buddhist practice gives us a simple tool to express that gratitude by just saying Namu Amida Butsu.

As I looked back at the study conclusion, I connected my scientific, professional thoughts with my personal, spiritual thoughts to make the following conclusion:

1. **Namu Amida Butsu unshackles us from toxic emotions.**
2. **Namu Amida Butsu helps even if you don't share it.**
3. **Namu Amida Butsu benefits take time.**
4. **Namu Amida Butsu has lasting effects on the brain.**

In Gassho,
Ann Nakahira

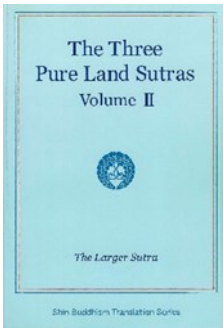


Korin Articles Due

April 16, 2023**
Email articles to:
OCBCKorin@GMAIL.com

**All scout troops
can submit articles.

The Shin Reader — Shin Buddhist Scriptures



Buddhism is a literary tradition, and Shin Buddhism is no exception. I say this because the foundation consists of scriptures written long ago. Although the visible forms and customs have changed over the centuries and localities, the written foundation of Shin Buddhism remains constant and provides a standard for authenticity. The criterion for a scripture to be considered foundational is easily stated: Did the text have a place of prominence on Shinran's bookshelf?

Shinran (1173-1263) was the greatest Dharma listener in the history of Pure Land Buddhism. His teaching and life experience exemplify the Shin Buddhist path as we ought to understand it. Societal conditions drove him to seek a response to Japan's spiritual crisis, and he applied his genius for Dharma listening during a full life of ninety years. Drawing from many sutras and commentaries, Shinran was able to discern the Dharma path best adapted to his troubled era. This was the path he called *Jōdo Shinshū*, the teaching given by Śākyamuni Buddha and transmitted across the centuries through scriptures that were received and interpreted by Pure Land masters of India, China, and Japan.

Here we can sense that a careful process of scriptural selection has taken place. It's not necessary for us to absorb all of Buddhist literature, because Shinran and his predecessors have done the heavy lifting and have offered us a task that is certainly manageable. Our task is to gain a basic awareness of the most important scripture in Shin Buddhism: the *Larger Sutra of Immeasurable Life*. Shinran affirms its primacy in a passage at the outset of his main writings:

"Now, if I am to reveal the true-and-real teaching, it is the *Larger Sutra*. The outline of this sutra is that Amida established the unsurpassed Vow to open wide the Dharma-store, and out of compassion for foolish ordinary people, selected and bestowed on them the treasure of virtues."

Here, the "unsurpassed Vow" is Vow 17 from the *Larger Sutra*. The "treasure of virtues" is Namō Amida Butsu, the Buddha's Name. This passage is Shinran's adaptation of the eighth stanza of *Jūseige*, wherein the Bodhisattva declares, "For the sake of all beings I will open forth the Dharma-store and universally bestow its treasure of virtues upon them."

For Shinran, the teaching of the *Larger Sutra* is "the great matter for which Śākyamuni Buddha appeared in this world." Therefore, if we wish to find the Dharma path identified by Shinran, a basic awareness of the content of the *Larger Sutra* is necessary. Without this awareness, we will find ourselves following some other Buddhist path. (There may be no problem in that, unless it is our aim to have Shinran guiding us.)

The best contemporary English translation of the *Larger Sutra* was published in 2009 by Nishi Hongwanji in Japan. Here is a link:

<https://bcabookstore.mybigcommerce.com/the-three-pure-land-sutras-vol-2/>

Shinran's own writings explore the content and the implications of the *Larger Sutra*. He quotes and discusses many texts, but the focus is always to illuminate "the great matter for which Śākyamuni Buddha appeared in this world."

Shinran's main writing, known as *Kyōgyōshinshō* or the *Collection of Passages Revealing True-and-Real Pure Land Buddhism*, was the result of a process of study and reflection that began with his entering the priesthood in 1181 and continued until at least 1247 when the earliest copy of the work was made by a student. Between 1248 and his death in 1263, he wrote numerous poems, commentaries, notes, and letters that express his deepening appreciation of *Jōdo Shinshū*. Standing in a category by itself is *Tannishō*, ostensibly a transcript of interviews with Shinran, containing often-quoted statements that challenge our complacency. All of these writings (which can be called "Shin Buddhist scriptures") add to our awareness of Shinran's teaching and enable us to follow the Dharma path that he identified. The only English translation of his entire body of work is the *Collected Works of Shinran* (or *CWS*), published in 1997 by Nishi Hongwanji. OCBC has copies that are available at no cost to those who request them.

The *CWS* is a sectarian translation in which choices made by the translator are often determined by Nishi doctrine, rather than being a fair representation of the possible meanings contained in the Chinese and Japanese text. For example, the English title of *Kyōgyōshinshō* adopted by the *CWS* translator is "The True Teaching, Practice, and Realization of the Pure Land Way." This is a poor rendering of the Chinese characters used by Shinran, which are translated more effectively as *Collection of Passages Revealing True-and-Real Pure Land Buddhism*. Although the *CWS* fills a crucial need, it would be a mistake to quote uncritically the passages one finds there, without examining alternative translations.

Fortunately, in the case of *Tannishō*, many English versions are available. Each of them provides some insight on this disturbing and multi-faceted text. A good place to start is the translation by Taitetsu Unno published in 1996 by the Buddhist Study Center Press. Here is a link:

<https://bcabookstore.mybigcommerce.com/tannisho-a-shin-buddhist-classic/>

In summary, the scriptures that are the foundation of Shin Buddhism are the *Larger Sutra* and the words of Shinran contained in his own writings and in *Tannishō*.

Gassho,
Jim Pollard

President's Message

This past month was a busy time for me with several BCA events. On February 18th the BCA held its virtual Town Hall meeting. Bishop Marv moderated the discussion and this year's theme was The Benefits of Following the Shin Buddhist Path. I was very surprised when Bishop Marv contacted me to be on the panel to discuss the importance of being part of a Sangha. I think even more than being surprised, I was reluctant. I really shouldn't have hesitated because I've always known in my head and my heart what gratitude I hold for being a part of a Sangha - especially being a part of the OCBC Sangha. However, the thought of conveying those feelings and that gratitude to the entire BCA really intimidated me, but ultimately the thought of letting down Bishop Marv intimidated me even more and completely outweighed my fear factor. Who can say, "No" to Bishop Marv - right?

My granddaughter's delivery date was the same weekend as the Town Hall, so I pre-recorded my presentation, which was a very humbling experience in itself. I found my ego-self trying several video attempts without satisfaction until I realized that the camera doesn't lie and I just needed to accept that all my "outtakes" were truly my real self. After that realization, I was able to record my talk about what I felt were the important benefits I received from being a part of a Sangha. I spoke about the history of OCBC, the many activities at OCBC, the lifelong friendship I received, the acceptance and inclusivity of the temple, our growing Dharma School program, our outreach programs, our supportive ministerial staff, and how the Sangha connects the Buddha and the Dharma. Thanks to assistance from my son Trenton, I was able to display many photos of OCBC for a visual understanding for the viewers.

If you have a moment, you can view my presentation by going to the following link:

[The Benefit of Being a Part of a Sangha](#)



There were many administrative topics discussed at the National Council Meeting that followed the Town Hall meeting, but I thought you might be interested in knowing that OCBC currently has the highest reported membership in the BCA. with 794 members. However, membership has declined throughout the BCA.

April is another busy month, but a fun month. We will have our Hanamatsuri Service on Sunday, April 9th and our Hanamatsuri Festival is on April 15-16. This is our first festival that is open to the public in three years, so please invite your family, friends, co-workers, and neighbors. Please see the flyer in the Korin or go to our website for more information. Please remember that one of the many benefits of being a part of a Sangha is the opportunity to work alongside each other at our festivals and get to know each other a little better, support our temple, and mainly have some fun!

See you at the food line!

Gassho, Jo Ann Tanioka

MPB Project—Building For The Future

The Development Committee and Orange County Buddhist Church would like to express their deep appreciation to the Sangha and the friends of OCBC for their generous support that has allowed us to complete the MPB Project. This is another step in our goal of "Building For the Future". Since the mitigation of the Covid pandemic, in-person activities can now be safely held in the MPB. We have a full schedule of sports activities, cultural programs, Japanese School and youth programs. This is possible with the careful planning and timely upgrades we have made. The campus now has a refurbished gym, remodeled meeting rooms, improved fire and safety measures, handicap accessible aids, upgraded kitchen and restrooms. Please continue to support our Building Fund for other needed improvements and increasing costs of the maintenance of our facilities.

We are acknowledging our generous key donors with a commemorative donor plaque that is in place on the gym lobby wall. With your generosity and the hard work of the Long Range Planning Committee, we will now be able to continue to have many memorable activities in the MPB for our future generations.

I would like to also acknowledge the Development Committee for their enthusiastic commitment to raising the funds necessary to complete this project. The committee members are Bishop Marvin Harada, Reverend Jon Turner, Aaron Nagayama, Jeff Folick, Beth Fujishige, Doug Iwanaga, Janis Mauldin, Glen Morita, Joni Nakaso, Richard Uyeno, Howard Nakagiri, Earl King, Joy Aoyama, Michiko Inanaga, Rick Oishi, Diana Ono, Carol Sakamoto, Seiji Steimetz and Calvin Togashi.

In Gassho,
Alan Endo

Development Committee Chairman



Building For the Future

MPB Project • Completed August 2021



With sincere appreciation of the generous donations and hard work in the re-model of the Multi-Purpose Building (MPB) we dedicate this plaque. The upgrades and restoration will allow us to enjoy the facilities for many generations in the future. The names listed are contributors who have made significant donations to its completion. It is with gratitude that we thank everyone who has donated to its completion.

Orange County Buddhist Church Long Range Planning Committee and Development Committee

OCBC Adult Buddhist Association
 OCBC Buddhist Women Association
 OCBC Daion Taiko
 OCBC Dharma School
 OCBC Dharma Wheel Club
 OCBC Endowment Fund
 OCBC Endowment Fund
In memory of Ray Tomooka
 OCBC General Fund
 OCBC Japanese School
 OCBC Junior YBA
 OCBC Project Kokoro
 OCBC Sangha Teens
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 David & Toshiko Fusato
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 Alan T. & Janna Abo George
 Rick & Lila Tsuda Grant
In memory of Tristan Grant
 Richard & Lily Hara
In memory of Mr. & Mrs. Shoji Hara
 Richard & Lily Hara
In memory of Mr. & Mrs. Tony Yamaoka
 Hara and Henmi Families
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In memory of Tetsuo & Eiko Kato
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 Matthew & Cheryl Hussong
 Glenn & Michiko Inanaga
 Alan & Linda Ishibashi
 Kenji & Nancy Ishihara
 The Gonsaku and Mine Ito Families
 Doug Iwanaga and Family
 Anonymous
In memory of Bobby Iwashita
 Tom Iwashita
 Larry and Dolly Kamei
 The Kamimura Family
 Dan & Noriko Kaneko
 Kenn & Karin, Kayla, and Kenna Kashima
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In memory of Kiyoshi & Kiwako Kawai



Sharon & Ken Kawakami
 The Kawamura Family
 Masao & Tsuyako Kimura
 Earl King & Irene Takeuchi and
 Earl Chandler King Takeuchi
 Kuni & Julie Kitajima
 Aiko Kiyohara
In memory of Takeshi Kiyohara
 Mitsuko Korin
In memory of Shoji Korin
 The Kotake Family
 Joyce Kubo
 Mark & Brittany, Blake and Cody Kuramoto
 Charlene & Richard Kuramoto
 Shigeiki & Sachiko Kusumi
 Joel & Wendy Marutani and Family
In honor of Norman Nishioka
 Alan & Rene Maruyama
 Lily H. Masuno
In memory of Tatsumi Masuno
 Shizuko Matsumoto
In memory of George A. Matsumoto
 Roy & Masako Matsuo
 Dick & Yoshie Matsushita
 The Mauldin Family
 Sandra Hayashi Minner
In memory of Roy & Clara Hayashi
 Art & Marjorie Mio and Family
 Michael & Cheryl Mio, Maverick, Wyatt, Paxon
 Jim & Kay Mitchell
 Don & Setsuko Miyada
 Hiko & Lin and Cy Miyake
In Gassho
 The Miyamoto Family - Brian, Lavonne,
 Benjamin, and Lily
 Katsuhiko & Michiko Miyamoto
 Dennis & Mona Morinaga
 Lloyd & Jonni Morinaga
 Glen & Lynn Morita and Family
 Paul & Yvonne Murai
 Fred N. Nagahori
 Willie & Betty Ann Nagami
 Aaron & Karen Nagayama
 Jon & Sandra Nakagawa
 Maurice Nakagawa
In memory of Carrie Nakagawa
 Howard & Karen Nakagiri
 The Nakahira Family
 Rod & Elsie Nakamoto, Brynn, Scott, Emily
OCBC T578, Fight On!
 The Nakano Family
In memory of Bill & Jane Wada
 Art & Ruth Nakano and
 Harry & Miyoko Takaragawa
 Jim & Joni and Jill Nakaso
 Mary Nakayama and Family
In remembrance of Leo Nakayama, M.D.
 Bobby & Ayano Nishi, Melody, Kailey, Landon
 Ken & Kathleen and Bradley Nishida
 Carolyn Nishimura
In memory of Tetsuo & Eiko Kato
 Rod & Marion Nishimura
 Nishino Family
 Norman Nishizu Family
 Hiroki & Renee Noda
 Hidetaka & Setsuko Noguchi
 Orange Coast Optimist Club of Garden Grove
 The Ogata Family
In memory of Alice Imagawa
 The Ogawa Family
 Grant Ogawa

George & Nancy Ohama
 Rick & Dolly Oishi and Family
 The Okada Family
 Namiye Okada
In memory of Manabu Okada
 Gloria Okasako-Oshiro
In memory of Yoshiro Oshiro
 Gloria Okasako-Oshiro
In memory of Teruo & Nobuko Okasako
 Miles & Bonny Okino
 Roy & Fran Onishi
 Tilden & Lisa Osako
 Kara, Evan, Diann & Sodarath Pay
 Janis Hirohama & James Pollard
In memory of Kent Taro Hirohama
 Patricia Ruiz
In memory of Ray & Clara Hayashi
 Bill & Janet Sakahara Family
 The Sakamoto Family
 Daniel & Amy Sasaki
 Jane Sasaki
In memory of Haru Sasaki
 Howard & Mika Sawada
In memory of Yukinao & Akeko Sawada
 Masako Sawada
In memory of Chitome Seiro
 Craig & Kyran Shibata and Family
*In memory of Alvin Shibata, Kango Naito,
 and Yoshiye Naito*
 The Shimada Family
 Gregory Shimizu and Family, Kenneth Shimizu
 and Family, Raymond Wong and Family
 Ray & Arleen and Kevin Shishido
 Dan & Jan, Taryn and Noelle Shoda
 The Sollberger Family
 Rosa, Bryan, Alan, and Catherine Somen
In memory of Tamiji Somen
 The Steimetz Family
 Fred & Jane Sugawara, Gregory and James
In memory of Yoshiko J. Yamamoto
 John & Mary, James and David Sunada
 Suzuki Family, Kent & Nancy, Randall, Stacey
In Gassho
 Hiroshi & Emiko Suzuki
 Ronald & Kyoko Suzuki
 The Swun Family
 Ernest & Aileen Takamoto
 Akira & Amy Takata, Arlene, Sharon, Susan,
 Ann, Roy, Mike, Dana, and Grandchildren
 LeAnne & Satoru Tamaribuchi
 Edward & Grace Tanaka
 Gordon & Joan Tani
 Frank T. Tanji and Dr. Michael & Kiyoka Jitoshio
 Seiju & Chris Terada, Greg and Tyler
 Rev. & Mrs. William Terao, Judy Uyema, and
 Chris, Jaime, Austen, Grant and Ellie Lock
 Sueko Togashi and Family
 Craig, Carla, Sydney, Ryan, and Sophie Tomooka
 Shoko Tsujimoto
In memory of Dennis Tsujimoto
 The Tsutsumi Family
 The Turner Family
 Union Bank of California
 Judith M. Urabe
 Dr. Leo Uyeda
 Phyllis Uyemura
 Richard & Janet Uyeno
 The Children of Bill & Jane Wada
In memory of Bill & Jane Wada
 The Wakabayashi Family
 Michael & Ellies Watanabe
 Rev. Dr. Mutsumi Wondra
 Frank & Joyce Yada
 Hiro & Kelly, Troy and Tyler Yamaguchi
 Misae Yamamoto
 Stan & Laura Yamamoto
 Yamanishi-Hsieh Family
 Louie & Irene Yamanishi
 The Yang Family
 Simon Yao & Carrie Imoto and Family

BWA News

Sometimes you don't need to look at a calendar to know spring has arrived. Just take a walk around your neighborhood and you'll see buds on the fruit trees, flowers and orchids showing-off, and baby ducks swimming at the park. Life is finally good again so why not make it even better by attending our Hanamatsuri Festival in April? With so many foods to try, exhibits to see, and entertainment to enjoy, this is truly a festival of the senses so join the Sangha as we bring back this time-honored tradition for everyone of all ages to experience!

-On Feb 11th, approximately 30 BWA members attended the Lady Kujo service, luncheon, and Bunco. Thank you to Rev. Dr. Wondra for the inspiring Dharma message and the Activities Committee for planning a fun afternoon with delicious salads, desserts, and of course Bunco!



-On February 13th, we celebrated birthdays for Mary Nakayama and Beth Fujishige. Thank you to Mary Nakayama for your donation of three 20# bags of Nishiki rice and Nancy Inafuku for the much-needed baggies. 41 attendees enjoyed a tasty bento which included mushroom filled meatloaf, eggplant stir fry, daikon no nimono, and tomato and cucumber salad. Most recently on March 13th, 34 attendees enjoyed another delicious lunch. This bento included tofu and chicken patties, teriyaki beef, zucchini and eggs, cold noodle salad, and edamame. Rice is always

included in our meals and is prepared with much love and attention to details. Thank you to everyone who volunteers their time preparing the meals, decorating the tables, picking up the birthday cake, and driving the bentos to our home-bound seniors. Mina-san Arigatou Gozaimasu! Our next Senior Lunch will be held on April 10th.

-Thank you to everyone who supported our Pop-up Store on March 5th. Our next Pop-up event will be held on April 2nd. Please stop by and say hello to our team of friendly BWA volunteers.

-OCBC's Hanamatsuri Festival will be held on April 15th and 16th. If you are available to help on the Thursday and Friday prior to the festival, please sign up via Google Sheets. Tobans J and K are in charge of preparing Friday's worker lunch and bringing desserts. Saturday and Sunday shifts for wonton, sushi, and somen are now available online so please check your email for additional information and sign up as soon as possible. If an area finishes early or has more volunteers than needed, you will be asked to help fold wontons. Thank you in advance for your tireless hours to help prepare our signature dishes.

-The 2023 FBWA World Convention will be held in Kyoto in May. Due to the number of BWA members attending the 800th/850th anniversary celebration and tour, our next BWA meeting will be held on June 10th. Additional information will be available in the coming months.

Questions: For general questions regarding BWA or its activities, you may contact Lynn Black at BWA@orangecountybuddhist.org

In Gassho,
Chris Nakamura

Dharma School

It's hard to believe that April 2023 is already upon us! Where does the time go? It's so true that we need to appreciate and feel gratitude for every day. Time flies by so quickly. We Dharma School teachers gratefully appreciate the families that join us for services and classes to learn about the Buddha Dharma. It's a wonderful way to start each week.

Dharma School Class Schedule:

April. 2, 23, 30.

May 7.

June 4, 11.

Classes begin immediately after service and end at 11:30 am.

Upcoming Events:

April 9 – Hanamatsuri Service (mandatory for perfect attendance.)

April 15-16 – Hanamatsuri Festival

May 21 – Gotan-e Service and Hatsumairi Rites Ceremony

June 18 – Father's Day All Music Service and Awards

June 25 – Family Service, No Dharma School until Sept. 10

Hatsumairi (Infant Presentation to the Buddha) – May 21, 2023

Hatsumairi Ceremony is an occasion for parents to present their child to the Buddha and OCBC Sangha, formally for the first time, so that they too can be embraced by the teachings of the Buddha. The ceremony will be held on May 21 during the Gotan-e service when we observe the birth of Shinran Shonin.

If you have a child who is 36 months or younger and would like to participate, please contact the OCBC office (714-827-9590) or email dharma.school@orangebuddhist.org to request an application. If you have family or friends who have a child who would like to participate, please share this contact information with them.

The deadline for applications is Sunday, May 14, 2023.

DS Teacher's Appreciation Luncheon – February 19

We would like to extend a big thank you to Rick Oishi, Nancy Suzuki, and the Suzuki family for a wonderful luncheon and an enjoyable afternoon of fun and games! (Photos on page 10)

Hanamatsuri Bake Sale – April 15-16

We are all looking forward to our 2-day festival that will be open to the public! We will be asking for DS parents' help in the way of baked goods. Unfortunately, we cannot allow mochi baked goods, but we're sure that you have many other favorite recipes. We always appreciate your generous help!

Dharma School's Display during Hanamatsuri Festival – April 15-16

Please come to Rooms 11 and 12 (in the old classrooms) to see what all of the Dharma School students have accomplished. They have all been working hard so come and enjoy!

Generous Acts of True Dana (Giving)

Our Dharma School has received a generous monetary donation from Nancy Suzuki. We thank her for her thoughtfulness and her vision for the future of our children by

supporting our Dharma School program to spread the Dharma. We sincerely appreciate her generosity!

BCA's "My Offering" Fundraising Drive

This fundraiser supports education and training of Dharma School teachers, provides new teaching materials, and helps new ministers who are beginning to serve in a BCA temple, particularly with the purchase of their new robes. The fundraiser will continue through June. If you have not received a letter regarding this fundraiser, please contact your child's DS teacher for details. Thank you in advance for your generous donation that will tremendously help in spreading the Dharma.

Attention High School and College Graduates

We are gathering names of high school and college students graduating this school year, June 2023. Those students in Rev. Crane's class are on the list already.

Please send the following info to Joyce Yada at jtyada@me.com or 714-423-8233:

Student's name, address, phone #, email address, indicate if high school or college, name of school, and degree earned if college. Please send info as soon as possible as the deadline was May 1, 2023. Please share this info with friends who will be graduating.

Scrip Program's new name -- "Dharma School Gift Card Sales"

Our Dharma School Gift Card Sales will be available on the 1st and the 3rd Sundays of each month from 9:30-11:30am near the entrance of the hondo. Lynn Morita and Michael Li will be our new coordinators for our gift card sales. Advance orders can be made by emailing

dharma.school@orangecountybuddhist.org.

This program helps to provide the Dharma School teachers with materials, conference fees, equipment, books, etc. We want to extend appreciative thanks to the people who support this program.

Dharma School would like to extend a much appreciated thanks to Cheryl Higashi for all of her years of maintaining the scrip program, as well as organizing the teriberger/condiments booth during Hanamatsuri and Obon festivals, and many of her behind-the-scenes contributions to OCBC. We are truly grateful for her commitment to OCBC for so many years.



Welcoming New Students

If you are new to OCBC and would like to join Dharma School, please contact us at

dharma.school@orangecountybuddhist.org or inquire at our hospitality table. Dharma School includes students from pre-school through high school. We welcome new students at any time during the school year. In addition, if you know of any families with age-appropriate children who are interested in Dharma School, please share our contact information with them. Thank you.

Please stay healthy and safe!
In gassho, Gail Harada

Dharma School Teacher's Appreciation Luncheon



Dharma School Scrip Program

Support the Dharma School Scrip Program!!

OCBC Wish List

Our Hanamatsuri Festival is just around the corner, and your help is needed with organizational supplies. Whenever you're out shopping, it would be easy to throw an extra item (or two) into your basket. Thank you for any help you are able to supply.

- FOOD HANDLER GLOVES – S/M/LG/XLG**
- ALL-PURPOSE BLEACHED FLOUR**
- GRANULATED SUGAR**
- SPAM (25% LESS SODIUM)**
- PAPER TOWELS**
- NINBEN SOUP BASE (TSUYU NO MOTO)**

Please direct questions to the office staff. Your donations are always appreciated. Thank you.

In Gassho,
Janet Sakahara



OCBC SCHOLARSHIPS HIGH SCHOOL AND COLLEGE

OCBC offers two types of Scholarships to high school seniors to encourage and support post high school education: Talbert Gakuen Scholarships for college education and Ben Sanematsu Scholarships for individuals that are challenged and enrolled for continued education.

OCBC offers a college scholarship to eligible continuing college or trade school students.

Scholarship applications are available by request to: Rick Oishi, ricksoishi@gmail.com or by mail: 4664 Portofino Circle, Cypress, CA 90630

Please indicate which scholarship application.
High School: Talbert Gakuen Scholarship;
Ben Sanematsu Scholarship
College: College Scholarship

Deadline to submit application: May 30, 2023, Tuesday

In gassho,
Rick Oishi

Project Kokoro News

Team Scattergories Game **April 3**

If you are interested in playing this fun and stimulating game, please contact Jodi Hisamoto or Marion Nishimura. The next game is April 3 from 10am-11am. Want more information? Please contact Marion at the email below. Jodi will send a Zoom link. Please log-on by 9:50am.
Marion Nishimura: mieko4nish@gmail.com

OCBC/Tanaka Farms CSA Program

Farm-fresh seasonal produce delivered every other week for members and affiliated organizations! PK member, Bonnie Goodman, will offer recipes and meal ideas. To signup, visit:

<https://csa.farmigo.com/join/tanakafarms>

note: be sure to select OCBC as your "pick location"

To learn more, visit:

<https://www.tanakafarms.com/about-csa>

or contact Patty Nagatoshi: csa@tanakafarms.com

or PK member, Bonnie Goodman: bgood1@cox.net

PK Craft Club Boutique

If you are available Wednesday mornings from 9am to 12pm in the Social Hall – then plan to join PK Craft Club in the fun as they work on current projects of fleece blankets, dog toys, pillows, cards, wood puzzles and much more. Many items will be sold at the upcoming Hanamatsuri Bazaar. For details, please contact Dorothy Matsuoka: dcmatsuoka@aol.com or Rumi Nakatani: rumiko@sbcglobal.net

Craft Gift Certificates now Available

PK crafts will be selling gift certificates that can be used for purchase of PK craft items. They may be redeemed at OCBC festivals and special in-person sales. Certificates can be purchased before Sunday services, Wednesday mornings and at the Boutique booth during festivals

The on-line boutique is temporarily down until further notice. Website for future reference:

<https://www.ocbuddhist.org/pkstore>

Send questions to: ocbcprojectkokoro@gmail.com

Appreciation

We would like to express our gratitude for donations received in memory of Mitsuo Kawaguchi as follows:

The Kawaguchi Family, Lori & Dave Hachiya, Gayle & Dale Hachiya, Wayne & Yvonne Hachiya, Ronald & Cynthia Yoshitomi, Ito Farms, Raymond & Lisa Bukaty, Janet Kakishita, Robert Wada, Sandra Yoshida, Dr. Sumie Imada, Carolyn & Dr. David Calica, Noel Kinoshita, Kenneth & Colleen Kokubun, Jeffrey and Julie Manaka Lee, Joseph & Pamela Natsuhara, Dr. Terry Imagawa, Sayoko Niizawa, Kathleen Ego, Joseph Okanishi, Dorothy Higa, Susan Yamamoo, Yuji & Meiko Masumiya, Alan & Linda Ishibashi, and Donald & Diana Matsuda.

PK Membership and Involvement

If you would like to become a PK Senior Member or would like more membership information you can contact PK President Liana Ogata: lianaogata3094@gmail.com

In gassho,
Neddie Bokosky

ABA News

HAPPY MARCH!

It will be a very busy month for our ABA members. Sometimes, we get so consumed with our busy schedules, that we forget to appreciate the moments. Thank goodness we are busy. Thank goodness we have things to put on our calendar. Thank goodness we are able to make new memories. And thank goodness we are here! It seems that many of our pioneers and older members have been passing away lately. With each passing, we lose a part of a generation. But what they leave behind are lasting memories for their families and friends. If we view our busy schedules from the standpoint that it is yet another opportunity to create a memory with our families and friends, it seems, at least to me, to make the moments more meaningful. Here are some of the ways that the ABA members are doing just that!

First, is BINGO Night. Many will be gathering to make this OCBC event a memorable and successful evening. ABA will be hosting the bar, providing manpower and prizes, and having a good time. Next, some of us will be off to Japan soon! After two postponements, we are more than ready for this adventure! I look forward to sharing our stories with you in the next Korin. Then, comes Hanamatsuri. We will be hosting the worker's lunch and cooking the chicken teri. Finally, ABA will be hosting the Appreciation Lunch & Game Day for our members on April 30. A fun day spent with good friends and good food!

So many people have signed up for these events. It shows how grateful and happy everyone is to be back together with friends doing fun things again! Let's have a wonderful time this month, and make memories for a lifetime!

The next meeting will be held at the ABA Appreciation Lunch on April 30. Also, don't forget to pay your dues if you haven't done so already!

With Gassho,
Jeanne Kumagai



Daion Taiko

Well, it's just about that time, Hanamatsuri! All four of our teams have been working hard to learn their songs and are just about ready to show you what we've been up to. The Beginners especially have working hard and we're happy to share at their first "recital". While our new college team, Seishun (青春), already has a few performances under their obi, we're excited to finally introduce them to you. They've continued our community outreach to our local K-12 schools, which was always a struggle for us during the school day.

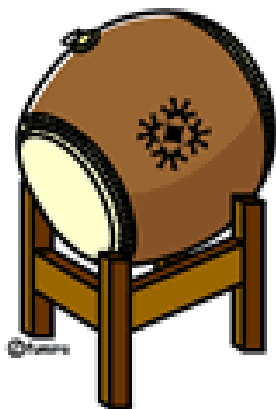
Seishun allows us to draw college kids from our local area to OCBC by providing a creative outlet, especially for those at schools with no taiko group of their own. The team is still recruiting but has a great mix of heritage Daion and new members.



Upcoming Events

- CSULB AAPI Cultural Heritage Festival 4/5
- Chicken Salad Prep 4/7, 4/14
- Hanamatsuri 4/15-16
- CSULB NSU Culture Night 4/21
- Stanford Middle School (LB) 4/26

In Gassho,
Daryl Doami

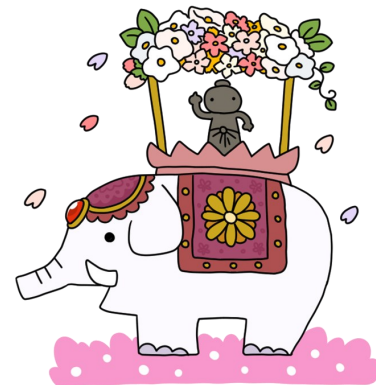


Dharma Wheel Club

We have had a busy-bee spring so far! At our February meeting, the kids made candy sushi and played a Valentine game. In March, the kids made origami Freddie the Frogs! Ribbit! We also co-hosted with Sangha Teens our annual Spring Ohigan Luncheon for the first time since the pandemic and it was a great success! Thank you to all the families that brought a dessert and helped with working the DWC shift! We even taught some of the kids how to sweep and mop the floor.

Our next meeting is scheduled for Sunday, April 2, 2023, after Dharma School. A light lunch will also be served. We also look forward to seeing you for Hanamatsuri Service and Festival.

In Gassho,
Nicole Chaisawasdi & Olivia Ohta
Dharma Wheel Club Advisors



Sangha Teens

Hi everyone.

We've been pretty busy here in Sangha Teens.

We have been meeting monthly with our cabinet, giving them a chance to run the meetings. We are trying to learn Robert's rules of order together and giving the members of the cabinet a chance to experience running exciting meetings.

We also had our first ever Chameleon Day. This was an event planned by our cabinet, and the advisors were not completely understanding how they voted on Chameleon Day, but they were excited nonetheless. For those who are not aware, Chameleon Day is a day where we got together, had lunch, had a bunch of laughs and played games.



Working with Dharma Wheel Club, our Sangha Teen members and their parents hosted our Ohigan Luncheon in March. We appreciate everyone for coming in hungry and thank you to the Chaisawasdi family for working with us to make a successful event!

We will be at OCBC Bingo hosting the Pop-a-balloon fundraiser. Thank you to the Garcia-Taborga and Decker-Nguyen families for organizing! Great success with fundraising thanks to our generous Sangha.

Looking forward to seeing everyone at Hanamatsuri! Come say hello to us at our soda booth!

In Gassho,
Joanne Hirotsu and Amy Sasaki
Sangha Teens Advisors



Jr. YBA

Hello everyone! We hope you all are doing well and staying healthy! Since January, OCBC's Jr. YBA has participated in many activities and events that we are happy to share. The events and activities that we participated in include Southern District Pickleball, Seminar 1 hosted by San Diego, Seminar 2 hosted by Oxnard, Pasadena & Senshin, korin folding, and a bowling party!

We started February with the Southern District Pickleball Tournament held at OCBC. It was run by Southern District Athletic Chair Verena C, and was a success! In fact, the winner was our very own Jr. YBA Athletic Chair, Zach Mauldin. The event included an introduction session and then we moved on to matches with other Southern District chapters and it gave us a chance to get to meet and know more members of the Jr. YBA. On February 11, OCBC attended Seminar 1 hosted by San Diego's Jr. YBA, and we had quite a few attendees. Seminar 1 focused mainly on Mexican culture and workshops including a Loteria game about right view, ofrenda drawings, and a game where someone had to figure out what was contained in a mystery box. The night ended with dinner and social hour, including various games and activities. We thank San Diego Temple and are glad to say that Seminar 1 was a wonderful event for Jr. YBA.

Also during the month of February, we were able to have our monthly Korin folding and general meeting. We started the meeting off with icebreakers to get to know our fellow OCBC Jr. YBA members as well. At this meeting, we wrote letters onto pieces of origami paper and folded them into hearts for Mr. Ito, as well as Kristie and Kelsey Ikemoto's grandfather.

March included Seminar 2 held at Senshin Buddhist Temple, hosted by Oxnard, Pasadena, and Senshin's Jr. YBA. The workshops included connecting Buddhism to nature through drawing, an activity on interconnectedness as well as a trivia game, and lastly ikebana, also known as flower arranging. Following that, Jr. YBA also had a bowling party for its members. It was a blast and we wanted to say thank you to those that were able to attend.

In the upcoming months, Jr. YBA is looking forward to Southern District's Undokai, bingo babysitting, Southern District Religious Retreat, and Seminar 3 which is to be hosted by San Fernando Valley Jr. YBA and Sun Valley Jr. YBA at San Fernando Valley Hongwanji Buddhist Temple. With that, we hope that everyone continues to be in good health and spirit!

In Gassho,
Brooke Tomooka
OCBC Jr. YBA Publicity

In Memoriam

The Orange County Buddhist Church wishes to express its deepest sympathies and condolences to the families of the late:

**Lawrence Takata
Tomio Ito
Teruyo Nishi
Nobuhiko Thomas Yamabe**

May the family members find solace and comfort in the infinite compassion of Amida Buddha

Namo Amida Butsu

Services Conducted**Feb**

- 13 Sadayo Ono, 1-year Memorial Service
- 20 Tomio Ito, Funeral

Mar

- 11 Lawrence Takata, Funeral
- 12 Teruyo Nishi, Funeral
- 17 Nobuhiko Thomas Yamabe, Funeral
- 18 Tomio Ito, Burial
- 18 Tomio Ito, 49-day Memorial Service
- 18 Gonsaku Ito, Memorial Service
- 18 Mine Ito, Memorial Service



ACKNOWLEDGMENTS

The Orange County Buddhist Church gratefully acknowledges the following for their very generous donations, received and recorded from February 12, 2023 through March 19, 2023.

Shotsuki Hoyo Donations

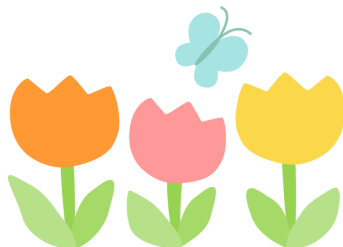
Anonymous	Arisue, Allen/Janice
Chew, R.A.	Doktor, Peter
Fujii, Craig/Janet	Fujishige, Reiko
Fujita, Sunhwa	Fujitani, Masa
Furumoto, Bryan/Suzette	Hamada, Masako Byrda
Hamai, Nagako	Hanano, Dean/Michele
Harakuni, Amy	Hide, Terry/Cherry
Hirano, Laurie	Hirao, Gene/Janet (2)
Hirata, Yukiko (2)	Hoffman, Karen
Honda, Melvin/Donna	Ichikawa, Kazuya/Fusako
Ito, Fumiko	Ito, Henry
Iwata/Sakuye	Kadowaki, Paula
Kano, Yorie	Kinno, Eiko
Kiyohara, Alan/Lisa	Kondo, D.
Kondo, Jennie	Kotake, Janet Yasuko
Kuragami, George	Maeda, Fumiko (2)
Miller, Yoko (2)	Morinoue, Allan /Karen
Murai, Kazuo/Yasuko	Muro, Sharon
Nakagiri, Karen/Howard (2)	Nakamura, Arlene
Nakano, Ronald/Jean	Nakayama, Mary Y.
Nishioka, Shirley	Nomoto, Teruyo
Ochiai, Joyce	Ogata, Hidekatsu
Ono, Russell/Diana	Ruiz, Patricia
Saito, Clark/Julie	Sakahara, Ronald/Annie
Schaetzl, Leinette	Shimabukuro, Shizuko
Sugimura, Stacy	Sunada, John/Mary
Tabata, Joyce	Takata, Toshiki
Takazumi, Ruby Emiko	Takeda, Arthur
Viloria, Louise	Wakida, Edward
Yamamoto, Kathy	Yumibe, George

Orei to the Church

Fujita, Joyce	Hansen, Robert/Li, Michael
Ito, George	Ito, Henry
Ito, Tsuyako	Kano, Joyce
Kawaguchi Family	Koga, Irene
Nishi, Diana (3)	Ono, Harry H.
Sakamoto, Jeff/Carol (2)	Sun, Helen
Yamabe, Mary (3)	

Osaisen Donations

Anonymous	Suzuki, Ronald/Kyoko
Tono, Deborah	

**Special or Miscellaneous Donations**

Anonymous	Arizona Buddhist Church
Eddow, Janice M.	Garcia, Joe/ Taborga Marcia (2)
Girl Scout Troop 675	Girl Scout Troop 855
LABCC	Le, Yen K.
Maeda, Marie	Nishimura, Rodney/Marion
Nishino, Randy	OCBC Daion Taiko
Ochiai, Alan/Kathy	Takagi, Carol/Noboru (2)
Treseder, Kathleen	Wada, May T.
Wakabayashi, Edwin/Lori	Yuki, Jaydon

In Memory of Mr. Tomio Ito

Abe, Paul	Anonymous
Arii, Susan	Arima, Janet/Chase, Steve
Chew, Richard	Doami, Koko
Folick, Namy I	Fujimoto, Tetsuo
Fujishige, Beth	Fukushima, Barbara Susan
Gamo, Kiyoshi/Yoshiko	Grant, Rick/Lila
Hayashi, John/Furukawa, Leslie	
Higashi, Steven/Cheryl	Hiji, Frank/Betty
Hiramatsu, Bette	Hum, Christine
Ikebana Teachers Assoc. of Southern California	
Ikenobo Ikebana Society of Los Angeles	
Imamura, Akira	Inatomi, Keith
Jr. YBA	Kamii, Jane
Kanagawa, David/Judy	Kanamori, Gene/Vickie
Kawaguchi Enterprises	Kawasaki, Stephen
Keiro Senior Health Care	Kimura, Sadao/Faye
Komai, Chris	Kusumi, Shigeki/Sachiko
Lee, Jeffrey/Julie	Little Tokyo Service Center
Lowitz, Tory	Matsui, Glenn/Nancy
Matsui, Shane	Mizutani, Happy
Nagao, Wayne/Tanita, Carol	Nakamura, Sally
Nakatani, Ray/Rumiko	Naturipe Berry Growers
Ninomiya, Sandra	Nishi, Gary
Nishida, Michael/Cynthia	OCBC Tomodachi Bento
Oishi, Jonathan/Danelle	Oiwake, Susan
Omote Senke Domonkai	Ozaki, Janis
Ozawa, Stephen/Lori	Poon, Danelle/Stephenie
Rafu Bussan	Sakamoto, Sandra L.
Shimada, Kenneth/Margaret	Shimizu, Bruce/ Nagatomi Kiyo
Tanaka, Susan/George	Tanimoto, David
Thompson, David	Tomooka, Robert/Sandra
Tsujimura, Arlene	Tsujimura, Howard/Carole
Vangelos, Allen/Mary	Watanabe, Betti J.
Yamami, Ginger	

In Memory of Mr. Mitsuo Kawaguchi

Hachiya, Gayle	Morita, Glen/Lynn
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Ho-onko Service Donations Addt'l

Terada, Seiju, Chris

Oseibo Donation Addt'l

Hansen, Robert/Li, Michael

ACKNOWLEDGMENTS

Hanamatsuri Service Donations

Black, Michael/Lynn	Chronley, Karen/Michael
Fujita, Joyce	Fusato, David/Toshiko
Harakuni, Amy	Hiroshima, Richard/Merry
Inokuchi, Laurence/June	Ishibashi, Alan/Linda
Ishihara, Fred/Dorothy	Ishihara, Kenji/Nancy
Iwakoshi, Misako	Iwata/Sakuye
Kano, Yorie	Kato, Edward/Joyce
Kato, Yoko	Kawamoto, Howard/Taeko
Kimura, Masao	Kitajima, Kunihiro/Juliet
Kurai, Noel/Judy	Kuramoto, June
Kuroki, Takeshi/Ritsuko	Matsuo, Roy/Masako
Matsushita, Dick/Yoshie	Nakamura, Albert/Loretta
Nakayama, Mary Y.	Nishimura, Carolyn
Nitta, Akio	Sawada, Howard/Mika
Shigenaga, Winston/ Ruth	Shishido, Raymond/Arleen
Sunada, John/Mary	Suzuki, Kent/Nancy
Suzuki, Ronald/Kyoko	Takamoto, Ernest/Aileen
Tanaka, Edward/Grace	Tomiyama, Alan/Akiko
Tomooka, Roy	Tsujimoto, Shoko
Uchiyama, Carol	Uesugi, Ronald/Etsuko
Viloria, Louise	Yamamoto, Laura/Stan

Hanamatsuri 2023 Special Donations

Black, Michael/Lynn	Dote, Mike
Fujita, Joyce	Fusato, David/Toshiko
Goodness, Jeanne Y.	Hirata, Yukiko
Inokuchi, Laurence/June	Ishibashi, Alan/Linda
Iwata, Ellyn	Iwata/Sakuye
Jung, Brian	Kato, Donald/Mary
Kato, Edward/Joyce	Kawakami, James
Kawamoto, Howard/Taeko	Kitajima, Kunihiro/Juliet
Klunder, Jayne	Kuramoto, June
Matsuo, Roy/Masako	Nakamura, Albert/Loretta
Nitta, Akio	Okino, David/Linda
Ota, Atsuko/Gene	Sawada, Howard/Mika
Shigenaga, Winston/ Ruth	Shiraki, Jedsen
Shishido, Raymond/Arleen	Suzuki, Ronald/Kyoko
Takamoto, Ernest/Aileen	Tsujimoto, Shoko
Uyeno, James/Chris	Viloria, Louise
Wong, Karen/Raymond	

Nokotsudo Maintenance Donations

Anonymous (4)	Doami, Koko
Kano, Yorie	Morris, Sirima
Pollard, James/Hirohama Janis	
Sadakane, John/Ann	Sanematsu, Louise
Shimabukuro, Shizuko	Takenaga, Sandi
Tsujimoto, Shoko	

Nokotsudo Inurnment Service

Ito, George	Ito, Henry.
Ito, Tsuyako	Koga, Irene
Sun, Helen	

Ohigan Service Donations

Anonymous (2)	Arima, Janet/Chase, Steve
Black, Michael/Lynn	Doami, Koko
Fujimoto, Paul/Miyuki	Fujimura, Kay/Mary Jane
Fujita, Joyce	Fusato, David/Toshiko
Hayashida, Neal	Hayata, Tomoaki/Dianne
Hirata, Yukiko	Hori, Susan
Hoshino, Seiko	Imahara, Keiko
Inokuchi, Laurence/June	Ishibashi, Alan/Linda
Iwakoshi, Misako	Kaneko, Dan/Noriko
Kano, Yorie	Kato, Edward/Joyce
Katsuda, Fred/Jill	Katsuda, Fukuko
Katsumoto, Kaiji	Kawakami, Sharon/Ken
Kimura, Masao	King, Earl/Takeuchi, Irene
Korin, Edward/Yayoko	Korin, Mitsuko
Kotake, Janet Yasuko	Kubotsu, Daryl
Kurai, Noel/Judy	Kuramoto, Richard/Charlene
Kusumi, Shigeki/Sachiko	Marasigan, Nicole
Matsuo, Roy/Masako	Matsushita, Dick/Yoshie
Minamide, Mae	Murakami, Kyohei/Michie
Nakagawa, Maurice	Nakauchi, Steven/Linda
Nakayama, Y.	Nishimoto, Kathy
Nishimoto, Kazuko	Nishimura, Carolyn
Noguchi, Hidetaka/Setsuko	Okinishi, Jan Y.
Onishi, Roy/Frances	Otsuki, Sumio/Chieko
Pollard, James/Hirohama Janis	
Ruiz, Patricia	Sakahara, Bill/Janet
Sakahara, Karin	Sakakura, Michiko
Sanematsu, Louise	Sarashina, Junji/Kiyoko
Sawada, Howard/Mika	Sawada, Masako
Shigenaga, Winston/Ruth	Shimizu, Bruce/ Nagatomi, Kiyu
Shoda, Dan/Jan	Sunada, John/Mary
Suzuki, Kent/Nancy	Suzuki, Ronald/Kyoko
Tanaka, Fred/Yuriko	Terada, Seiju/Chris
Togashi, Sueko	Tomiyama, Alan/Akiko
Tsujimoto, Shoko	Ukegawa, Joni
Urabe, Judith	Yada, Frank/Joyce
Yamamoto, Laura/Stan	Yamashiro, Agnes

Eitaikyo Fund

Anonymous
for Nokotsudo Expansion

Ito Family
In memory of Gosaku & Mine Ito

Due to the Korin deadline date, some donations received may not be acknowledged in the Korin until the following month. We thank you for your understanding.





Orange County Buddhist Church

909 S. Dale Avenue • Anaheim, CA 92804 • Phone (714) 827-9590 • www.ocbuddhist.org • OCBC909@ocbuddhist.org
OCBC Ministerial Scholarship Fund



February 1, 2023

Dear Sangha Members and Friends:

Thank you for your generous donations to the Orange County Buddhist Church Ministerial Scholarship Fund for the campaign year 2021-2022. As you know, your support has helped to educate many of our OCBC ministers, ministerial candidates, and minister's assistants as well as ministers and ministerial candidates outside of OCBC. Your continued support will help encourage and ensure the spread of the Dharma.

Our BCA Bishop Rev. Harada recently expressed concern over BCA's dwindling number of available ministers. Within the past year, we had several ministers retire, pass away, or take a leave of absence, assists in the cost of training future BCA Ministers. The Ministerial Scholarship provides aid in tuition, books and training materials that assist in spreading the Dharma. These include supporting Ministerial Candidates from OCBC, Vista, and other temples. We are happy that our scholarship supported Ellen Crane for her graduation thesis for the Masters of Buddhist Studies Degree at the Institute of Buddhist Studies. She received her Kyoshi certification in Japan and is now serving OCBC as a volunteer minister. We also awarded a scholarship to Sterling Davenport, a Vista candidate enrolled in IBS for Kyoshi certification. Additionally, we donated to the IBS Scholarship Fund to help current IBS students. And we are fortunate to have three active Minister's Assistants, Ann Nakahira, Janet Arima, and Teresa Shimogawa that will need training and we look forward to supporting them.

The committee, under Rick Oishi, still has much work to do. Let's continue to encourage and support ministerial candidates. We may find it necessary to provide support to qualified ministerial candidates and ministerial assistant candidates outside of OCBC. Together, we will work to ease the ministerial shortage not only for our temple but for temples throughout the BCA.

Please consider a contribution made payable to the "OCBC Ministerial Scholarship Fund." The fund is managed separately from all other OCBC funds, and donations can be made at any time throughout the year. Again, thank you for supporting the training of new ministers to continue spreading the teaching of Jodo Shinshu Buddhism.

Gassho,

Rev. Dr. Mutsumi Wondra
Minister

Rev. Jon Turner
Minister

Rick Oishi
Ministerial Scholarship Chair

光輪 四月号

親鸞聖人御誕生850年・

立教開宗800年慶讃法要
に寄せて

―念仏弾圧と承元の法難―

皆さま、お元気で過ごしのことと念じております。今月の『光輪』は先月に引き続いて、親鸞聖人のご一生と立教開教（浄土真宗の教えが始まったことを意味する）のご苦勞についてのお話です。

平安時代後期から阿弥陀さまのお教いを説く浄土教の教えは、その当時の人々のあいだで広まり、誰もが阿弥陀さまの浄土の国に生まれたいと願うようになりました。親鸞聖人もそのおひとりであり、法然聖人のもとで六年間、学ばれました。法然聖人のお弟子になられて四年目、親鸞さまが33歳のとき、法然さまのご書物である『選択本願念仏集』（以下、『選択集』）の書写（写すこと）を許され、また法然さまの影像（えいぞう・肖像画）を模写することも許されます。そのような許可をいただけるのはわずかな弟子たちで、親鸞さまは

きつと優秀なお弟子さんであったのでしよう。

法然さまが説かれる阿弥陀さまの教えはだんだんと京都の町で人気が出てきました。厳しい修行が出来ない人でも、お念仏を称えるだけで浄土に往生ができるとする法然さまの教えは福音でさえあったのでしよう。しかし一方では、比叡山の修行者や従来からの旧仏教から厳しい批判の声があびせられました。

その批判は元久元年（一一二〇四）、比叡山の衆徒が念仏停止（ねんぶつちようじ）を求めると、法然さまは弟子に対して『七箇条の制誡（せいがい）』を出して、注意を促（うなが）しました。要するに京都の比叡山にある天台宗を中心とした宗派に対して、あまり挑発的な行動に出ないように、謹んで行動するようにと注意をされたのです。180名の弟子たちがこれに署名し、親鸞さまも「僧綽空（そう・しゃくくう）」という当時の名前を残しておられます。

念仏への弾圧は一層強まり、翌年には奈良にある興福寺が専修念仏（せんじゆねんぶつ）の禁止を朝廷に訴え、さらにその二年後には、当時の天皇であった後鳥羽上皇の寵愛（ちようあい）を受けていた鈴虫・松虫という二人の女官が法然さまの弟子が主催する法会（ほうえ・お経の会）に参加して、あまりの感動の末に出家してしまったのです。これに激怒した上皇は、念仏を即刻に停止するとともに、法会を主催し

た法然さまの弟子たち四名を死罪の刑に処して、法然さま、親鸞さまをはじめ八名を流罪にしました。法然さまは現在の香川県へ、親鸞さまは越後、今の新潟県・居多ヶ浜（こたがはま）にご流罪となられ、これを承元の法難と呼びます。

親鸞聖人はこのような処罰は理不尽な不法行為であると『教行信証』のなかで激しく非難しておられます。

「古い仏教教団の僧侶たちは、人間にとつて何が真実であり、何が偽りであるかを知らない。また京都の知識階級や指導者たちも、専修念仏の正しい仏道と、見せかけの古い仏教との区別さえつかない。天皇と朝廷の貴族たちは法に背き正義にたがひ、怒りの心にまかせて大変な危害を加えた」として、正面から天皇とその臣下を批判されました。

親鸞さまは僧の身分を剥奪（はくだつ）され、もはや僧ではない、しかしながら、この世俗のなかに埋もれて生きることではないとして、自らを「非僧非俗（ひそうひぞく）」とよばれました。次回は関東稲田での生活についてお話しします。



❖ 祥月法要について

祥月法要は対面法要のみとなり、ます。オンライン参加は出来なくなりますが、ご了承ください。法要中のマスク着用はご自分の体調と感染者状況にもとづいてご判断ください。往生された方のお名前を示しますので故人や家族の個人情報を守るため、レコーディングはされません。

❖ 四月祥月法要

1日(土) 午後4時30分より本堂にてお勤めします。

・ 日本語法話・ワンドラ先生

・ 英語法話：ターナー先生

❖ 五月祥月法要

6日(土) 午後4時30分より本堂にてお勤めします。

・ 日本語法話・ワンドラ先生

・ 英語法話：ターナー先生

❖ 「花祭り法要」のご案内

今年の花祭り法要には、パロアルト仏教会の小山デイーン先生を日本語・英語のご講師としてお招きして対面法要の予定です。

・ 4月9日(日) 午前10時より本堂於

❖ 「花祭りバザー」のご案内

今年の「花祭りバザー」は4月15・16日午後1時から7時まで開催されます。当日は色々な食べ物、ゲーム、ブティック、クラフト品、文化展示、演技と実演、太鼓実演等沢山ご用意しておりますので、ご家族、お友達をお誘いの上、是非ご参加ください。

❖ 「宗祖降誕会法要」のご案内

浄土真宗ご開山、親鸞聖人さまのお誕生日をお祝いする法

要です。多くの方々のお参りをお待ちいたします。

・ 5月21日(日) 午前10時より本堂にて法要をお勤めします。YouTube 同時中継もいたします。

・ 日本・英語ご講師はドイツにある真宗寺院・恵光寺の攝受弘宣(しようじゅ・ひろのぶ)先生をお迎えして、録画法話をお聴聞します。

❖ 「初参り法要」のご案内

5月21日の誕会法要の前に、対面で行う予定です。2022年5月以降から2023年現在に誕生されたお子様がおられ、この法要に参加されたい方はこの『光輪』英語セクションをご覧になるか、お寺のウェブサイトを参照ください。申込は5月14日までです。

婦人会だより



*カレンダーを見なくても春の訪れが分かる時があります。近所を散歩するだけで、果樹のつぼみ、花やランが咲き誇り、公園で泳ぐアヒルの赤ちゃんを見ることが出来ます。ようやく私たちの日常が好転したので、4月の花まつりに参加して、より良い生活を送ってみませんか？ たくさんのお食べ物、見るべき展示物、楽しむべきエンターテイメントで、これはまさに五感の祭典です。あらゆる年齢のすべての人が体験できるように、この由緒ある伝統を復活させて、サンガに参加してください！

*2月11日、約30名のBWA会員が九条武子さまの法要、昼食会、バンコに出席しました。感動的なダーマメッセージを下されたワンドラ先生と、美味しいサラダ、デザート、そしてもちろんバンコで楽しい午後を計画して下さった役員の方々に感謝します。

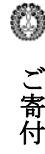
*2月13日、中山メアリーさんと藤重ベスさんの誕生日をお祝いしました。中山メアリーさんには20パウンドの錦

米3袋、稲福ナンシーさんには念願の袋を寄付していただき、ありがとうございます。きのこのミートローフ、なすの炒め物、大根の煮物、トマトとキュウリのサラダなど、41名の参加者がおいしいお弁当を楽しみました。また、3月13日に34人の参加者がおいしいランチを楽しみました。このお弁当には、豆腐とチキンのパテ、照り焼きビーフ、ズッキーニと卵、冷麺サラダ、枝豆が含まれていました。お米は常に食事に含まれており、細部まで愛情を込めて調理されています。食事の準備、テーブルの飾り付け、パースデーケーキの受け取り、在宅の高齢者への弁当の配達など、ボランティアで時間を割いてくださったすべての方々に感謝します。みなさんありがとうございます！ 次回のシニアランチは410日です。

*3月5日のポップアップストアを応援してください。皆様、ありがとうございます。次回のポップアップイベントは4月2日です。フレンドリーなBWAボランティアチームがお待ちしています。ぜひお立ち寄りください。*OCBCの花まつりは4月15日16日に開催されます。フェスティバル前の木曜日と金曜日にお手伝いいただける場合は、Google スプレッドシートからご登録ください。当番JとKは、金曜日のワーカーランチの準備とデザートを提供を担当します。ワントン、寿司、そうめんの土曜日と日曜日のシフトがオンラインで利用できるようになりました。追加情報についてはメールを確認し、できるだけ早くサインアップしてください。エリアが早く終了したり、必要以上のボランティアがいる場合は、ワントンを包

むお手伝いをお願いします。 私たちの特製料理を準備する
ための、皆さんのためまぬ努力に前もって感謝します。
婦人会あるいは婦人会のアクティビティに関してのご質問
がありましたら、ブラック・リン会長までご連絡ください。
E-mailは BWA@orangeountybuddhist.org です。

合掌 中村クリス



「寄付」

(2023年2月12日)~(2023年3月19日まで)
に御寄付戴きました(芳名)

「祥月法要」

「祥月」法要にご寄付戴きました方々のお名前は、英
語欄のページをご覧くださいませ。

合計 4, 795ドル

「春期お彼岸法要」

「春期お彼岸」法要にご寄付戴きました方々のお名
前は英語欄のページを御覧下さいませ。

合計 3, 170ドル

「花祭り法要」

「花祭り」法要にご寄付戴きました方々のお名前は、
英語欄のページをご覧くださいませ。

合計 1, 945ドル

「花祭り特別寄付」

大勢の方にご寄付を戴き心より感謝いたします。
ご寄付戴きました方々のお名前は、英語欄のページ
をご覧くださいませ。

合計 1, 820ドル

「報恩講」法要・「お歳暮」

「ご寄付」ご芳名です。
(追加分・敬称略)

寺田 セイジュ・クリス
ハンセン ロバート・リー マイケル

「お賽銭」 ご寄付ご芳名です。(敬称略)

鈴木ロナルド・キョウコ

トオノ デボラ

匿名

合計 1, 665 ドル

「納骨堂」ご寄付ご芳名です。(敬称略)

匿名 (4)

土網 康子

カノ ヨリエ

モリス シリマ

ボラード ジェームス・ヒロハマ ジャニス

貞金 ジョン・アン

実松 ルイーズ

島袋 シズコ

タケナガ サンディー

辻本 しょう子

納骨式

伊藤 ジョージ

伊藤 ヘンリー

伊藤 つや子

古賀 アイリーン

サン ヘレン

合計 2, 005ドル

「仏教会にお礼」ご寄付ご芳名です。(敬称略)

藤田 ジョイス

ハンセン ロバート・リー マイケル

伊藤 ジョージ

伊藤 ヘンリー

伊藤 つや子

カノ ジョイス

川口 ファミリー

古賀 アイリーン

西 ダイアナ (3)

オノ ハリー

坂本 ジェフ・キャロル

サン ヘレン

ヤマベ メリー (3)

合計 3, 800ドル

「仏教会に特別寄付」ご芳名です。(敬称略)

匿名

アリゾナ仏教会

エドウ ジャニス

ガルシア ジョー・

タボーガ マルシア (2)

ガールスカウト 675隊

ガールスカウト 855隊

L A B C C

リー イェン

前田 マリー

西村 ロッド・マリオン

西野 ランディー

O C B C 大音太鼓

落合 アラン・キャシー

高木 ノボル・キャロル (2)

トレセダー キヤサリーン

和田 メイ

若林 エドウィン・ローリー
ユウキ ジェイダン
伊藤富雄様への追悼

阿部 ポール

匿名

アリイ スーザン

有馬 ジャネット・チェイス ステイープ

チュウ リチャード

土網 康子

フォリック ナミ

藤本 てつお

藤重 ベス

福島 バーバラ

蒲生 きよし・よしこ

グラント リック・ライラ

林 ジョン・フルカワ レスリー

東 ステイープ・シェリル

ヒジ フランク・ベティ

平松 ベティ

ハム クリストイーン

南加生花ティーチャーズアソシエーション

池坊ロサンゼルス支部

今村 あきら

イナトミ キース

ジュニア YBA

カミイ ジェイン

神奈川 デイビッド・ジュディー

金森 ジーン・ヴィッキー

川口 エンタープライズ

川崎 ステイープン
敬老シニア ヘルスケア

木村 サダオ・フェイ

駒井 クリス

楠見 茂樹・幸子

リー ジェフリー・ジュリー

小東京サービス センター

ローウィッツ トーリー

松井 グレン。ナンシー

松井 シェイン

水谷 ハッピー

ナガオ ウェイン・タニタ キャロル

ナカムラ サリー

中谷 レイ・ルミコ

ネイチャーライブ ベリーグローワーズ

ニノミヤ サンドラ

西 ゲリー

西田 マイケル・シンシア

OCBC友達弁当プロジェクト

大石 ジョナサン・ダネル

追分 スーザン

表千家同門会

尾崎 ジヤニス

オザワ ステイープン・ローリー

ブーン ダネル・ステファニー

羅府物産

サカモト サンドラ

シマダ ケネス・マーガレット

清水ブルース・ナガトミ キョ

田中 スーザン・ジョージ
タニモト デイビッド

トンブソン デイビッド・カレン

友岡 ロバート・サンドラ

辻村 ハワード・キャロル

ヴァンジェロス アラン・メリー

ワタナベ ベティ

ヤマミ ジンジャー

川口みつお様への追悼

ハチヤ ゲイル

森田 グレン・リン

合計14,207ドル


「永代経ファンド」ご寄付ご芳名です。(敬称略)

納骨堂拡張の為に寄付

匿名

伊藤ゴンスク・ミネ様への追悼

伊藤 ファミリー

 **お葬儀**

故たかた ローレンス

2021年11月3日往生

故伊藤 富雄

2023年2月1日往生

故西 光代

2023年2月8日往生

故山部 信彦

2023年2月14日往生

仏教会一同、心よりお悔やみを申し上げます。

南無阿弥陀仏

Clothing & Textile Collection Day

KonMari Method

1. Hold the clothing item in your hands.
2. Ask yourself does it spark joy?
3. If not, "thank it."
4. Let it go...into a plastic trash bag.
5. Donate it...to OCBC's Clothing & Textile Collection Day on Sunday, April 23, 2023

Additional details

We are collecting clothing, shoes (rubber band or tie them together), socks, mittens, scarves, hats, ties, belts, purses, wallets, backpacks, bags, bedding, table cloths, and towels. Items need to be clean for resale. Please put items into tall kitchen trash bags or large trash bags. Drop off at the OCBC parking lot between 8:00 am to 12:00 noon on Sunday, April 23, 2023. Please do not bring items before the drop-off day. There is no storage space available at the church. Donated items will be taken to Savers Thrift Store.

Date

Sunday,
April 23, 2023

Time

8:00am to
12:00pm



All proceeds go to the OCBC
Youth Department - Thank You!



ELECTRONICS RECYCLING COLLECTION DAY

Date:

**Sunday
April 23, 2023**

Time:

8:00am to 12:00pm

Location:

OCBC Parking Lot

IMPORTANT:

Delete Your Data

Delete your data from your devices before bringing it to OCBC.

Once dropped off, your products will be dismantled and processed into raw materials. It CANNOT be retrieved.

This recycling collection does not include data wiping.

Collecting -

- * Televisions
- * Monitors
- * Desktop & Laptop Computers
- * Printers
- * Microwaves
- * Vacuums
- * Air Conditioners
- * Fans
- * Fax Machines
- * Paper Shredders
- * Desktop Scanners
- * Cameras & Camcorders
- * Calculators
- * Gaming Consoles
- * Cell Phones & Tablets
- * DVD & VCR Players



Mother's Day Pancake Breakfast

Sunday, May 14th, 2023

8:00 – 10:30 am

OCBC Social Hall

\$6.00 per person

Mothers are complimentary!

Hosted by Jr. YBA

Please rsvp on google form by May 6th

<https://forms.gle/MYHqAgEAbs3vSuGS6>



Weekly pickleball sessions in the MPB gym.

For more information:

Wednesdays 12:30p—2:30p session email Ryan @ rko7@hotmail.com

Weekend sessions (times based on gym availability)
email Jeff/Carol @ ocbcpickleball@gmail.com

2023 CHIBIKO BASKETBALL

The Orange County Buddhist Church Sports Group will conduct its 30th Chibiko Basketball Program in person at OCBC.

This program will teach children fundamental skills including stretching, conditioning, footwork, ball handling, passing, shooting, defense, and offense. Most importantly this program emphasizes making new friends and having fun.

The Program runs 6 weeks tentatively scheduled for 1:00 to 3:00 pm*.

June 4, 11, 18, 25; July 9th and 23th

*may split into two sessions depending on amount of participants

Eligible children are

(A) 5 years old before or on June 4, 2023, or

(B) in kindergarten, or

(C) in 1st grade, or

(D) in 2nd or 3rd grade and have not played in SEYO, CYC, CBO, JAO.

The deadline for completing this application is May 14, 2023.

Enrollment will be conducted on a first-come, first-serve basis. After submitting your application, an auto-reply email will be sent with your application answers. This email will serve as your enrollment confirmation. Placement of children onto teams will be done at the Director's discretion – Special requests will not be accepted.

The cost is \$50 for OCBC sustaining family member children or \$60 for non-member children. The cost includes a T-shirt, basketball, party and trophy at the end of the program. Payments will be accepted by check or credit card.

Health & Safety - The program will adhere to current OCBC Covid protocols. The safety and health of the children will always be considered the main priority.

Register Here: [2023 Chibiko Application form](#)

See the Chibiko Promo Video: <https://animoto.com/play/r8zHusyXS0tpi9ywl9fzZq>



For more information, email: chibiko@orangecountybuddhist.org



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OCBC's WEEKLY WHEEL PODCAST IS HERE!

THE WEEKLY WHEEL PODCAST WILL BRING THE DHARMA DIRECTLY TO YOUR FAVORITE PODCAST PLAYER!

- MEDITATION
- CHANTING
- DHARMA MESSAGE
- SPECIAL TOPICS & DISCUSSIONS

YOU CAN FIND THE WEEKLY WHEEL ONLINE AT:



iTUNES PODCASTS



GOOGLE PODCASTS



SPOTIFY PODCASTS



SOUND CLOUD

WEBSITE: SoundCloud.com/weeklywheel

E-MAIL: WeeklyWheel@OCBuddhist.org

WANTED: RUNNING OR NOT



CARS, VANS, AND TRUCKS

We handle all DMV paperwork! Free pick up! No cost to you!

To expedite your vehicle donation, please fill out and mail this form to OCBC, 909 S. Dale Ave, Anaheim, CA 92804, or e-mail to hello@orangecountybuddhist.org, or call the information into the office at (714) 827-9590. To download the form, go to www.orangecountybuddhist.org. At the top right of the webpage, click on the "Support" tab, scroll down and click the "Vehicle Donation" box. To download the form, click ↓ (download icon) at the top right.

Your donation may be tax deductible. Please consult your tax advisor. Proceeds from your donation will help support community services and activities of Orange County Buddhist Church (OCBC).

Name _____

Your Address/City/Zip _____

Location of Vehicle (if different) _____

Contact Info: Home Ph _____ Cell Ph _____ Email _____

Type of Vehicle: Year _____ Make _____ Model _____

Vehicle Identification # (VIN) _____

Vehicle License # _____ Odometer Reading _____

Do you have the Title, Pink Slip? Yes No Name on Title: _____

Does the vehicle run? Yes No

Comments _____

How did you hear about the program? _____ Today's Date _____

**Thank you for your consideration in making a donation to the
Orange County Buddhist Church Endowment Fund**

Want faster, easier membership? Visit www.orangecountybuddhist.org/membership



2023 OCBC MEMBERSHIP FORM

Please complete the following form to apply for Membership
Note: OCBC Membership is **January - December**



STEP 1: MEMBERSHIP LEVEL

Single Member/Parent:

- Single Member (Young Adult): 18 to 30 years old \$66
- First-year Single Member: Over 30 years old (and any dependent children, up to 25 yrs. old) \$150
- Sustaining Senior Member: Long time OCBC supporter, 85 years or older \$164
- Sustaining Member: One adult (and any dependent children, up to 25 yrs. old) \$264
- Sustaining Kansha Member: One adult, (and any dependent children, up to 25 yrs. old). \$600
- Special membership opportunity to provide additional financial support to OCBC.

Family:

- First-year Families: Two adults over 30 years old (and any dependent children, up to 25 yrs. old) \$300
- Sustaining Senior: Two adults, Long time OCBC supporters, 85 years or older \$328
- Sustaining Family: Two adults (and any dependent children, up to 25 yrs. old) \$528
- Sustaining Kansha Family: Two adults (and any dependent children, up to 25 yrs. old). \$1200
- Special membership opportunity to provide additional financial support to OCBC.

STEP 2: MEMBER INFORMATION

*Please provide email so that we may email you your receipt

Name _____
 City _____ State _____ Zip _____
 Phone Home: _____ Cell: _____
 Email _____

[] Address changed [] Membership changed

Family Membership Information

Spouse Name _____
 Spouse Home: _____ Cell: _____
 Email _____
 Child Name _____
 Child Name _____
 Child Name _____

For Office Use Only:

Received by: _____
 Quick-Book Entry by: _____
 Database Entry by: _____
 BCA Entry by: _____

Emergency Contact

Name: _____ Phone: _____

Date: _____
 Date: _____
 Date: _____
 Date: _____

Regular reminder notices will not be sent to those who pay quarterly

STEP 3: MAIL

Send membership form and check to:
Mark or note on your check:

Quarterly Annually

Orange County Buddhist Church

909 South Dale Avenue
Anaheim, CA 92804

Method of Payment:

[] Check No. _____ (Make check payable to OCBC)
[] Credit card (go to orangecountybuddhist.org)

Want faster, easier membership? Visit www.orangecountybuddhist.org/membership

APRIL 2023 CALENDAR

2023年 4月 カレンダー

Calendar Subject to Change! Please check our website. For all **ONLINE** services please log on to www.orangecountybuddhist.org and follow the links.

日 SUN	月 MON	火 TUE	水 WED	木 THU	金 FRI	土 SAT
26 8:30 AM – 瞑想 Mindfulness Service (in person) 10:00 AM – 家族礼拝 Family Service (hybrid) 11:00 AM –Adult Discussion & Dharma School (in person)	27 6:00 PM - Zoom BEC English Class Rev. Dr. Mutsumi Wondra	28 OFFICE CLOSED	29 9:00 AM – (in person) Project Kokoro Crafts 12:30 PM – (in person) Dana Games/Pickleball 7:00 PM – Zoom Mindfulness Service	30 9:00 AM – (in person) Tai chi Class	31	1 4:30 PM – Shotsuki Hoyo Monthly Memorial Service (in person)
2 8:30 AM – 瞑想 Mindfulness Service (in person) 10:00 AM – 家族礼拝 Family Service (hybrid) 11:00 AM –Adult Discussion & Dharma School (in person)	3	4 OFFICE CLOSED	5 9:00 AM – (in person) Project Kokoro Crafts 12:30 PM – (in person) Dana Games/Pickleball 7:00 PM – Zoom Mindfulness Service	6 9:00 AM – (in person) Tai chi Class	7	8 7:00 PM - Zoom BEC Japanese Class Rev. Dr. Mutsumi Wondra
9 No Mindfulness Service 10:00 AM – 家族礼拝 Hanamatsuri Service (hybrid) Rev. Dean Koyama, Resident Minister, Palo Alto Buddhist Temple Message in English & Japanese	10 11:30 AM - Monday Service 12:00 PM - シニヤ昼食会 Senior Lunch/Work Party 6:00 PM - Zoom BEC English Class Rev. Dr. Mutsumi Wondra	11 OFFICE CLOSED 6:00 PM – Zoom BEC Book Club	12 9:00 AM – (in person) Project Kokoro Crafts 12:30 PM – (in person) Dana Games/Pickleball 7:00 PM – Zoom Mindfulness Service	13 9:00 AM – (in person) Tai chi Class	14	15 Hanamatsuri Festival 1:00 – 7:00PM
16 Hanamatsuri Festival 1:00 – 7:00PM	17	18 OFFICE CLOSED	19 9:00 AM – (in person) Project Kokoro Crafts 12:30 PM – (in person) Dana Games/Pickleball 7:00 PM – Zoom Mindfulness Service	20 9:00 AM – (in person) Tai chi Class	21	22 7:00 PM - Zoom BEC Japanese Class Rev. Dr. Mutsumi Wondra
23 8:30 AM – 瞑想 Mindfulness Service (in person) 10:00 AM – 家族礼拝 Family Service (hybrid) 11:00 AM –Adult Discussion & Dharma School (in person)	24	25 OFFICE CLOSED	26 9:00 AM – (in person) Project Kokoro Crafts 12:30 PM – (in person) Dana Games/Pickleball 7:00 PM – Zoom Mindfulness Service	27 9:00 AM – (in person) Tai chi Class	28	29 7:00 PM - Zoom BEC Japanese Class Rev. Dr. Mutsumi Wondra
30 8:30 AM – 瞑想 Mindfulness Service (in person) 10:00 AM – 家族礼拝 Family Service (hybrid) 11:00 AM –Adult Discussion & Dharma School (in person)	1 11:30 AM - Monday Service 12:00 PM - シニヤ昼食会 Senior Lunch/ Work Party 6:00 PM - Zoom BEC English Class Rev. Dr. Mutsumi Wondra	2 OFFICE CLOSED	3 9:00 AM – (in person) Project Kokoro Crafts 12:30 PM – (in person) Dana Games/Pickleball 7:00 PM – Zoom Mindfulness Service	4 9:00 AM – (in person) Tai chi Class	5	6 4:30 PM – Shotsuki Hoyo Monthly Memorial Service (in person)



Zoom Mindfulness Service sign up
Use cell phone camera, focus on the QR code then tap link that appears.



BEC Book Club Sign up
Use cell phone camera, focus on the QR code then tap link that appears.